

## REGULAR JANUARY 1966 MEETING

Minutes of meeting of the Board of County Commissioners held in the Courtroom of the County Courthouse at Parowan, Utah, January 10th, 1966, beginning at the hour of 9 A. M.

Officers in attendance were:

Keith Smith, Commission Chairman  
 Ivan M. Matheson, Commissioner  
 Norman H. Day, Commissioner  
 Clair Hulet, Clerk  
 Otto Fife, Sheriff  
 Robert L. Gardner, Attorney  
 H. Dee White, Assessor  
 Hyatt Bentley, Deputy Sheriff  
 J. A. Pace, County Road Supervisor

Minutes of previous meeting were read and approved.

Enoch Town

Incorporation

: A delegation from the Community of Enoch consisting of the following members; J. Stanford Jones, J. Hunter Gibson and Norman Grimshaw; met with the Commissioners and presented for their consideration, the following petition:

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS OF IRON COUNTY, STATE OF UTAH:

WHEREAS, the people of Enoch, residing within the limits of the proposed corporate boundries hereinafter set out, number not less than one hundred persons; and

WHEREAS, the majority of the duly qualified electors of Enoch, resident within the boundries of the proposed corporation hereinafter designated, believing that substantial benefits will accrue to the people of said area as a result thereof, are desirous of having the Board of County Commissioners of Iron County, State of Utah, constitute said area and the inhabitants thereof in said community a body corporate and politic and an incorporated town,-

NOW THEREFORE, we, the undersigned, constituting a majority of the duly qualified electors of the Town of Enoch, residing within the boundries hereinafter designated, do hereby respectively petition the Honorable Board of County Commissioners of Iron County, State of Utah, to constitute, designate and declare the area within the following described limits as shown upon

the plat hereto attached, and the inhabitants thereof, a body corporate and politic and an incorporated town under the name and style of ENOCH TOWN CORPORATION and to appoint a board of Trustees consisting of a President and four Trustees from the qualified electors residing in said area, who shall hold office until their successors are duly elected and qualified in accordance with law, said town corporation to continue until dissolved in accordance with law; said areas being particularly described as follows, to-wit:-

$W\frac{1}{2}$   $W\frac{1}{2}$   $NE\frac{1}{4}$ ,  $NE\frac{1}{4}$   $SE\frac{1}{4}$   $NW\frac{1}{4}$ ,  $S\frac{1}{2}$   $SE\frac{1}{4}$   $NW\frac{1}{4}$ ,  $SE\frac{1}{4}$   $SW\frac{1}{4}$   $NW\frac{1}{4}$ ,  $NE\frac{1}{4}$   $SW\frac{1}{4}$ , also Commence at NE corner  $SW\frac{1}{4}$   $SW\frac{1}{4}$  running west 264 ft., thence south 335 ft., thence east 684 ft., thence south 975 ft., thence east 900 ft. to  $S\frac{1}{4}$  corner, thence north 1320 ft., thence west 1320 ft. to point of beginning all within Sec. 7, T35S, R10W, SLB&M. Containing the 151 acres, more or less.

AND WE, the undersigned, hereby represent and affirm to the Honorable Board of County Commissioners of Iron County, State of Utah, that we are all and each of us duly qualified electors within the boundaries of the area hereinabove described and that we constitute a majority of the duly qualified electors resident within said town and area.

SIGNED at Enoch, Iron County, Utah, this 8th day of January, A. D., 1966.

<u>Norman J. Grimshaw</u>	<u>Barbara J. Shandres</u>
<u>Loleen N. Grimshaw</u>	<u>John M. Stankosky</u>
<u>J. Stanford Jones</u>	<u>Theron Foster</u>
<u>Helen C. Jones</u>	<u>Dee H. Wilcken</u>
<u>Rachel S. Jones</u>	<u>Cleone W. Wilcken</u>
<u>Willard W. Jones</u>	<u>Marjorie R. Christiansen</u>
<u>J. Hunter Gibson</u>	<u>Beverly A. Murie</u>
<u>Lillian A. Grimshaw</u>	<u>Myron S. Jones</u>
<u>Shirley M. Jones</u>	<u>Ronald H. Grimshaw</u>
<u>LaRae F. Maxwell</u>	<u>Cora B. Murie</u>
<u>Mary Stankosky</u>	<u>Lela G. Gibson</u>
<u>Judy Maxwell</u>	<u>Rhea C. Armstrong</u>
<u>Gail Maxwell</u>	<u>Joseph D. Armstrong</u>
<u>Lorin C. Jones</u>	<u>Clark V. Maxwell</u>
<u>J. Franklin Jones</u>	<u>Rua C. Jones</u>
<u>F. H. Grimshaw</u>	<u>Raymond J. Christiansen</u>
<u>Stewart B. Murie</u>	<u>Mary D. Jones</u>

Romaine Foster

Upon motion of Commissioner Ivan M. Matheson, duly seconded by Commissioner Norman H. Day, the following resolution was unanimously passed and adopted by the Board of Commissioners of Iron County, Utah, to-wit:-

WHEREAS, a Petition has heretofore been duly filed with the Clerk of the Board of County Commissioners of Iron County, Utah which said Petition bears the signature of Thirty-five (35) of the qualified electors of Enoch, which said number constitutes a majority of the qualified electors of the area designated in said Petition and in which said Petition said qualified electors petition and request that the said area designated in said Petition, and the people within said area, be constituted, designated and declared to be a body corporate and politic and an incorporated town.

AND WHEREAS, the Board of County Commissioners have examined the contents of said Petition and have duly considered the same and have found that said Petition meets the requirements of the law.

AND WHEREAS, said Board of County Commissioners of Iron County, Utah, feel that it would be to the benefit, advantage and the best interests of the people residing within said area to have said area and the people residing within said area duly constituted a body corporate and politic and an incorporated town.

NOW THEREFORE, the Board of County Commissioners, do hereby constitute, designate, declare, and set apart the said area described in said Petition, and the people residing within said area, as a body corporate and politic and an incorporated town, to remain in existence until dissolved in accordance with law.

Said Petition is hereby referred to and the same is hereby made a part of this resolution by reference.

Said area to be embraced and included within said incorporated town is described as follows, to-wit:-

$W\frac{1}{2}$   $W\frac{1}{2}$   $NE\frac{1}{4}$ ,  $NE\frac{1}{4}$   $SE\frac{1}{4}$   $NW\frac{1}{4}$ ,  $S\frac{1}{2}$   $SE\frac{1}{4}$   $NW\frac{1}{4}$   $SE\frac{1}{4}$ ,  $SW\frac{1}{4}$   $NW\frac{1}{4}$ ,  $NE\frac{1}{4}$   $SW\frac{1}{4}$ , also, Commence at NE corner  $SW\frac{1}{4}$   $SW\frac{1}{4}$  running West 264 ft., thence south 335 ft., thence east 684 ft., thence south 975 ft., thence east 900 ft. to  $S\frac{1}{4}$  corner, thence north 1320 ft., thence west 1320 ft. to point of beginning all within Sec. 7, T35S, R10W, SLB&M. Containing the 151 acres, more or less.

An additional motion was passed in connection with this matter, made by Commissioner Matheson and seconded by Commissioner Day, appointing J. Stanford Jones as President of the Town Board, with J. Hunter Gibson, F. Hunter Grimshaw, Dee H. Wilcken and Loleen N. Grimshaw as members.

Road : Attention of the Board was called to the need for widening the culvert located South of the Dave Murie residence. Authorization was given Supervisor of Roads, Mr. J. A. Pace, to install a small section.

Extension Service : Dr. Marden Broadbent of the Utah State University, and County Agent Wallace Sjobolom, informed the County Commissioners that funds had been made available to them to cover necessary salaries in connection with the hiring of two specialists in the Fields of Community Resources Development and City Zoning and Planning. They proposed to place these people in the Five County Organization would agree to pay necessary expenses in connection with their assignments and functions and they desired to know the attitude of the Iron County Commissioners, as a member of F. C. O., with respect to this matter.

In response to questions from the Board, Dr. Broadbent explained the proposed activities of these people to be briefly as;

(1) Community Resource Development:

To work with Chambers of Commerce, Community Development and Action Groups, City and County Representation, Technical Action Panels, et., al.

As a member of U. S. U. Extension Services he would be part of the Resources of present University offerings -- but spending full time to;

Organize social power structure to analyze present community services; analyze present basic resources (water, land and people-- social and economic resources--) to utilize all agencies and power in weighing community alternatives for feasible and beneficial renewal and development and use of potential resources -- and to create action programs for community motivation to pursue potentials on a

"determined" basis of importance. This entire work would be under the close cooperation with County Commissioners or their delegated representatives.

Such action would bring together social groups for "long-range" community programming and action -- which would utilize all available resources which would assist in accomplishing the objectives of such a program in recognition of major community problems and potentials.

This activity would open the way for beneficial "Zoning and Planning" and develop an area framework around which action to renewal, development and decision making could be done.

## II. City Zoning and Planning:

Work with County Commissioners, assessors, surveyors, engineers-- City Government and local "community Action groups". As an integral part of U. S. U. Extension he would work in harmony with present staff to develop community and county proposals for orderly development of land use, business establishment, land taxation and regulation, public utilities and services (roads, parks, recreation, mountain and leisure house, sanitation and sewage disposal, buildings and subdivisions, etc.)

Such would be a public and private developmental "framework" which would give consistency and orderliness to "long-time" developments and renewal as envisioned for communities and counties, of the Five County Area.

After considerable discussion, this matter was tabled for further consideration.

### Home Agent

: Dr. Broadbent and Mr. Sjobolom also informed the Commissioners that the Iron County Home Agent had resigned and that they were in the process of obtaining a replacement. Commissioner Matheson inquired as to the Possibility of obtaining one on a part time basis. They replied that this possibility was being explored.

### Assurance of Compliance

: Mr. Jack B. Shumate and Foyer Olson of the Forest Service met with the Commissioners as Permittees, relative to the obtaining of signed assurances of compliance in connection with regulation under Title VI of the Civil Rights Acts of 1964. Such assurance of Compliance was signed and delivered.

### Roads

: They also discussed with the Board a previously proposed arrangement by and between the Forest Service and the County to exchange, on the basis of convenience of location, maintenance of roads. Both parties seemed to feel that such an agreement would work to the advantage of each and that

a formal agreement should be worked out.

Civil  
Defense :

H. E. Christensen, Iron County Civil Defense Director, and James A. Bailey and Frances Childs of Armco Corporation, called on the Commissioners relative to the installation of a Civil Defense storage building. Mr. Christensen explained to the Board that the bid of Armco (\$2703.00) was low on the type of building he desired and he recommended it be accepted. After some discussion as to the detail, on motion by Commissioner Smith, seconded by Commissioner Day, this recommendation was approved.

Director Christensen was also authorized to accept a 1957 Chevrolet pickup and a Jeep which he said was available to him through government surplus.

Teletype :

Sheriff Otto Fife explained to the Commissioners that there was a proposal on the State level to establish a State Clearing House for teletype and that if and when such center is established, he would like authority to cooperate with Cedar City and the Highway patrol (1/3 to each) in the cost of maintaining a Teletype at Cedar City. He stated that this would not exceed \$25.00 per month. A motion was passed, made by Commissioner Day and seconded by Commissioner Matheson granting such authority.

Gasoline :

Sheriff Fife was also authorized to accept the low bid submitted in response to calls for bids to furnish gasoline for the sheriff's Department, should all bids be received before the next regular commissioners meeting.

Planning

Commissioners: On motion of Commissioner Matheson, seconded by Commissioner Day with all Commissioners voting in favor thereof, the following named persons were appointed to a four year term on the County planning Commission:

Arnold O. Gurr  
Donald Cartwright

Five  
County:

Attention of the Commissioners was called to the fact that Iron County lacked representation on two committees of the Five County Organization. Thereupon a motion was duly passed which was made by Commissioner Day and seconded by Commissioner Matheson appointing Theral L. McArthur to advertising and Adrian Baldwin to Parks and Forests.

