

**IRON COUNTY  
COMMISSION AGENDA APPLICATION**

Mail Request to:           The Iron County Clerk  
                                  PO Box 429  
                                  Parowan UT 84761  
                                  (435) 477-8340 · Fax (435) 477-8847

MEETINGS ARE HELD AT:  
                                  68 S 100 EAST - PAROWAN  
                                  2<sup>ND</sup> & 4<sup>TH</sup> MONDAY OF EACH MONTH

Note:     SUBMIT AGENDA APPLICATION WITH COMPLETE DOCUMENTATION OF ITEM TO BE CONSIDERED

ALL ITEMS INVOLVING LEGAL ISSUES AND CONTRACTS AND AGREEMENTS BINDING THE COUNTY MUST BE APPROVED BY THE COUNTY ATTORNEY BEFORE APPLICATION IS SUBMITTED

PLANNING & ZONING ITEMS MUST BE SUBMITTED BY THE PLANNING & ZONING OFFICE

EACH APPLICATION REQUEST IS FOR 15 MINUTES-ONE ITEM PER APPLICATION

DEADLINE FOR ITEM TO BE CONSIDERED IS THE MONDAY PRIOR TO THE MEETING BY 5:00P.M.

Date: \_\_\_\_\_

Name and Title: \_\_\_\_\_, \_\_\_\_\_

Address: \_\_\_\_\_  
          \_\_\_\_\_

Phone:               (    ) \_\_\_\_\_

Representing:       \_\_\_\_\_

Agenda Topic Request: \_\_\_\_\_

Presented by:       \_\_\_\_\_

Requested by:       \_\_\_\_\_

Commission Meeting Date Requested: \_\_\_\_\_

Agenda Time Assigned: \_\_\_\_\_

Department To Be Notified: \_\_\_\_\_

Action Requested: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**For Office Use:**

Date received in Commission Office: \_\_\_\_\_

Received by: \_\_\_\_\_

Approval Date: \_\_\_\_\_

Commissioner Signature: \_\_\_\_\_