

FINANCIAL CAMPAIGN REPORT

The financial campaign law is in the Utah Code reference 17-16-6.5.

The law is also printed on page four of this report.

TO Jonathan T. Whittaker County Clerk

Full Name of Candidate Kenneth L. Bauer

Street Address P.O. Box 1726

City Cedar City, Utah 84 721

Phone: Home (435) 817 1404, Business (435) 817 1404

Name of Office County Commission (c)

Office District County wide

Political Party Constitution

Date 11-1-16 Signed *Kenneth L. Bauer*
Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report)	\$ <u>500.00</u>		\$ <u>2900.00</u>		\$ <u>3400.00</u>
2. Aggregate total of contributions of \$50.00 or less ... <i>from previous report</i> should have been <i>zero \$0.00</i>	\$ 500.00		\$ <u>0</u>		\$ <u>0</u>
3. Total campaign expenses (from form "B" on page 3 of this report)	\$ <u>259.27</u>		\$ <u>2049.10</u>		\$ <u>2308.37</u>
4. Balance at the end of this reporting period	\$ <u>240.73</u>		\$ <u>850.90</u>		\$ <u>1091.63</u>

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FINANCIAL CAMPAIGN REPORT

The financial campaign law is in the Utah Code reference 17-16-6.5.

The law is also printed on page four of this report.

TO IRON County Clerk

Full Name of Candidate ALMA L. ADAMS

Street Address 1716 W. 200 N. , P.O. Box 292

City Parowan , Utah 84761

Phone: Home 435-477-3574 , Business 435-559-3574

Name of Office Commissioner

Office District IRON COUNTY

Political Party Republican

Date 10-31-16 Signed  Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report)	\$ <u>2152¹⁴</u>		\$ <u>975-</u>		\$ <u>3127¹⁴</u>
2. Aggregate total of contributions of \$50.00 or less	\$ _____		\$ _____		\$ _____
3. Total campaign expenses (from form "B" on page 3 of this report)	\$ <u>2152¹⁴</u>		\$ <u>371⁵³</u>		\$ <u>2523⁶⁷</u>
4. Balance at the end of this reporting period	\$ 975 <u>00.00</u>		\$ <u>603⁴⁷</u>		\$ <u>603⁴⁷</u>

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IRON COUNTY CLERK

5-5-PG

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FINANCIAL CAMPAIGN REPORT

*The financial campaign law is in the Utah Code reference 17-16-6.5.
The law is also printed on page four of this report.*

TO Iron _____ County Clerk

Full Name of Candidate Wayne T. Hall _____

Street Address 59 N. Highland Dr. _____

City Cedar City _____, Utah 84 721 _____

Phone: Home 435-586-7116 _____, Business 435-867-8000 _____

Name of Office County Commission _____

Office District Commissione seat C _____

Political Party Libertarian _____

Date 10-31-16 _____ Signed  _____
Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report)	\$ <u>0</u>		\$ <u>3,400.00</u>		\$ <u>3,400.00</u>
2. Aggregate total of contributions of \$50.00 or less	\$ _____		\$ _____		\$ _____
3. Total campaign expenses (from form "B" on page 3 of this report)	\$ <u>759.27</u>		\$ <u>2,288.85</u>		\$ <u>3,048.12</u>
4. Balance at the end of this reporting period	\$ _____		\$ _____		\$ <u>351.88</u>

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FINANCIAL CAMPAIGN REPORT

The financial campaign law is in the Utah Code reference 17-16-6.5.

The law is also printed on page four of this report.

TO Jonathan T. Whittaker County Clerk

Full Name of Candidate Michael P. Bleak

Street Address 2484 W meadow st

City Cedar City, Utah 84 720

Phone: Home 435-865-6716, Business _____

Name of Office Iron County Commission Seat "A"

Office District Iron County

Political Party Republican

Date 11/1/14 Signed Michael P. Bleak Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report)	\$ <u>6,050.00</u>		\$ <u>1,975.00</u>		\$ <u>8,025</u>
2. Aggregate total of contributions of \$50.00 or less	\$ <u>0</u>		\$ _____		\$ _____
3. Total campaign expenses (from form "B" on page 3 of this report)	\$ <u>5,889.51</u>		\$ <u>1,852.50</u>		\$ <u>7,742.01</u>
4. Balance at the end of this reporting period	\$ <u>160.49</u>		\$ <u>122.50</u>		\$ <u>282.99</u>

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ITEMIZED CONTRIBUTION REPORT (Form "A")

Date	Name of Contributor	Mailing Address & Zip Code	Amount
10/3/16	Troy Little	2446 W meadow, CC 84720	\$160 ⁰⁰ -
10/3/16	Jack Burns	415 N-main St. Suite 106 84721	100 ⁰⁰ -
10/3/16	Scott Burns	415 N. main St. Suite 106 84721	100 ⁰⁰ -
10/3/16	Cedar Heart LLC	2203 N. Wedgewood LN 84721	1000 ⁰⁰
10/3/16	TOWNSHIP Pharmacy	108 W. 1325 N. 84720	200 ⁰⁰
	Home Builders Association	PO Box 368 84721	350⁰⁰ 375 ⁰⁰
			error
			\$ 2135.49
			1975.00

(If additional space is needed, use blank paper and list information like the above format and file with this report)

FINANCIAL CAMPAIGN REPORT

The financial campaign law is in the Utah Code reference 17-16-6.5.

