



Iron County Parks and Recreation

581 N. Main St., Cedar City, UT 84721, Phone: 435.867-2758

Fax: 435.865.7938, Charlie Morris, Director, cmorris@ironcounty.net

Three Peaks and Woods Ranch Pavilions Reservation Application

Woods Ranch _____

Three Peaks _____

Applicant _____

Applicant _____

Phone _____

Phone _____

Email _____

Email _____

Three Peaks and Woods Ranch public parks are maintained by Iron County for the benefit of Iron County residents and their friends. In as much as these parks are maintained by County funds, and whereas they are open to the general public for use, after appropriate reservations made and fees paid, certain regulations and rules must be adhered to for the benefit of the entire public.

1. Number of people in attendance? _____
2. Purpose for use of Park? _____
3. Requested date of use? _____
4. Time of use? Arrival: _____ Departure: _____
5. Pavilion: Large: _____ Small: _____

Fee Schedule: Group up to 100 people	\$25.00 per day
Group over 100 people	\$50.00 per day

Since this is a public park, no sale of beverages, goods, food, or other business or commercial transactions shall occur on the park premises without prior approval by Iron County Commissioners. **Consumption of alcohol in county parks requires a permit from the Parks and Recreation Department.** Overnight camping is permitted in the campground area of Three Peaks Park **ONLY**. It is on a first-come, first-served basis. Camping is not permitted in or around the pavilion areas. All trash shall be carried out or deposited in the containers provided.

ANY DESTRUCTION OF PUBLIC PROPERTY OR LITTERING IS A CRIMINAL OFFENSE PUNISHABLE BY FINE AND/OR INCARCERATION

THE USE OF FIREARMS OR FIREWORKS IN COUNTY PARKS IS STRICTLY PROHIBITED AND SUBJECT TO PROSECUTION.

I, the undersigned applicant, under penalties of perjury, declare that I have examined and completed the above application, and to the best of my knowledge and belief, said application is a true, correct, and complete assessment of the intended use of park.

Applicant signature _____ Date _____

Park Director /Representative _____ Date _____