Convention : On motion of Commissioner Matheson, seconded by Commissioner Day, with all Commissioners voting in favor thereof, all County Officers

desiring to attend the State Convention of County Officers, Jan.18 to 21st, were authorized to do so. Expense allowance of \$90.00 per officer was approved.

Hopper Control: A motion was passed, made by Commissioner Matheson and seconded by Commissioner Day, authorizing the County Treasurer to cancel Hopper Control expense levied against Eloda B. Newberger and Gloria B. Anderson for the year of 1965, Kanarraville area.

Water & Equipment : On motion of Commissioner Day, seconded by Commissioner Smith, with the vote thereon being unanimous, Commissioner Matheson was authorized to enlarge the Coal Creek Water Application and to purchase a blade for tractor to be used in snow removal at the Valley View Medical Center.

Roads : In response to a request from the Road Committee of the Five County Organization, the Commissioners listed the road from Cedar Breaks to Panguitch Lake as their selection of the one most deserving at the present time of a top priority listing on the road program of the said organization.

Lease : The application of Thelmar Stratton for a one year lease from date of some 40 acres of land owned by the County in Section 3, T36S, R11W, S1M. for a fee of \$10.00 was considered and approved.

After the bills against the County were either approved or rejected, the meeting was adjourned.

Attest:

*Doris J. Fisher*  
County Clerk

*Keith Smith*  
Chairman

## REGULAR FEBRUARY 1966 MEETING

Minutes of meeting of the Board of County Commissioners held in the Courtroom of the County Courthouse at Parowan, Utah, February 14th, 1966, beginning at the hour of 9 A. M.

Officers in attendance were:

Keith Smith, Commission Chairman  
 Ivan M. Matheson, Commissioner  
 Norman H. Day, Commissioner  
 Clair Hulet, Clerk  
 Otto Fife, Sheriff  
 R. L. Gardner, Attorney  
 J. A. Pace, Road Supervisor

Minutes of previous meeting were read and approved.

AGING COUNCIL : Attention of the Board was called to the fact that some appointments were due and necessary in connection with the aging Council. Mr. Larson was moving away and therefore could not continue to serve, Mr. Rowleys term had expired and there was the annual shift from the Sons of the Utah Pioneers and the daughters as between Parowan and Cedar City. To care for this matter the Commissioners appointed the following persons:

Jess W. Guymon from Sons of the Pioneers at Parowan.

Albert Albertson, to replace Mr. Larson.

Jean Hendrickson, as County Representative.

Zesta Dalley, from Daughters of Utah Pioneers, Cedar City.

STATE ROADS : A request from the State Road Commission for an appointment for representatives from their Department to meet with the Board at 2 O'Clock P. M. March 14th, was approved.

ROAD SHEDS : Mayor Ralph S. Orton reported to the Commissioners that the State Road Commission had abandoned its old Road Sheds South of Parowan, and had asked Parowan City if they were interested in renting them. Mr. Orton stated that the City was not interested and in turn wanted to know if the County was. He was advised by the Board that they were where upon the Mayor stated that he would follow through on the matter and advise of necessary action.

LIBRARIES : County Auditor was authorized to distribute \$10,589.00 as the County portion of Cost of operating Libraries for the year of 1966, two thirds to Cedar City and one third to Parowan City.

RADIO : A letter from Parowan City requesting that the County turn

to them a two way Radio which they understood was in possession of the Sheriffs Department and not being used, to be placed in their Fire Truck. Sheriff Fife was contacted by the Commissioners regarding the matter and he advised them that the Radio was needed by his Department and that he did not wish to release it.

UTAH STATE UNIVERSITY : The proposal of the Utah State University to place two additional Agents in the Five County Area, was again discussed by the Commissioners, and they still were of the opinion that to do so would overlap existing services and require expending of Funds not at present available.

WEED ERAD. PROGRAM : An agreement from the Iron County ASCS was presented to the Board in which their cooperation was sought to specified degrees in the Noxious Weed program as conducted by the said ASCS. After a discussion of the matter they concluded to go along with the program and signed the agreement.

ROAD MATTER : Matter of Road in Escalante Valley from the Enterprise Road West to Farms in the Zuckerman Area, came before the Commissioners for consideration. Interested parties were to be advised that the County is willing to provide the necessary Road as soon as workable provided four Rod rights of way are first obtained.

FLOOD CONTROL : A request from the Coal Creek Irrigation Company for assistance from the County in a Flood Control project was considered. in Cedar Valley, Commissioner Matheson was authorized to arrange a meeting of all parties concerned to further consider the matter.

LITTLE LEAGUE : George Loosley met with the Board seeking their assistance in connection with the building of a Little League Base Ball Dimond in the Parowan area. Mr. Loosley was assured that they, the Commissioners, would lend assistance in the nature of Equipment, when available, provided the basic and necessary community planning is first satisfactorily worked out as between and among all groups interest in the project.

BIDS ON SHERIFFS CAR. . . . . . : There were two bids received in response to the County Invitation to Bid on a Car for the Sheriffs Department.

These bids were opened and read aloud and were as follows:

Thorley Ford, bidding their Custom Four Door Sedan, Unit Cost	\$2416.66
Less Trade In Allowance on Two Door Dodge	<u>1150.00</u>
Balance. . . . .	1266.26

Lunt Motor Company, Bidding their Polara Police Special	3216.68
Less Trade In Allowance on Dodge Two Door	<u>1520.00</u>
Balance . . . . .	1696.68

A motion was duly passed which was made by Commissioner Matheson and seconded by Commissioner Day to the effect that in as much as both units meet specifications, the bid of Thorley Motor Company be accepted.

WEED SUPV.

SALARY MATTER : Mr. Drex Adams of Cedar City, supervisor of the Weed Control program of Iron County for the year of 1965, met with the Board with respect to plans and arrangements for the year of 1966. He explained that, due to the nature of the Spraying program, hours, public relations etc, he would rather continue his work with the Road Department at the rate of pay he is now receiving than to go onto the Weed work at a like scale of pay which he did for 1965. After some discussion, a motion was passed which was made by Commissioner Day and seconded by Commissioner Matheson, offering Mr. Adams \$2.46 per hour, pay for the hours worked, and after the spraying program is complete for the season of 1966 and he returns to the Road Department, he is to accept the rate of pay the Job provides. Mr. Adams accepted arrangement as provided by the motion .

On motion of Commissioner Matheson seconded by Commissioner Day, with all Commissioners voting in favor thereof, County Road Supervisor Pace, was authorized to look into the possibility of repairing the old Weed Truck in order to avoid, if possible, the cost of a new or better truck for seasonal work.

JAIL BUILDING

AT PAROWAN. : Mayor Ralph S. Orton of Parowan City, advised the Board that it was agreeable with the City should the County decide to repair the Basement of the Jail Building as a storage facility for old records, if the City could be provided with a section thereof for some of their old Records. Costs to be shared 3/5 County, 2/5 City.

CITY LIBRARY

: Mayor Orton also reported to the Commissioners that shelving, landscaping, and other additions were needed in connection with the new Library Building, some of which projects were now in progress, and wished to know the manner in which the County wished to handle their share of payments. He was advised by the Commission, that a copy of the billings should be submitted to the County and they would pay to the City, at ratio agreed upon, their proportionate share up to maximum budgeted for the project.

JUNKET : County Attorney Robert L. Gardner applied for permission to attend the annual Convention of Public Prosecutors during the early part of March. Approval was given by the Commission provided the expenses of the trip could be covered by the Budget provided and approved for the Attorneys Department.

After the bills against the County had either been approved or rejected, the meeting was adjourned.

Attest:

*Oliver J. Fulek*  
Clerk

*Keith Smith*  
Chairman

## REGULAR MARCH 1966 MEETING

Minutes of Meeting of the Board of County Commissioners held in the Courtroom of the County Courthouse at Parowan, Utah, March 14th, 1966, beginning at the hour of 9 A. M.

Officers in attendance were:

Keith Smith, Commission Chairman  
 Ivan M. Matheson, Commissioner  
 Norman H. Day, Commissioner  
 Clair Hulet, Clerk  
 Otto Fife, Sheriff  
 J. A. Pace, Road Supervisor  
 Robert L. Gardner, Attorney  
 H. Dee White, County Assessor

Minutes of previous meeting were read and approved.

KUED

TELEVISION : The Commissioners considered and approved a request; contained in a letter from H. W. Haltshouser, chief Engineer University Radio and Television Service; that the Counties execute an Agreement authorizing the University, through KUED, to assume full responsibility for the maintenance of the Backbone System of Channel Seven (7) and to pay costs incurred, within the limitations of Budget as provided by Senate Bill #154, without prior approval from the Counties. The Agreement granting such authority was signed by Commission Chairman Smith and returned to Mr. A. P. Christensen, ETV Committee Secretary, Fillmore, Utah.

TAX MATTER : Mr. Stanford Jones of Enoch, requested that he be relieved from being required to pay delinquent personal property taxes on Livestock and Equipment which had been assessed in connection with Real Property which he had previously sold and which it was now necessary for him to re-possess. The personal property not being his but belonging to the purchaser. The Commissioners rejected the request for the reason that when the attachments were made the procedure was proper based on terms and conditions of the Sale.

STATE

LABORATORY ; Attorney Robert L. Gardner, presented a Resolution to the Board for their consideration, petitioning his Honor, Calvin L. Rampton, Governor of the State Of Utah, to restore the State Labortory at the Valley View Medical Center at Cedar City, Utah. After reading the said Resolution, on motion of Commissioner Ivan Matheson, seconded by Commissioner Day, with all members voting in favor thereof, the Resolution was adopted, approved and ordered mailed to the Governor.

JUNKET : Commissioner Ivan M. Matheson was authorized to attend meeting of Committee studying proposals of Little Hoover Commission, April 7th, 1966, in Salt Lake City.

JUSTICE OF  
THE PEACE :

A letter was received from Mrs. Aliene Smith, President of the Escalante Valley Coordinating Council, requesting the Commissioners consider the appointment of a Justice Of The Peace for their area, and suggested that Mr. James C. McGarry be the appointee. After some discussion, the Board expressed themselves as having no objection to making such appointment but suggested that the Council more fully advise them as to the need before they give the matter further consideration.

PLANNING

COMMISSION : A motion was passed, which was made by Commissioner Matheson and seconded by Commissioner Day, appointing Arnold O. Gurr of the County Planning Commission to a four year term on its Board Of Adjustment.

COUNTY ROAD: Request of Deward Schoppman of Cedar City, for assistance in Road repair on the Old Milford Road in the Escalante Valley, was tabled to give time in which to investigate the matter before any definite action is taken.

CITY AND

COUNTY BLDG: Mr. Claude Macfarlane, Jailer and Custodian at the City and County Building at Cedar City, met with the Board to report need for repair of the Building and Facilities, and as well, to request the assistance of an additional man on a two day per week basis. Chairman Smith was directed to meet with the City Council of Cedar City at their next regular Meeting to try and work out an agreeable solution to both matters.

QUIT CLAIM

DEED : A motion was passed which was made by Commissioner Day and seconded by Commissioner Matheson, authorizing the issuance of a Quit Claim Deed, for the purpose of removing a Cloud from the Title, covering the following described property:

Com. 40 Rds, East from the Northwest (NW) Corner of the SE $\frac{1}{4}$ SW $\frac{1}{4}$  of Section 2, Twp. 34 So, Rge. 9 West, SLB&M, S. 78 Rds, E. 10 Rds, N. 78 Rds, W. 10 Rds. to place of Beg.

CIVIL DEFENSE: Mr. H. E. Christensen, Iron County Civil Defense Director, reported to the Commissioners regarding the sale of a Jeep, which was surplus Civil Defense Property, to Mr. Adrian Baldwin, of Cedar City. Some matters of procedure were advanced and discussed, following which the matter was referred to the County Attorney and Mr. Christensen for study, and recommendation.