The law is also printed on page four of this report.

TO CYNTHIA K ROBINSON County Clerk

Full Name of Candidate DON SCOTT TRUMAN

Street Address 1881 W. 265 SO.

City Cedar City, Utah 84 720

Phone: Home 435-865-1116, Business ^{cell} 435-559-7852

Name of Office County Commissioner Seat A

Office District _____

Political Party Democrat

Date Oct 31, 2016 Signed D. Scott Truman
Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report)	\$ <u>129.64</u>		\$ <u>9,920.00</u>		\$ <u>10,049.64</u>
2. Aggregate total of contributions of \$50.00 or less	\$ <u>-0-</u>		\$ <u>220.00</u>		\$ <u>220.00</u>
3. Total campaign expenses (from form "B" on page 3 of this report)	\$ <u>129.64</u>		\$ <u>10,004.52</u>		\$ <u>10,134.16</u>
4. Balance at the end of this reporting period	\$ <u>129.64</u>		\$ <u>10,140.00</u>		\$ <u>10,269.64</u>

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IRON COUNTY CLERK

SCHOOL BOARD CANDIDATE FINANCIAL CAMPAIGN REPORT

The financial campaign law for school board candidates is in the Utah Code reference 20A-11-1301 through 20A-11-1305. The law is also printed on page four of this report.

TO Jon Whittaker County Clerk
 Full Name of Candidate Mary Ann Kemp
 Street Address P.O. Box 801, 451 E. City View Dr.
 City Parswan, Utah 84 761
 Phone: Home (435) 477-8953 Business retired
 Office _____
 Local School Board District # 2
 in the Iron County School District

TOTALS FROM LAST REPORT + TOTALS FROM THIS REPORT = CUMULATIVE REPORT

- | | | | |
|---|----------|------------|---------------|
| 1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2) | \$ _____ | + \$ _____ | = \$ <u>0</u> |
| 2. Aggregate total of contributions of \$50.00 or less | \$ _____ | + \$ _____ | = \$ <u>0</u> |
| 3. Total campaign expenses (from form "B" on page 3) | \$ _____ | + \$ _____ | = \$ <u>0</u> |
| 4. Balance at the end of this reporting period | \$ _____ | + \$ _____ | = \$ <u>0</u> |

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning _____ and ending _____ and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date Nov. 1, 2016 Signed Mary Ann Kemp

OCT 25 2016

SCHOOL BOARD CANDIDATE
FINANCIAL CAMPAIGN REPORT

The financial campaign law for school board candidates is in the Utah Code reference 20A-11-1301 through 20A-11-1305. The law is also printed on page four of this report.

TO Iron County Clerk
Full Name of Candidate Michelle Jorgenson
Street Address 3518 N. Maxwell Rd
City Cedar City, Utah 84 721
Phone: Home 435-590-2777 Business 435-590-2777
Office School Board
Local School Board District #1
in the Iron School District

TOTALS FROM LAST REPORT + TOTALS FROM THIS REPORT = CUMULATIVE REPORT

1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2)	\$ <u>0</u>	\$ <u>0</u>	\$ <u>0</u>
2. Aggregate total of contributions of \$50.00 or less	\$ <u>0</u>	\$ <u>0</u>	\$ <u>0</u>
3. Total campaign expenses (from form "B" on page 3)	\$ <u>50.00</u>	\$ <u>50.00</u>	\$ <u>50.00</u>
4. Balance at the end of this reporting period	\$ <u>50.00</u>	\$ <u>0</u>	\$ <u>50.00</u>

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning 8-31-2014 and ending 10-31-2014 and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date Oct 28, 2014 Signed Michelle Jorgenson
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OCT 31 2016

IRON COUNTY CLERK

SCHOOL BOARD CANDIDATE FINANCIAL CAMPAIGN REPORT

The financial campaign law for school board candidates is in the Utah Code reference 20A-11-1301 through 20A-11-1305. The law is also printed on page four of this report.

TO Iron County Clerk
 Full Name of Candidate Stephen C Allen
 Street Address 361 E 650 South Circle
 City Cedar City, Utah 84 720
 Phone: Home 435-867-8605 Business 435-590-8506
 Office 435-865-8499
 Local School Board District 3
 in the Iron County School District

	TOTALS FROM LAST REPORT	+ TOTALS FROM THIS REPORT	= CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2)	\$ <u>0</u>	\$ <u>0</u>	\$ <u>0</u>
2. Aggregate total of contributions of \$50.00 or less	\$ <u>0</u>	\$ <u>0</u>	\$ <u>0</u>
3. Total campaign expenses (from form "B" on page 3)	\$ <u>50</u>	\$ <u>0</u>	\$ <u>50</u>
4. Balance at the end of this reporting period	\$ <u>50</u>	\$ <u>0</u>	\$ <u>50</u>

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning September 1, 2016 and ending November 1, 2016 and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date 10/29/16 Signed Stephen C. Allen

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OCT 29 2016

IRON COUNTY CLERK