STATE FORESTRY : Mr. Paul Sjoblom and Assistant of the State Forestry and Fire Control Department, met with the Commissioners for the purpose of discussing and obtaining signed approval of their Budget in Iron County for 1966 and of explaining the proposed program for the year. Subject of available surplus property was discussed including the possibility of some being available that might be used as assistance in Fire Control at the Cedar City Airport. Mr. Sjoblom was advised by the Commission that this later matter is one which should first be discussed with the Cedar City Officials.

ROAD MATTER : Scott Barton, Val Barton and Lester C. Williamson appeared before the Board seeking assistance from the County relative to the improvement of a Road in the Paragonah Farming area. After considerable discussion, they received assurance from the Commissioners that the County would cooperate in the matter as soon as equipment is available, and to the extent compatible with demands of other programmed projects. This assurance was conditional however, upon the obtaining of proper and necessary right of way.

JAIL INSPECTION: Upon recommendation of Sheriff Fife, the \$5.00 per month fee heretofore paid to Stan Davis as Jail Inspector, was directed to be paid to Kent Hoyt.

After bills against the County had either been approved or rejected, the meeting was adjourned.

Attest:

Oliver J. Hulsh  
Clerk

Keith Smith  
CHAIRMAN

## REGULAR APRIL 1966 MEETING

Minutes of Meeting of the Board of County Commissioners held in the Courtroom of the County Courthouse at Parowan, Utah, April 4th, commencing at the hour of 9 A. M.

Officers in attendance were:

Keith Smith, Commission Chairman  
 Ivan M. Matheson, Commissioner  
 Norman H. Day, Commissioner  
 Clair Hulet, Clerk  
 Otto Fife, Sheriff  
 J. A. Pace, Road Supervisor  
 Robert L. Gardner, Attorney  
 H. Dee White, County Assessor

Minutes of previous meeting were read and approved.

ASSISTANT CUSTODIAN : Chairman Smith reported that, in accordance with a previous assignment, he had checked with Cedar City regarding purported needed repairs at the City and County Building, and the matter of a part time assistant Custodian and Jailer. He stated that they had resolved the latter problem by hiring Horace Miller as an assistant to Claude Macfarlane at a salary of \$1,500.00 per year. Cedar City to pay one half and the County to pay one half. Problems related to the Building had not been settled.

HOME DEMONSTRATION AGENT: County Agent, Wallace Sjoblom met with the Board for the purpose of introducing the new Home Demonstration Agent, Mrs. Kathryn Castleton. Mr. Sjoblom explained that she had just recently been appointed to fill the vacancy which came about through the resignation of Miss Geraldine Noakes.

LEAVE OF ABSENCE : Mr. Eugene F. Robb, County Treasurer, met with the Commissioners seeking leave to attend the National Guard Encampment to run June 5th through June 18th. He also inquired with regard to the possibility of obtaining an additional leave for a two weeks period from July 7th, to July 21st, to accompany a segment of the Guard to Alaska. The first request was approved, but the second was taken under advisement.

CIVIL DEFENSE MATTERS : Mr. H. E. Christensen, Civil Defense Director for Iron County, reported to the Board that he had an offer of \$150.00 from Mr. Adrian Baldwin for a Jeep which had been pretty well stripped, and recommended to them that the said Offer be accepted as Salvage. The recommendation was approved by the Commissioners.

TRIP FOR TRAILER : Mr. J. A. Pace, County Road Supervisor, requested and obtained permission to go to Provo, Utah, to pickup a heavy Trailer available through the Utah State Forestry and Fire Control Department.

POLICE SCHOOL : Sheriff Otto Fife, requested permission from the Commissioners to send Deputy Sheriff, Hyatt Bentley to a Police School being conducted at Camp Williams. The Board approved the request as well as the expenditure of \$73.20 to cover Lodging and Tuition.

ASSESSED VALUATION : A motion was approved which was made by Commissioner Matheson and seconded by Commissioner Day, authorizing the County Treasurer to adjust the Assessed Valuation for the year of 1963 on property under Serial Number E-1094-3, from \$1,050.00 to \$232.00. This was the adjustment of an error in listing.

BERYL FIRE HOUSE : Assessor H. Dee White, was directed to check the Fire House at Beryl and determine what action would be necessary to complete the Roof. This to place the Commissioners in a better position to adopt proper procedure in getting the work done.

INSURANCE : Glen Froyd and Allen Froyd of the General Acceptance Insurance Agency, spent a considerable length of time discussing the County Insurance program with the Commissioners, especially the problems and possibilities presented by the Repeal of the State Immunity Law, effective July 1st, 1966. Mr. Froyd requested authorization to proceed with a study of the whole Liability Insurance program of the County, but no definite action was taken on the matter by the Board.

JUNKET : Commissioner Ivan M. Matheson, received authorization to attend a meeting in Salt Lake City April 27th, dealing with the proposed reorganization of State Government as proposed by the Little Hoover Commission.

After the bills against the County were either approved or rejected, the Meeting was adjourned.

Attest

Oliver H. Huleb  
Clerk

Approved

Keith Smith  
Chairman

## REGULAR MAY 1966 MEETING

Minutes of Meeting of the Board Of County Commissioners held in the Courtroom of the County Courthouse at Parowan, Utah, May 9th, commencing at the hour of 9 A. M.

Officers in attendance were:

Keith Smith, Commission Chairman  
 Ivan M. Matheson, Commissioner  
 Norman H. Day, Commissioner  
 Clair Hulet, Clerk  
 Otto Fife, Sheriff  
 H. D. White, County Assessor  
 Robert L. Gardner, County Attorney

Minutes of the previous meeting were read and approved.

TAX MATTER : Through motion of Commissioner Norman H. Day, which was seconded by Commissioner Ivan M. Matheson, with all Commissioners voting in favor thereof; application of Melva Barton, Paragonah, Utah, for waiver of penalty and interest levied in connection with delinquent taxes on property identified by Serial Numbers C281-283, C422 and 421-1 etal; was approved.

QUIT CLAIM DEED : A motion was duly passed which was made by Commissioner Ivan M. Matheson and seconded by Commissioner Day authorizing the issuance of a Quit Claim Deed from the County to Party or Parties designated by the applicant, Mr. Elwood Corry, covering the following described property:

Beg. 107 Feet East from the NW Cor., of Lot 13,  
 Block 26, Plat "B" Cedar City, East 91 Feet, South  
 107 Feet, West 91 Feet, North 107 Feet.

COAL CREEK WATERSHED : Commissioner Matheson reported that the State Department of Agriculture and the State Soil Conservation Committee have now approved the County's application for authorization to enlarge the Coal Creek Watershed. Wherefore he recommended that the County move forward with its plan to organize and establish a Conservancy District. The recommendation was accepted and approved.

PARAGONAH WATER CONSERVATION PROGRAM: The Commissioners went on record as favoring and supporting the proposed Water Storage and Conservation program at Paragonah, Utah, as now outlined.

RESIGNATION : The Board received a letter from Mrs. Mary Lou Melling of Cedar City, containing her formal resignation from the position which she has held as Secretary of the Iron County Public Health Department. The resignation was accepted coupled with an expression from the Commissioners of their appreciation of her services.

CEDAR CITY LIBRARY : A motion was duly passed which was made by Commissioner Day and seconded by Commissioner Matheson, providing that Iron County pay to Cedar City the sum of \$100.00 to be used by their Library Board to assist them in providing screens for their ground level windows at the Library.

STOCK DRIVES: Commissioner Day stated that due to fencing, B. L. M. Seeding programs, Interstate Highway construction etc, old trails over which Livestock have been moved from Winter Range to Summer Range and viceversa, are being disrupted and in some instances alternate routes are having to be found. As a direct result of this, he had been contacted by a property owner requesting assistance from the County in improving his fence sufficiently to prevent the trespassing of passing herds upon his property, and he therefore felt that the County should, in acting upon this request, formulate a policy with respect to the fencing of livestock driveways by or across private lands. After considerable discussion with respect to the problem and assurance from the County Attorney that the same legal rules apply to Livestock rights of way as do to Roads, the Commission concluded to apply the same rule as is now in force for Road Right Of Ways, namely, where the right of way is already established the property owner bears the responsibility of fencing, but in instances where a new right of way is obtained the County will fence in lieu of land for the right of way.

REFUNDS OF TAXES : H. Dee White, County Assessor, requested and received authority to refund the following items of personal property tax collections which had been erroneously collected by him:

A. J. & Pauline Pergin P. O. Box 206 Cedar City	\$3.00
Thorley Ford South Main Cedar City, Utah	\$41.30
W. W. Clyde & Company Springville, Utah	\$23.35

Beryl

FIRE HOUSE : The County Assessor reported that he had made an examination of the Fire House at Beryl, as per a previous assignment, and in his opinion the completion of the roof would neither be complicated or expensive. Based on the information obtained from Mr. White, the Commission concluded that it would not be a project required to be bid, and therefore recommended that Mr. Willard Thomson be requested to supply an estimate as to what he would do the job for and if found to be reasonable, he be asked to proceed with the work.

SUBDIVISION : Mr. James Sandberg met with the Board to present a Plat of a Subdivision to be known as "Mountain View Ranchetts" located in and being a part of Section 7, Township 34 South, Range 9 West, SLB&M, for their approval. A motion was duly passed which was made by Commissioner Ivan M. Matheson and Seconded by Norman H. Day granting the said request.

ROADS : Mr. Jess Pickett called on the Commissioners relative to matter of needed additional improvements on the Parowan to Parowan Gap Road. The Commission explained to Mr. Pickett that they were ready to proceed in the very near future with a Crushed Gravel cap on the road, and with oiling just as soon FAS funds were available which did not appear to be prior to the 1967-68 Fiscal Year.

INSURANCE : A Committee of Insurance Agents consisting of Glen Froyd, Allen Froyd and Elwood Corry, met with the Board relative to the insurance program of the County and in connection therewith, to report that the Agents of the County were in the process of forming an Association through which Public Bodies might handle their Insurance Programs. Furthermore, they requested that the Commissioners take the following action:

(1) Until such time as the proposed Association is organized and functioning, the Dixie Leavitt Insurance Agency be restricted from writing further Insurance.

(2) Require Dixie Leavitt make an accounting.

(3) Tie all Liability Insurance into one Policy.

The Commissioners explained to them that they, the Commissioners, did not wish to be placed in the position of being arbitrators of differences that exist among Insurance Agents, and that the matter of consolidating all Liability Insurance under one Policy would most likely be resolved through the specifications in connection with the call for bids as required by law.

No further formal action was taken in the matter.

After bills against the County were either approved or rejected,  
the meeting was adjourned.

Attest:

Clair J. Huber  
Clerk

Keith Smith  
Chairman

SALE PROCEEDINGS  
ANNUAL MAY TAX SALE HELD MAY 31ST, 1966

Minutes of proceedings of the Annual May Tax Sale held at the Front Door of the County Courthouse at Parowan, Utah, Tuesday May 31st, 1966 commencing at the hour of 9 A. M.

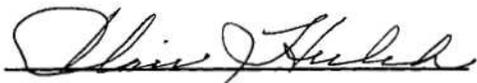
The sale was conducted by Commissioner Norman H. Day, with the items being offered for sale called by Clair Hulet, County Auditor. Other County Officers in attendance were, Eugene F. Robb, County Treasurer.

Item number one (1) on the advertised list, covering Lot 4, Block 29, Plat "B" Parowan City Survey was struck off to Foyer Olsen and Beatrice Parker Brunson Olsen for Taxes, penalty, interest and costs in the total sum of \$87.63.

Item number twenty eight (28), covering Com. at the NW Cor. of Section Six (6), Twp. 35 So, Rge. 14 West, SLB&M, East 120 Rds, South 105 Rods, West 120 Rods, North 105 Rods, was offered and as a result of competitive bidding, it became necessary to sell only the North twenty five (25) rods thereof to obtain the total amount of taxes, penalty, interest and costs due thereon. Same was struck off to Francis D. Evans, Joe A. Reidhead, and John C. Dalton. One third (1/3) interest to each. Specific area interests to be designated by the successful bidders, and deeds to be issued in accordance with said designations.

All other items on the advertised list had been taken up by the owners.

Attest:

  
Clerk

  
Chairman

BOARD OF EQUALIZATION MEETING  
MAY 31ST, 1966

Minutes of Board of Equalization Meeting held in the City and County Building at Cedar City, Utah, May 31st, 1966, commencing at the hour of 10 A. M.

The following County Officers were in attendance:

Keith Smith, Chairman  
Ivan M. Matheson, Commissioners  
Norman H. Day, Commissioner  
H. Dee White, County Assessor  
Eugene F. Robb, County Treasurer

The following items were presented to the Board for consideration and their action in connection with each matter was as indicated:

(1) Miss Mamie Eck, supervisor of the Iron County Welfare Department, presented a list of those persons whom the Department felt should receive the Indigent Abatement of \$10.00 as a credit against their general property taxes for the year of 1966. The Board concluded to table the said list for further consideration at their June Meeting.

(2) Henry Clayton, Laretta and Carlyle Perry, protested the increase in valuation for the year of 1966 of property described under Serial Number B-292 to \$820.00 from a listing of \$120.00 in 1965. After the County Assessor had explained this to have been the result of an error in posting, the Board ordered the Assessment reduced to \$120.00 and a corrected notice mailed.

(3) Charles F. & Evelyn Brazier protested the raise in assessed value of property described under Serial Number B-190 from \$1,655.00 in 1965 to \$2,430.00 in 1966 as pertaining to the Buildings. After all factors had been considered, the Board directed that the 1966 valuation on Buildings be reduced to \$1,730.00.

(4) Grace McEown objected to a raise in the assessed valuation of Buildings located on property described under Serial Number B-184 from \$1,160.00 in 1965 to \$1,310.00 in 1966. After due deliberation, this item was reduced to \$1,210.00.

(5) Junius F. Williams called the Boards attention to the fact that he had been assessed with a Horse in connection with his property listed under Serial Number A-705-1, and he did in fact own no Horse. The Board therefore directed that this item having an assessed value of \$30.00 be deleted from Mr. Williams assessment.

(6) The Board, feeling the complaint of the Bonneville Investment Company to be a justifiable one, ordered the 1966 assessed valuation as placed on property described under Serial Number C-135, reduced to \$960.00, or the 1965 level.

(7) Sterling R. Bossard met with the Board to review the trend in the assessed valuation on his property, as described under Serial Number B-1127-3, over the past three year period. He noted that the 1964 Valuation was \$2,100.00, the 1965 \$2,135.00 and the 1966 \$2,265.00. While considerable discussion was had relative to the matter, no relief was given.

(8) Wendell P. and Constance B. Miller Stewart complained that they were assessed with Well rights in connection with land described under Serial Number D-540, whereas they had none. They requested that said rights be removed from their assessment and the Board so ordered.

(9) James K. Wadsworth protested the increase in the assessed value of his property as listed under Serial Number A-356. The County Assessor explained that the increase became necessary to equalize Mr. Wadsworth's Real Estate with surrounding property. No relief was therefore given.

Thereupon the meeting adjourned to June 13th, 1966, at Parowan, Utah.

Attest:

Oliver J. Huber  
Clerk

Keith Smith  
Chairman

## REGULAR JUNE 1966 MEETING

Minutes of meeting of the Board Of County Commissioners held in the Court-room of the County Courthouse at Parowan, Utah, June 13th, 1966, beginning at the hour of 9 A. M.

Officers in attendance were:

Keith Smith, Commission Chairman  
 Ivan M. Matheson, Commissioner  
 Norman H. Day, Commissioner  
 Clair Hulet, Clerk  
 Otto Fife, Sheriff  
 Robert L. Gardner, Attorney  
 H. Dee White, Assessor  
 J. A. Pace, Road Supervisor

Minutes of meetings held May 9th, and 31st, were read and approved.

APPLICATION TO  
 PURCHASE

: Mr. Clifton Taylor of Parowan, Utah, appeared before the Board and made application to purchase a small tract of land situated between the County Road Right-Of-Way and his holdings in the  $W\frac{1}{2}NW\frac{1}{4}$  of Section 14, Township 34 South, Range 9 West, S.L.B. & M.. The Commissioners assured Mr. Taylor that they would be happy to authorize sale of the tract to him if they found that they did in fact own it, and that appropriate action would be taken after the question of ownership has been resolved.

TERMINATION OF  
 EMPLOYMENT

: A letter written to Commissioner Ivan M. Matheson by Miss LaRue Ford resigning her position with the County as a PHN, was presented to the Board for its consideration. After due deliberation and in conformity with the wishes of Miss Ford, the resignation was accepted effective June 20th, 1966, together with a vote of thanks from the Commissioners for her efficient service to the Iron County Public Health Department.

TELEVISION  
 POWER LINES

: It was reported to the Commissioners that Utah Power and Light Company was now willing and ready to take over and maintain the Power Lines running from their Trunk System to the Television Translators at Beaver Ridge and the Minersville sites, if Iron County wished them to do so. Commissioner Matheson made a motion, that in the interest of better Power service and a savings in cost and responsibility to the County, such action as is necessary to complete the transfer be taken. This motion received a second from Commissioner Day and all members voted in favor thereof.

CIVIL DEFENSE : Mr. H. E. Christensen, Civil Defense Director, met with the Board concerning the possibility of placing the New Civil Defense Warehouse Building on a Lot within the City area rather than on the County Road Yard property north of the City as heretofore planned. He requested and received authorization to work with Cedar City Corporation to determine as to whether or not they owned suitable land which could be obtained for this purpose, and if not to proceed with the original plan. Responding to a further request from Mr. Christensen, a motion was duly passed which was made by Commissioner Matheson and seconded by Commissioner Day authorizing the purchase of a Typewriter at a cost of about \$202.00 for the Civil Defense Department.

EMPLOYMENT : Mr. Garth Gilger appeared before the Commissioners to make application for employment with the County. He was advised by the Board that they were unaware of any opportunities as of the present time.

FIRE DEPARTMENT : Mayor Ralph S. Orton of Parowan, called on the Board to advise them of the fact that the City Fire Fighting Equipment is getting old and that the possibility of replacement will have to be considered in the very near future. He suggested therefore, that the Commission be giving consideration to the possibility and extent of their willingness to participate.

SEWER RIGHT-OF-WAY : Mayor Orton also inquired into the possibility of obtaining permission from the County for Parowan City to run its Sewer Lines from the City Limits to the treatment plant, along the County Road right-of-way Parowan to Parowan Gap Highway. He was assured by the Commission that the County would be willing to cooperate.

TELEVISION : A letter was received from the Bureau Of Land Management at Fillmore, Utah, requesting permission for the said BLM to use the power source at the Television Site on LeVan Peak in connection with an installation which they plan to make in the same area. The Board expressed themselves as being unopposed to granting of the request provided the matter is first cleared with the University Television Service (KUED), and provided that should any interference occur to County Services as a direct or indirect result of such installation, responsibility for correction shall rest solely with the said Bureau Of Land Management.

ROADS : A petition, signed by some thirty Citizens of the Escalante Valley area, seeking the construction of a Road running north and south connecting Valley, McGarry and Bracken Road with Highway 56, was presented for consideration. Following the discussion which ensued, the Board directed Chairman Smith and Road Supervisor Pace to visit the area and obtain sufficient first hand information to permit arriving at a proper and fair priority rating for the proposed project among those of like nature needed in the County.

FIRE WORKS DISPLAY : Chairman Smith reported that he had received a letter from the Cedar City Lions Club requesting financial assistance from the County in connection with their programmed Fire Works Display July 4th, 1966, at Cedar City. The problem of available properly budgeted funds was discussed somewhat, but no definite action was taken.

LIABILITY INSURANCE BIDS : As set forth in the call, at the hour of 2 P. M. the Bid opening for County Liability Insurance Coverage took place.

The following bids were received, opened and read aloud:

(1) That of Pacific Indemnity Group, by and through its Agent, Glen Froyd of Cedar City, Utah, which offered the following:

- (a) Coverage as set forth in specifications \$4,111.00
- (b) Broad Form Optional additional coverage as set forth by covering letter \$4,356.00.

(2) That of Pacific Indemnity Group, by and through its Agent, Kay Heywood of Panguitch, Utah, which offered the following:

- (a) Identical to Bid Number one in every respect.

(3) That of the Dixie Leavitt Insurance Agency of Cedar City, Utah, which offered the following:

- (a) Coverage as set forth in specifications \$4,157.00

(4) That of Farmers Insurance Group, by and through their Agent, Newall Wasdon of Parowan, Utah, which offered the following:

- (a) Coverage as set forth in specifications \$4,783.30.

Motion was thereupon made by Commissioner Ivan M. Matheson, that the matter be tabled to permit study of the various contracts before any bid is accepted. The motion was duly seconded by Commissioner Day and the vote thereon was unanimous. The various Policies were then turned over to the County Attorney Robert L. Gardner, for study and recommendation. The successful bidder to be advised by mail.

INSURANCE  
CONTINUED

: Tom Leavitt and Allen Froyd took the opportunity to apprise the Commissioners of the fact that the Insurance Agents of the County had formed an Association through which they plan to better serve the Public entities in connection with their Insurance needs. Furthermore, that they hoped to foster the Public good by placing all portions of premiums accruing to member agents from Governmental Business, at the disposal of the Association to be expended in furthering Civic projects of general Public Interest, with exception of cost of servicing Policy.

QUIT CLAIM  
DEED

: At the request of County Attorney, Robert L. Gardner, a motion was duly passed which was made by Commissioner Norman H. Day and seconded by Commissioner Ivan M Matheson, authorizing the issuance of a Quit Claim Deed to Cedar City Corporation covering the following described property:

BEGINNING North 89°38'30" 65.2 feet from the Southwest Corner of the N<sup>1</sup>/<sub>2</sub>SW<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub> of Section 14, Township 36 South, Range 11 West, SLB&M, Thence North 89°38'30" East 1024.3 feet to the west line of 300 East Street, Thence North 0°50' West 50 feet, South 89°38'30" West 1024.25 feet, South 0°49' East 50 feet to beginning, and to be used as a public street in lieu of the streets closed to provide a suitable site for the new County Hospital. The said Grantee to provide drainage adequate to prevent water flowing over, across or from the street onto property of the Grantor.

SUBDIVISION

: Responding to a request from the Mountain-Aire-Corporation, time was extended to June 30th, 1966, for the filing of Subdivision Platt on Sunset Mountain Subdivision. Approval for extension of time had previously been obtained from the Planning Commission.

GASOLINE AND  
DIESEL OIL BID

: The Boards attention was called to the fact that the County's Gasoline and Diesel Oil contract has expired, whereupon authorization was given for the County Road Supervisor to call for sealed bids to be presented for consideration at the regular July meeting.

TAX MATTER

: County Treasurer, Eugene F. Robb was authorized to cancell all interest accrued since December 30th, 1964, on delinquent Taxes outstanding against property described under Serial number D572-2, for the reason that the Taxpayer made every effort to pay the outstanding delinquencies as of the aforementioned date but due to an oversight on the part of the Treasurer he was deprived of so doing.

TAX MATTER : The County Treasurer was given authorization to cancell taxes levied against property described under Serial Numbers E1065-3, 1395-1 and 1399-1 for the year of 1964 because the said taxes were levied after the property had been taken over by the Small Business Administration, a non-taxable entity.

REGISTRATION AGENTS - - - : In conformity with the requirements of Section 20-2-1, Utah Code, the Commissioners appointed the following named persons to serve as Registration Agents for their respective voting districts, for a two year term:

<u>VOTING DISTRICT</u>	<u>REGISTRATION AGENT</u>
Paragonah	Melva Barton
Parowan Number -1-	Gladys Benson
Parowan Number -2-	Jeanette Bayles
Parowan Number -3-	Barbara Burt
✓ Summit	Violet W. Hulet
✓ Enoch	Ruea C. Jones
Cedar City Number -1-	Mrs. Royce Chamberlain
✓ Cedar City Number -2-	Mrs. Pauline Neptune
✓ Cedar City Number -3-	Ruby Webster
✓ Cedar City Number -4-	Anna Mae Perry
✓ Cedar City Number -5-	Alice Smith
✓ Cedar City Number -6-	Mrs. Gaylen Brown
✓ Cedar City Number -7-	Mrs. Florence Higbee
✓ Cedar City Number -8-	Wanda Cox
✓ Cedar City Number -9-	Vivian Little .
Cedar City Number -10-	Nola Bauer
✓ Cedar City Number -11-	Mrs. Deane Chamberlain
✓ Cedar City Number -12-	Mrs. Helga Christensen
✓ Cedar City Number -13-	Leah Adams
✓ Cedar City Number -14-	Rachel Thorley
✓ Kanarra	Bessie Davies
✓ New Castle	Vivian Knell
Richland	Aliene Smith
✓ Modena	Mrs. Alfred Force
Beryl	<del>Mrs. Helen Tucker</del> Della DelVecchio
✓ Lund	Mrs. J. L. Holyoak

EQUALIZATION : The following matters came before the Commissioners for their consideration while functioning in the capacity of a County Board Of Equalization:

(1) Willard Jones of Enoch, met with the Board inquiring as to whether or not he is now being assessed with and therefore paying taxes on acreage covered by a wash which runs through his property. He was advised that without doubt, he was being assessed with the area, but that the waste factor would be considered in arriving at the total value for the tract.

(2) Mrs. Priscilla Skougard of Parowan, complained to the Board that her City real estate had been increased from a valuation of \$30.00 in the year of 1965 to \$100.00 in 1966 and that she desired to know the justification therefor. The County Assessor explained that, as it stood, this item was listed below other property of like nature in the vicinity and an increase was therefore necessary as an equalization measure.

(3) Mr. Ivan Decker of Las Vegas, Nevada, objected to an assessment for the year of 1966 of \$100.00 on one acre of unimproved real estate located in the mouth of Parowan Canyon. After study of the matter, the Board ordered the valuation reduced to \$50.00.

(4) Mrs. Ruth Rosenberg of Cedar City, appeared before the Board for the purpose of protesting the Assessed Valuation placed on her residence listed under Serial Number B822-1. After discussing the matter with her, the Commission concluded that, based on information at hand, the Valuation was pretty much in line with Tax Commission policy. Never-the-less, the Assessor was instructed to look into the matter and Mrs Rosenberg was advised that she could exercise her right of appeal if conclusions were not to her satisfaction.

(5) Smoot Seaman of Cedar City, requested a reexamination and appraisal of what he referred to as the old Family Residence, listed under Serial Number B563-1. He reported that it was not in use and had in fact deteriorated to the point that it was not worth the necessary cost to repair. The Assessor was directed to make the examination and submit his recommendation.

## EQUALIZATION

(Continued) : (6) E. Scott and Kareen P. Chamberlain, requested that the assessment for one Cow in the sum of \$36.00 and one Horse in the amount of \$50.00, be removed from their listing under Serial Number D482-1 for the reason that they own no personal property of this nature. The Board, after being advised by the County Assessor that this was in fact an erroneous listing, ordered the correction made.

(7) Osmer K. Neilson of Parowan, protested the assessment of property listed under Serial Number A145-1, on the grounds that his per front foot rate was higher than adjoining property. The County Assessor took the position that the valuation was equitable in as much as this was a corner Lot fronting on both Main and Center, whereas comparable listings have less favorable position. Based on this information, no relief was granted on this item.

(8) Mr. William H. Wood of Cedar City, protested the 1966 valuation placed on property described under Serial Number E1195-1 on the grounds that it had been listed as having the benefit of Water Rights, whereas it did in fact have none. It appearing to the Board that the representation was correct, they ordered the assessment for the said year reduced from \$1,280.00 to \$320.00.

(9) Ray Thomas Enterprises of Las Vegas, Nevada, objected to property described under Serial Number E1594-1, being listed together with Well Rights whereas no such rights now exist. Upon being advised by County Assessor, H. Dee White, that it was his understanding these rights had now been transferred, the Board directed that the assessed valuation of this tract be reduced from \$2,180.00 to \$1,280.00.

In summation of all previous action taken relative to the Business of Equalization for the year of 1966, and in the nature of approval of other matters of Equalization for the said year not heretofore listed, the Board passed a motion duly made by Commissioner Day and seconded by Commissioner Matheson approving the following itemized Decreases and Increases in Assessed Valuation, as well as the subsequent list of Abatements and Veterans Exemptions:

<u>REFERENCE</u>	<u>NAME</u>	<u>KIND OF PROPERTY</u>	<u>DECREASE</u>	<u>INCREASE</u>
A-43-2	Alma & Arthur B. Evans	Motor Vehicle		\$240.00
A-516	Ivan Decker	Land	\$ 50.00	
A-705	Junius F. Williams	Horse	\$ 30.00	

EQUALIZATION  
(Continued) :

<u>REFERENCE</u>	<u>NAME</u>	<u>KIND OF PROPERTY</u>	<u>DECREASE</u>	<u>INCREASE</u>
B-33	Hyrum Perry etux	Land & Building	995.00	
B-33-2	Albert E. Ashman etux	Land & Building	1,440.00	
B-33-3	John H. Middleton etux	Land & Building	1,175.00	
B-46-2	Kathrine Nelson	Motor Vehicles		410.00
B-65-10-1	Adrian L. Baldwin	1 Boat		720.00
B-174-173	Chester Parry etux	1 Motor Vehicle		1,110.00
B-184	Grace McEown	Building	100.00	
B-190	Charles Braizer etux	Building	700.00	
B-214	Roland A. Jenson etux	Other Cattle	36.00	
B-264-1	Leighton Dennett	Land	100.00	
B-292	Henry Clayton Perry etal	Land	700.00	
B-322-1	John Edward Riley etux	Motor Vehicle	850.00	
B-426-1	R. E. Winterose etux	Motor Vehicle		560.00
B-475	S. Neil Carter	Merch. & Fxts.	430.00	
B-524	Harvey N. Blakely	Motor Vehicle		60.00
B-563-1	R. Smoot Seaman etal	Building	130.00	
B-822-1	Ruth Rosenberg	Building	115.00	
B-1088	Rudger F. Beatty etux	Land & Buildings	1,140.00	
B-1089	Leo Hall	Land & Buildings	655.00	
B-1090	Elna S. Perry	Land & Building	1,555.00	
B-1098-29	Peter Kent Leigh	Motor Vehicle	40.00	
B-1103-19	Lloyd Adams etux	Motor Vehicle	580.00	
B-1103-68	R. E. Winterrose etux	Motor Vehicle	560.00	
C-135	Bonneville Investment Co.	Land	4,240.00	
C-135	Bonneville Investment Co.	Farm Machinery	810.00	
C-703	Bonneville Investment Co.	Farm Machinery		810.00
C-481-1	Annabelle Lister	Land	20.00	

EQUALIZATION:  
(continued)

<u>REFERENCE</u>	<u>NAME</u>	<u>KIND OF PROPERTY</u>	<u>DECREASE</u>	<u>INCREASE</u>
C-817 et al	Jess W. Pickett et al	Cattle	\$616.00	
C-932-1-946	Archie Benson	Water	\$45.00	
D-17-18-19	E. Ray Lyman et ux	Motor Vehicle		\$160.00
D-392	Lona J. Watson	Sheep	\$1230.00	
D-482-1	E. Scott Chamberlain	Other Cattle & Horse	\$86.00	
D-540	Wendell P. Stewart et ux	Water	\$888.00	
D-590	George R. Manning et ux	Other Cattle & Horse	\$86.00	
D-696-697	S. DeMoin Jones et ux	1 other Cow	\$36.00	
D-770	Peter Kent Leigh	Motor Vehicle		\$40.00
E-287-1	Esther Watson Bowen	Sheep	\$810.00	
E-1195-1	William H. Wood	Land	\$960.00	
E-1443-1	Melvin Gardner et ux	Cattle & Horse		\$110.00
E-1443-2	Malin Gardner et ux	Horses & Ag. Mchry.		\$550.00
E-1594-1	Ray Thomas Enterprises	Land (Water)	\$900.00	
E-1598-1600-1600-1	Max V. Cannon et ux	Cattle		\$330.00
E-1624-1-1	Calvin G. Mettler	Agricultural Machinery & Cattle		\$945.00

EQUALIZATION:  
(Continued)ABATEMENTS

<u>REFERENCE</u>	<u>NAME</u>	<u>AMOUNT</u>
A-59	Laura L. Benson	\$10.00
A-69	Georgia B. Mitchell	\$10.00
A-70-71	William J. Lowder	\$10.00
A-72-73	Alice M. Halterman	\$10.00
A-74-1	Thelma Dalton	\$10.00
A-115 ✓	Mary B. Orton	\$10.00
A-128	Carol Wright	\$10.00
A-136	Christine Dalton	\$10.00
A-143	Elizabeth Day Lyman	\$10.00
A-139-1 ✓	Mabel Pendleton	\$10.00
A-150	Anna Rasmussen	\$10.00
A-160 ✓	Golda Taylor Openshaw	\$10.00
A-164	Verda R. Benson	\$10.00
A-172-1	June M. Decker	\$10.00
A-175	Della C. Thornton	\$10.00
A-176	Nellie S. Dalton	\$10.00
A-178	Wilford M. Durham	\$10.00
A-187	Leonard Evans	\$10.00
A-194	Pearl C. Davenport	\$10.00
A-200	Thomas Lemmon	\$10.00
A-229-2	Martha H. Kirkpatrick ✓	\$10.00
A-253	Clara Warner ✓	\$10.00
A-262	Dora H. Stevens	\$10.00
A-269	Nellie Orton	\$10.00
A-278	Rebecca Orton Smith	\$10.00
A-278-1	Maggie Orton Page	\$10.00
A-280	Martha Dalton	\$10.00
A-294	Henrietta B. Skougard	\$10.00
A-299	Leone J. Lyman	\$10.00
A-312-1-303-2	Hilda H. Tullis	\$10.00
A-332	J. Victor & Vera Decker	\$10.00
A-333	Carrie O. Evans	\$10.00
A-342	Rhoda G. Jensen	\$10.00
A-345	Josephine B. Smith	\$10.00
A-365	Verda B. Orton	\$10.00
A-369 ✓	Clara Mortensen	\$10.00
A-377	Edna Fowler Petersen	\$10.00
A-414	Belle S. Hyatt	\$10.00
A-439	Amelia J. Topham	\$10.00
A-456	Robert L. Halterman	\$10.00
A-458	Bergetta M. Orton	\$10.00
A-462 ✓	Lellon B. Heap	\$10.00
A-465	Mettie D. Robinson	\$10.00
A-471 ✓	Jennie Jensen	\$10.00
A-479-3	Will rd & Cleo A. Bess	\$10.00
A-490	Priscilla Skougard ✓	\$10.00
A-501	Alice R. Holyoak	\$10.00
A-505	Hattie S. Holyoak	\$10.00
A-133-1 ✓	LaVina Alger	\$10.00
A-202	Florence L. Mickelson	\$10.00
A-528-531-1	Mary Barton	\$10.00
A-541	Catherine Dunton ✓	\$10.00
A-542	Rowena Stones	\$10.00
A-543	Nellie R. Dalton	\$10.00
A-544	Iras Jones	\$10.00
A-549	Carlos Thornton Estate	\$10.00
A-552	Eva E. Topham	\$10.00
A-564	Nina Robb	\$10.00
A-568	Myrtle R. Abbott	\$10.00
A-574	Lasca D. Hunt	\$10.00
A-576	Lila K. Stones	\$10.00
A-580	Lula E. Bastian	\$10.00
A-591	Gwendolyn E. Jones	\$10.00
A-594-1	Mabel Robb Robinson	\$10.00

ABATEMENTS:  
 (Continued)

REFERENCE	NAME	AMOUNT
A-597 ✓	Olive Edwards ✓	\$10.00
A-600-1 ✓	Floyd McBride ✓	\$10.00
A-605-606 ✓	Mrs. Marion Robb	\$10.00
A-611	Emma Topham	\$10.00
A-639-1-639-3	Melva Barton	\$10.00
A-639-4 ✓	Mary M. Robinson ✓	\$10.00
A-646-1	Luella R. Hawkins	\$10.00
A-648	Rosella Christensen	\$10.00
A-649	Mrs. Ferl D. Zohner	\$10.00
A-658	Frances Williams ✓	\$10.00
A-663	Jennie R. Williams	\$10.00
A-673	Hannah Davis ✓	\$10.00
A-682	Hettie Pollock ✓	\$10.00
A-683	Alice M. Pollock ✓	\$10.00
A-703	W. Lysle Platt	\$10.00
A-705	Junius F. Williams ✓	\$10.00
A-716	Sylvia D. Williams ✓	\$10.00
A-717	Amanda E. Williams <i>Died</i>	\$10.00
A-727-728	Phoebe A. Davies	\$10.00
B-5-6	Mrs. Elsie Davenport	\$10.00
B-8-1-197	Mary Mabel Petersen	\$10.00
B-28	Ora T. Price	\$10.00
B-45-33	Emma W. Warren	\$10.00
B-45-49	Ruth C. Lamb	\$10.00
B-57-16	Mary Belle Haight	\$10.00
B-59-10	Edith H. Rocco	\$10.00
B-81	Julia E. Leigh ✓	\$10.00
B-90-6	Florence Cardon	\$10.00
B-124	LaVerda Gardner	\$10.00
B-125	Lorna Berniece Gordon	\$10.00
B-130	Alice H. Lunt ✓	\$10.00
B-134-1	Minerva B. Kelsey	\$10.00
B-137	Genevieve F. Hamilton	\$10.00
B-145	Anita Davis	\$10.00
B-154	Sylvia M. Jones	\$10.00
B-176	Olivia Nelson	\$10.00
B-193	Rachel B. Gower ✓	\$10.00
B-223	Candice L. Ewing	\$10.00
B-228	Florence Crabtree	\$10.00
B-235	Arvilla C. Marsden	\$10.00
B-282	Edith P. Anderson	\$10.00
B-303	Ardella B. Ford	\$10.00
B-307	Peter F. Bulloch	\$10.00
B-310-1	Mary P. Bauer	\$10.00
B-313-1	Metta F. Thompson	\$10.00
B-316	Marcella P. Slack	\$10.00
B-319	Hazel Ruth Smith	\$10.00
B-321	Estella R. Cason	\$10.00
B-339	Martha Turnbaugh ✓	\$10.00
B-362	Fae Maxwell Slack ✓	\$10.00
B-367	Emiah V. Parker	\$10.00
B-370	Lulu Rollo	\$10.00
B-372	Bessie Jean Rollo	\$10.00
B-384-2	Maggie M. Bess ✓	\$10.00
B-394	Edith Pryor	\$10.00
B-394-1	Alice Pryor	\$10.00
B-405	Marybelle B. Bentley	\$10.00
B-425	Margaret P. Dalley	\$10.00
B-440	Romola D. Lee	\$10.00

ABATEMENTS :  
 (continued)

REFERENCE	NAME	AMOUNT
B-443	Alice Williams	\$10.00
B-454	Kate J. Ashdown	\$10.00
B-463	Margaret C. Webster	\$10.00
B-482	Pauline W. Neptune	\$10.00
B-510	Mattie P. Booth	\$10.00
B-515	William E. Corry	\$10.00
B-523	Winifred L. Lunt	\$10.00
B-524	Vera Sherratt	\$10.00
B-547-549	Noah H. Elliker	\$10.00
B-554	Jane McConnell	\$10.00
B-557	Ada B. Leigh	\$10.00
B-557-2	Amy B. Leigh Van Cott	\$10.00
B-575	Alice B. Lunt	\$10.00
B-577	Mary N. Bulloch	\$10.00
B-581-581-1	Elma B. Hardy	\$10.00
B-601	Gretta A. Rice	\$10.00
B-617	Barbara A. Bingham	\$10.00
B-620	Annabelle S. Heyborne	\$10.00
B-623	Arvilla Higbee Day	\$10.00
B-627	Mrs. Edward J. Higbee	\$10.00
B-642	Mary Iva Nelson	\$10.00
B-651	Lillian S. Clark	\$10.00
B-654	Emma T. Matthews	\$10.00
B-688-1	Lulu S. Thorley	\$10.00
B-699-1	Gwen Heaton Sherratt	\$10.00
B-717	Elna Stratton Perry	\$10.00
B-797	Lois M. McConnell	\$10.00
B-803	Mrs. Pearl Skinner	\$10.00
B-805-1	Hannah B. Perry	\$10.00
B-812-1	Cora Johnson Haight	\$10.00
B-820	Iva A. Cosslett	\$10.00
B-822	Betty S. Middleton	\$10.00
B-822-1	Ruth Rosenberg	\$10.00
B-827	Rebecca Bulloch Matheson	\$10.00
B-843-	Rebecca C. Nelson	\$10.00
B-849	Minnie Gould Anderson	\$10.00
B-851	Leona R. Hunter	\$10.00
B-853	Lillian C. Ahlstrom	\$10.00
B-863	Margaret S. Jenson	\$10.00
B-865	Annette W. Betenson	\$10.00
B-890	Elizabeth Davis	\$10.00
B-904-1	Mildred S. Syrett	\$10.00
B-917	Auerelia Bauer	\$10.00
B-919	Evelyn Sherratt	\$10.00
B-922	Mrs. Dessie Webster	\$10.00
B-934	Vera Rowley	\$10.00
B-960	Clara P. Houchen	\$10.00
B-962	Elsie M. Bess	\$10.00
B-968	Estella Hallman	\$10.00
B-1013-9	Ruth K. Ward	\$10.00
B-1019	Mrs. Phillip Thorley	\$10.00
B-1027-3	Lita Orr Cooley	\$10.00
B-1051	Thomas & Rose B. Lawrence	\$10.00
B-1077	Ethel I. Lund	\$10.00
B-1085	Jemima Hamilton	\$10.00
B-1091-32	Ellen S. Hopkins	\$10.00
B-1124-10	Florene H. Major	\$10.00
B-	Mable Perkins	\$10.00
D-122	Wilford Lawrence	\$10.00
D-124	Huldah W. Dalley Petersen	\$10.00
D-133	Nels Madsen	\$10.00
D-141-1	Helen Matheson-	\$10.00
D-285	Cora J. Stucki	\$10.00

ABATEMENTS :  
 (continued)

<u>REFERENCE</u>	<u>NAME</u>	<u>AMOUNT</u>
E-1104	Effie Beacham	\$10.00
E-1138-1	Mary L. Tullis	\$10.00
E-1142	Geneva H. Gillis	\$10.00
E-1732	Gertrude A. Bassler	\$10.00
E-1813	Grace Renneau	\$10.00

VETERANS EXEMPTIONS

<u>REFERENCE</u>	<u>NAME</u>	<u>RATE</u>	<u>AMOUNT</u>
A-1	Bessie Stubbs	100%	\$325.00
A-2	Bessie Stubbs	100%	\$1235.00
A-25	Bessie Stubbs	100%	\$210.00
A-25-1	Bessie Stubbs	100%	\$640.00
A-60	Clarence Benson	100%	\$1105.00
A-62	Violet R. Clark	100%	\$350.00
A-84-1	Estella G. White	100%	\$380.00
A-99	James A. Mercer	50%	\$1500.00
A-113	Frona M. Cartwright	100%	\$1165.00
A-129	Lawrence Miller	100%	\$945.00
A-140	William F. Burns	100%	\$2540.00
A-142	Ross W. Cox	100%	\$550.00
A-161	Dean B. Orton	100%	\$1160.00
A-181	Alfred Wilcock	100%	\$2155.00
A-196	Merrill O. Mitchell	100%	\$325.00
A-199	Clair Lowder	25%	\$660.00
A-220	W. Clair Rowley	100%	\$1875.00
A-224	Harrell W. Dalton	100%	\$1932.00
A-252	Phillip Benson		\$625.00
A-271	R. Taylor Miller	100%	\$770.00
A-291	Troy Cawood	100%	\$260.00
A-313-	Winston Orton	100%	\$990.00
A-327	Olive M. Mitchell	100%	\$940.00
A-339-2	James A. Guymon	100%	\$1845.00
A-346	Troy Cawood	100%	\$755.00
A-357	J. Clayton Rasmussen	100%	\$645.00
A-367	Gordon G. Farnsworth	30%	\$900.00
A-370	Iona B. Orton	100%	\$450.00
A-388	Harrell W. Dalton	100%	\$100.00
A-425	William W. Bettridge	100%	\$1630.00
A-427	Hattie Harris	100%	\$350.00
A-427-1	Horace D. Adams	40%	\$1200.00
A-430 =	William W. Bettridge	100%	\$50.00
A-433-2	Meeks Dalton	100%	\$430.00
A-436	Twenty Orton	100%	\$1185.00
A-437	Albert E. Adams	100%	\$1510.00
A-441	Arthur H. Robinson	100%	\$710.00
A-450	Libbie Matheson	100%	\$695.00
A-457	Elaine S. Adams	100%	\$935.00
A-457-1	Elaine S. Adams	100%	\$695.00
A-463	Donald Pendleton	100%	\$415.00
A-472	Earl F. Skougard	100%	\$570.00
A-481	Donald Pendleton	100%	\$50.00
A-486	Earl F. Skougard	100%	\$50.00
A-489	Earl F. Skougard	100%	\$50.00
A-			
A-556-1	Robert Walter Talbot	100%	\$85.00
A-575	J. Leonard Topham	100%	\$1545.00
A-584	Bertha S. Topham	100%	\$1180.00
A-593	Don C. Barton	30%	\$900.00
A-617-1	Bertha S. Topham	100%	\$70.00
A-619	Bertha S. Topham	100%	\$70.00
A-635	Robert Walter Talbot	100%	\$380.00
A-639-18	Lewis M. Davenport	100%	\$236.00
A-639-28	Robert Walter Talbot	100%	\$40.00

VETERANS EXEMPTIONS:  
(continued)

<u>REFERENCE</u>	<u>NAME</u>	<u>RATE</u>	<u>AMOUNT</u>
A-650-651	George S. Munford	50%	\$150.00
A-655	Demar Bowman	100%	\$475.00
A-668	George S. Munford	50%	\$1350.00
A-686-1	Joseph E. Williams	100%	\$1215.00
A-690	William B. Williams	100%	\$740.00
A-721	Leon Davis	100%	\$1020.00
A-725-1	Arvilla Ford Woodbury	100%	\$840.00
B-33-1	Elsworth Flanigan	100%	\$2905.00
B-33-4	Heber R. Hansen	100%	\$1200.00
B-34-5	Betty Jean Nelson	30%	\$900.00
B-45-57	Max G. Cowan	90%	\$2305.00
B-45-59	Garth W. Esplin	50%	\$1500.00
B-45-74	Mark A. Robinson	50%	\$1500.00
B-47-3	Fernleigh Gardner	100%	\$345.00
B-54-1	Elsworth Flanigan	100%	\$95.00
B-71-2	Haldow E. Christensen	100%	\$100.00
B-87	J. Frank Jackson	100%	\$2355.00
B-90-7	J. Harvey Wright	100%	\$1930.00
B-119	O. Kent Hulet	30%	\$900.00
B-126	Edward L. Struble	100%	\$2430.00
B-138-1	Floyd W. Stephens	40%	\$1200.00
B-170	MackNaegle	100%	\$1230.00
B-208	Katherine C. Williams	100%	\$1610.00
B-254	Wilford U. Webster	100%	\$3000.00
B-266	Chauncy Macfarlane	100%	\$2270.00
B-312	Mildred T. Perry	100%	\$1710.00
B-328	Edwin Webb	100%	\$870.00
B-330	Charles L. Corry	100%	\$1400.00
B-351	Isora Pucell	100%	\$1225.00
B-353	William C. Adams	100%	\$1595.00
B-355	Estella Lee Edwards	100%	\$510.00
B-357	Arthur Perry	100%	\$375.00
B-386	John W. Smith	100%	\$130.00
B-400	Moroni K. Smith	100%	\$1035.00
B-407	Willard Perkins	100%	\$1085.00
B-428	Cora R. Rosenberg	100%	\$800.00
B-434	Vergene Simkins	25%	\$750.00
B-435	Mary L. Goddard	100%	\$425.00
B-435-1	Mary L. Goddard	100%	\$400.00
B-455	Thomas Mosdell	100%	\$1540.00
B-461	Alma Knight		\$1775.00
B-488	George P. Stapley	70%	\$995.00
B-512	Thelma Smith Melling	100%	\$3000.00
B-592	Lona J. Watson	100%	\$2015.00
B-594	Melville D. Arns	100%	\$2450.00
B-600	Harry F. Holmes	25%	\$750.00
B-604-2	Hyrum L. Perry	100%	\$2860.00
B-624	Glen Tullis	100%	\$1235.00
B-648	Fernleigh Gardner	100%	\$2515.00
B-653	Mary Emma Warthen etal	100%	\$1095.00
B-670 -1	Oscar F. Stephenson	100%	\$1730.00
B-679-1	Demar & Flora Bowman	100%	\$2525.00
B-680	Mary Emma Warthen etal	100%	\$1460.00
B-693	LaPreal Thorley Stephens	50%	\$530.00
B-717-1	Melville D. Arns	100%	\$550.00
B-726-1-1	Edward M. Barton	100%	\$3000.00
B-799-1	Margaret M. Bauer	100%	\$730.00
B-799- 2	Mary Lunt	100%	\$2990.00
B-801	George T. McDonough	100%	\$750.00
B-810	G. T. McDonough	100%	\$2045.00
B-826	Harland A. Durand	100%	\$1725.00
B-887	Haldow E. Christensen	100%	\$2245.00
B-891	LaPreal Stephens	50%	\$970.00
B-907-3	Bernard Baldwin	100%	\$1350.00
B-931	John E. Walker	100%	\$870.00

VETERANS EXEMPTIONS:  
(continued)

<u>REFERENCE</u>	<u>NAME</u>	<u>RATE</u>	<u>AMOUNT</u>
B-931-2	John E. Walker	100%	\$170.00
B-961	Morton Thorley	100%	\$870.00
B-972	Ida Mae Dustin	100%	\$465.00
B-1011-3-3	J. Frank Jackson	100%	\$280.00
B-1033	George M. Hunter	100%	\$1305.00
B-1063	Ether Perry	100%	\$1970.00
B-1076	Murl H. Gibson	100%	\$1205.00
B-1091-1-1	Anne W. Edwards	100%	\$1680.00
B-1091-30	G. D. McGarry	80%	\$2340.00
B-1091-43	George M. Sevy	50%	\$1500.00
B-1097-1	Alice S. Smith	100%	\$1890.00
B-1098-42	J. Harlan Burns	100%	\$3000.00
B -1101	George T. McDonough	100%	\$205.00
B-1103-66	Howard N. Dalley	60%	\$1800.00
B-1103-70	Glen A. Grant	30%	\$900.00
B-1114	June D. Thorley	50%	\$1500.00
B-1116-2	Naomi Perry Mackelprang	100%	\$1525.00
B-1118-17	Adrian O. Bunting	30%	\$900.00
B-1119-2	Gronway R. Parry	30%	\$900.00
B-1120-23	Isaac K. Cummings	100%	\$2495.00
B-1124-2	Max W. Getz	40%	\$1200.00
B-1124-3	Fred W. Getz	100%	\$2050.00
B-10-13-1-2	Arthur Perry	100%	\$1520.00
B-480	John C. Isabell		\$830.00
B-806	John C. Isabell		\$265.00
B-808	Josephine W. Isabell		\$2000.00
B-987	John C. Isabell		135.00
C-15	Bertha S. Topham	100%	\$260.00
C-19	J. Leonard Topham	100%	\$681.00
C-35-47	R. Walter Talbot	100%	\$240.00
C-120-1	R. Walter Talbot	100%	\$30.00
C-134	R. Walter Talbot	100%	\$60.00
C-150-1	R. Walter Talbot	100%	\$19.00
C-181-2	Bertha S. Topham	100%	\$50.00
C-197	Lewis M. Davenport	100%	\$90.00
C-299	Lewis M. Davenport	100%	\$35.00
C-344-3	R. Walter Talbot	100%	\$15.00
C-349	R. Walter Talbot	100%	\$465.00
C-352	R. Walter Talbot	100%	\$15.00
C-353-360	J. Leonard Topham	100%	\$485.00
C-363	R. Walter Talbot	100%	\$15.00
C-430	Bertha S. Topham	100%	\$295.00
C-451	J. Leonard Topham	100%	\$289.00
C-476	Lewis M. Davenport	100%	\$40.00
C-505	Lewis M. Davenport	100%	\$50.00
C-511-517-1	Lewis M. Davenport	100%	\$50.00
C-532	Lewis M. Davenport	100%	\$30.00
C-549	R. Walter Talbot	100%	\$15.00
C-550-2	R. Walter Talbot	100%	\$145.00
C-599-607-600	Elaine S. Adams	100%	\$1370.00
C-638-5	Haldow E. Christensen	100%	\$600.00
C-643-2	Albert E. Adams	100%	\$200.00
C-670	Alfred Wilcock	100%	\$220.00
C-729-730	Alfred Wilcock	100%	\$625.00
C-758-2	Merrill O. Mitchell	100%	\$170.00
C-846	W. Clair Rowley	100%	\$1020.00
C-881-1	Merrill O. Mitchell	100%	\$270.00
C-931	Bessie Stubbs	100%	\$630.00
D-72	Ralph Green	60%	\$40.00
D-118	Ralph Green	60%	\$1690.00
D-290-4	Anne Edwards	100%	\$495.00

VETERANS EXEMPTIONS:  
(Continued)

REFERENCE	NAME	RATE	AMOUNT
D-247-13-14	Ralph G. Jones	100%	\$1390.00
D-298	Naomi P. Mackelprang	100%	\$372.00
D-330-1	Parry Mackelprang	100%	\$50.00
D-379-380	Morton C. Thorley	100%	\$288.00
D-380-1-381-1-388	Morton C. Thorley	100%	\$500.00
D-470	Parry Mackelprang	100%	\$100.00
D-492	George P. Stapley	70%	\$300.00
D-534	Olive K. Peterson	100%	\$810.00
D-551-1	Drusilla G. Smith	100%	\$1485.00
D-708	Parry Mackelprang	100%	\$450.00
D-811-825-826-827	Willard Perkins	100%	\$270.00
D-822	Charles L. Corry	100%	\$170.00
D-828	Willard Perkins	100%	\$1150.00
D-979-2	Haldow E. Christensen	100%	\$55.00
D-1008-5	James D. Dockstader	60%	\$1800.00
D-1046-1	Ralph Boshell	70%	\$2100.00
D-1083	Willard Perkins	100%	\$218.00
D-1102-1103	Lona J. Watson	100%	\$985.00
D-1129	William B. & Joseph E. Williams	100%	\$720.00

E-19	Oscar F. Stephenson	100%	\$312.00
E-45-1	Willard Perkins	100%	\$277.00
E-306	Leon Davis	100%	\$700.00
E-347	Leon Davis	100%	\$26.00
E-348	Leon Davis	100%	\$150.00
E-374	Leon Davis	100%	\$20.00
E-415-15-17	Oscar F. Stephenson	100%	\$800.00
E-1092-1	J. Scott Tullis		\$300.00
E-1136	J. Scott Tullis		\$110.00
E-1163-3	Parry Mackelprang	100%	\$160.00
E-1167-1	Parry Mackelprang	100%	\$316.00
E-1390-40	Estella White	100%	\$50.00
E-1400-27	Estella White	100%	\$50.00
E-1432-1	Caine F. Christensen	50%	\$1110.00
E-1533	William Flinspach	100%	\$296.00
E-1670-1	William Flinspach	100%	\$640.00
E-167 8-1679	William Flinspach-	100%	\$965.00
E-1815	William Flinspach	100%	\$156.00
E-1827	Alfred & Edith Force	100%	\$260.00
E-1828-1832-1	Alfred & Edith Force	100%	\$360.00
E-1838	Alfred & Edith Force	100%	\$885.00
E-1839	Alfred & Edith Force	100%	\$245.00
E-1840-2	Alfred & Edith Force	100%	\$125.00
E-1846	Alfred L. Force	100%	\$275.00

After bills against the County had either been approved or rejected,  
the meeting was adjourned.

Attest:

Clair J. Hesketh  
Clerk

Approved:

Keith Smith  
Chairman

## SPECIAL MEETING

Minutes of a special meeting of the Board of County Commissioners held in the Courtroom of the City and County Building at Cedar City, Utah, June 28th, 1966, beginning at the hour of 7 P.M.

Officers in attendance were:

Keith Smith, Commission Chairman  
Ivan Matheson, Commissioner  
Norman H. Day, Commissioner  
Clair Hulet, Clerk  
Robert L. Gardner, Attorney

The meeting was called for the purpose of giving each of the Agents, who had previously presented bids for County Liability Insurance Coverage, an opportunity to be heard regarding their respective proposals; to afford the County Commissioners an opportunity to obtain information that might be helpful to them in determining the lowest and best offer; and the acceptance of a bid.

The Agents were heard and interviewed separately and in the following order:

(1) Glen Froyd Insurance Agency, bidding for and on behalf of the Pacific Indemnity Company, and in the sum of \$4,111.00.

(2) Kay Heywood and Herman B. Anderson, bidding as the Central Utah Insurance Agency for and on behalf of the Pacific Indemnity Company, and in the sum of \$4,111.00.

(3) Dixie Leavitt Insurance Agency, bidding for and on behalf of the General Insurance Company Of America, and in the sum of \$4,157.00.

(4) Newall F. Wasden, for and on behalf of the Farmers Group, and in the sum of \$4,783.30.

Following the discussion with the Agents, and a careful consideration of information obtained and available, a motion was duly passed which was made by Commissioner Ivan Matheson and seconded by Commissioner Norman H. Day, providing that the Bid of the Pacific Indemnity Company be accepted as the lowest and best bid, and that in as much as the said Company had presented two identical bids through two separate Agencies, the matter of servicing Agent distribution of premiums etc, be resolved by and among the Agents themselves.

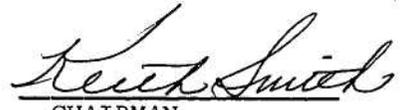
County Treasurer, Eugene F. Robb, requested permission from the Board to accompany a National Guard Unit to Alaska for a two week period. On recommendation of Chairman Smith, the Commissioners passed a motion which was made by Commissioner Day and seconded by Commissioner Matheson, granting the leave providing that Mr. Robb cover the cost of operating his office during his absence out of pocket. Provided however, that if and in the event he has any vacation time coming, such time may be applied toward his period of absence.

Thereupon the meeting adjourned at 11 P.M.

Attest:

  
CLERK

Approved:

  
CHAIRMAN

## REGULAR JULY 1966 MEETING

Minutes of a Meeting of the Board Of Iron County Commissioners held in the Courtroom of the County Courthouse at Parowan, Utah, July 11th, 1966, beginning at the hour of 9 A. M.

Officers in attendance were:

Keith Smith, Commission Chairman  
Ivan M. Matheson, Commissioner  
Norman H. Day, Commissioner  
Clair Hulet, Clerk  
H. Dee White, Assessor  
Robert L. Gardner, Attorney  
Otto Fife, Sheriff  
J. A. Pace, Road Supervisor

Minutes of previous meeting were read and approved.

ROAD MATTER : Mr. Clinton Bowler of Enterprise met with the Board seeking assistance from the County in constructing approximately one half mile of dead end road between Sections Twenty and Twentynine, Township Thirty Six South, Range Sixteen West, SLB&M; for the use and benefit of some five Farmers of the area. Mr. Bowler explained that so far they had been unable to obtain sufficient land to provide the standard width right of way required by the County, but was hopeful that the Commissioners would be willing to make an exception in this case and contribute assistance regardless of this fact.

The Board explained that there were two problems associated with this proposal that would have to be resolved before they could authorize County participation. One would be that of a standard width right of way first being obtained, and the other that of the project having many of the characteristics of a private road. Thereupon, the matter was tabled for further consideration.

Chairman Smith reported that he and Mr. J. A. Pace, County Road Supervisor, had investigated the request of residents of the Richland area for a Road connecting Highway 56 with Valley and McGarry and Bracken Roads. As a result of their findings they recommended that, pending time when traffic will more nearly justify the project requested, a road be built through the property of Dr. Ben Thompson, if right of way can be obtained, connecting the two existing East and West paralleling County Road of the Area. In their opinion this, as a temporary measure, would modify the problem of the Citizens concerned. The recommendation was accepted and approved.

GASOLINE AND FUEL BIDS :

At 10 A. M. as scheduled in the call, Gasoline and Fuel bids were opened and read aloud. A total of four bids were received which were as follows:

## (a) THE AMERICAN OIL COMPANY:

Regular Gasoline	.1340
Premier Diesel Fuel	.1186

## (b) STANDARD OIL COMPANY:

Regular Gasoline	.1296
Number 2 Diesel Fuel	.1186

## (c) CONTINENTAL OIL COMPANY:

Regular Gasoline	.1403
Super Diesel Fuel	.1315

## (d) UNION OIL COMPANY:

Regular 76 Gasoline	.1500
No 2 Diesel Fuel	.1240

On motion of Commission Matheson which was seconded by Commissioner Day, with all Commissioners voting in favor thereof, the bid of Standard Oil Company of California was accepted.

LAND FOR MUSEUM :

Through Commissioner Smith, the Cedar City Chamber Of Commerce applied for a long term Lease on a tract of land owned by the County and described as:

Commencing 2 Rods South of the Northeast Corner of Lot 13, Block 56, Plat "B" Cedar City Town Survey, North 6 Rods, West 12 Rods, South 4 $\frac{1}{2}$  Rods, Southeasterly 12-1/11 Rods, be the same more or less to point of beginning.

Chairman Smith explained that the property was located immediately west of Highway 91 and North of Coal Creek, and that the Chamber Of Commerce wanted it as a Museum site. A motion was duly passed which was made by Commissioner Day and seconded by Commissioner Matheson approving the application.

HOPPER CONTROL: Commissioner Smith reported a heavy infestation of grasshoppers on Cedar Mountain and stated that the property owners wished to Spray and desired the cooperation of the County to the extent of their paying the immediate cost and in turn obtaining reimbursement by collecting from the property owners in connection with their tax billings. The Board agreed to do this provided each and every said property owner is first contacted and his agreement to cooperate obtained.

LIABILITY

INSURANCE : Glen and Allen Froyd of the Glen Froyd Insurance Agency called on the Board for the purpose of obtaining a modification of a ruling made by the Commissioners at a special meeting held June 28th, at Cedar City; relative to Servicing Agent and distribution of Premium in connection with awarding of Bid for County Liability Insurance Coverage. The Commissioners informed them that they did not wish or intend to become arbitrators of differences that exist among Insurance Agents or Agencies, and that the former ruling would stand.

JUNKET : A motion was duly passed which was made by Commissioner Matheson and seconded by Commissioner Day, approving District Agriculture Inspector Hall's application for permission to attend a National Potatoe Meeting at Fort Collins, Colorado, July 25th. An expense allowance of approximately \$40.00 in connection with the trip, was also approved.

INSURANCE

MATTER : Mr. Kendall O. Gurr reported to the Board that he ran over a large rock while stradling a rick of gravel on a road which the County was working, damaging his Car. It was directed that the matter be referred to the Insurance Company for their consideration.

PHN

APPOINTMENT: Commissioner Ivan M. Matheson made a motion that the Board confirm the appointment of Della C. Garfield as a Public Health Nurse for Iron County effective as of July 5th, 1966. The motion was duly seconded by Commissioner Day, and all Commissioners voted in favor thereof.

RIGHT OF WAY

EASEMENT : Mr. Gayle Adams, representative of the California Pacific Utilities Company, for and on behalf of the said Company applied for permission and or the right to construct, reconstruct, operate and maintain Electric Power and or Telephone Lines over and upon a strip of land five feet in width described as follows:

Commencing at the Southeast Corner of Lot 35 (a), Block 8, Lavista Park Subdivision, Cedar City, Iron County, Utah, thence West along the South Boundry Line of Lots 35 (a), 34 (a), and 33 (a), thence Southwesterly along the Southeasterly Lot Lines 262 Feet to the Southwest Corner of Lot 31 (a) of said Block 8, as staked and located on the ground.

Through passing of a motion which was made by Commissioner Norman H Day and which was duly seconded by Commissioner Ivan M. Matheson, the application was approved and the Right Of Way Easement signed by Commission Chairman Smith.

U. P. R. R.

CROSSING

CONTRACT : A Motion was duly passed which was made by Commissioner Ivan

M. Matheson and seconded by Commissioner Norman H. Day, approving the Extension Rider to Contract LD U-257, Audit Number 8409, covering public Road crossing and encroachment at Beryl, Utah.

After bills against the County had been either approved or rejected, the meeting was adjourned.

Attest:

*Olin J. Heuler*  
Clerk

Approved:

*Keith Smith*  
Chairman

SPECIAL MEETING

Minutes of a special meeting of the Board Of County Commissioners of Iron County, Utah, held in the Courtroom of the County Courthouse at Parowan, Utah, July 26th, 1966, commencing at the hour of 9 A. M. The meeting having been called for the special purpose of fixing the rate of taxes to be levied for County purposes in Iron County for the year of 1966.

Officers in attendance were:

- Keith Smith, Commission Chairman
- Ivan M. Matheson, Commissioner
- Norman H. Day, Commissioner
- Clair Hulet, Clerk

Following a study of information compiled and presented by County Auditor, Clair Hulet, as to anticipated needs and estimated revenue to be received exclusive of taxes, Commissioner Norman H. Day offered the following resolution and moved its adoption. The motion was duly seconded by Commissioner Ivan M. Matheson and the vote thereon was unanimous.

RESOLUTION:

BE IT RESOLVED, by the Board Of County Commissioners of Iron County, Utah, in meeting assembled this 26th, day of July, 1966, that tax levies for County purposes for the said year of 1966, be and they are hereby set and fixed at:

<u>FUND</u>	<u>LEVY IN MILLS</u>
County All Purpose	6.32
County Library	.45
Bond Interest and Sinking Fund	2.73
TOTAL FOR COUNTY PURPOSES	9.50

Other levies to become a part of the total levy, fixed and set by other Governing and Taxing Bodies of the County and State, assessable against the properties of the various and appropriate taxing units of the County were:

<u>TAXING UNIT</u>	<u>LEVY IN MILLS</u>
IRON COUNTY SCHOOLS:	
Operation & Maintenance	16.00
Required State-supported leeway program	12.00
Debt Service & Capital Outlay	12.00
Recreation Facilities	.75
Debt Service	.50
Tort Liability	.17
TOTAL SCHOOL LEVY, Set By County Board	41.42

## PAROWAN CITY CORPORATION:

General City Purposes	21.50
Tort Liability	1.00
Interest & Sinking Fund	4.00
	<hr/>
TOTAL LEVY, as set by Mayor & Council	26.50

## PARAGONAH TOWN:

General Corporation Purposes	11.00
Recreation Fund	.75
Water, lighting, power plants	
Interest, sinking fund	3.00
	<hr/>
TOTAL LEVY, as set by Town Board	14.75

## KANARRA TOWN:

General Corporation Purposes	4.00
Water, lighting, power plants	4.00
Interest, sinking fund	2.00
Recreation Fund	.75
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TOTAL LEVY, as set by Town Board	10.75

## CEDAR CITY CORPORATION:

General City Purposes	16.02
Interest, sinking fund	9.78
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TOTAL LEVY, as set by Mayor & Council	25.80

STATE UNIFORM SCHOOL FUND	7.30
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TOTAL LEVY, as set by State Tax Commission	7.30
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## STATE SPECIAL LEVIES:

BOUNTY FUND:	
On all Sheep	60.00
On all Turkeys	10.00

PREDATORY ANIMAL CONTROL FUND:	
On all Sheep & Goats	5.00
On all Range Cattle & Horses	2.00

INSPECTIONS:	
On all Sheep and Goats	.50

TUBERCULOSIS & BANGS CONTROL FUND:	
Cattle Other than Range Cattle	3.00

## DISTRICT SUMMARIES (Exclusive of State Specials):

Parowan City Corporation	<u>84.72</u>
Paragonah Town	<u>72.97</u>
Kanarra Town	<u>68.97</u>
Cedar City Corporation	<u>84.02</u>
County Outside Cities & Towns	<u>58.22</u>

SUBDIVISION: Mr. D. Watson Adams of Parowan, presented a Subdivision Plat covering what is to be known as Plat "A" of Sportsmans Estates located in and being a part of Section 21, Township 34 South, Range 9 West, SLB&M, for Commission approval. Commissioner Ivan M. Matheson, observing that the Planning Commissions approval had already been obtained and that it appeared to meet County requirements, made a motion that it be accepted. The motion received a second from Commissioner Norman H. Day and the vote thereon was unanimous.

SUBDIVISION VACATED: Attorney Orville Isom of Cedar City, presented a petition signed by Stewart Lamb, Cedar City Chapter, Sons of Utah Pioneers by its President, Reed Bradshaw and Dean B. Orton, requesting that the old Iron City Subdivision be vacated with exception of the following described portion:

Beginning at the west Quarter Corner of Section 8, Twp. 37 So, Range 14 West, SLB&M, North 0°18' East 1568.21 feet, South 79° 39' East 744.8 Feet, North 88°43'06" East 67.05 Feet, South 63° 37' East 286.8 Feet, South 0°18' West 27 Feet, South 63°48' East 764.8 Feet, South 63°54' East 546.5 Feet, South 89°22' East 250 Feet, South 52°20' East 175 Feet, more or less to the East line of the Northwest Quarter of said Section 8, South 630 Feet more or less to the Southeast Corner of said Northwest Quarter of Section 8, West along the quarter section line to beginning.

A motion was duly passed which was made by Commissioner Ivan M. Matheson and seconded by Commissioner Norman H. Day, approving the Order Vacating a Portion of Iron City Survey, a Subdivision of Iron County.

Thereupon the meeting adjourned.

Attest:

Oliver J. Hulch  
Clerk

Approved:

Keith Smith  
Chairman  
Ivan M. Matheson  
Member  
Norman H. Day  
Member

## REGULAR AUGUST 1966 MEETING

Minutes of a Meeting of the Board Of Iron County Commissioners held in the Courtroom of the County Courthouse at Parowan, Utah, August 8th, 1966, beginning at the hour of 9 A. M.

Officers in attendance were:

Keith Smith, Commission Chairman  
 Ivan M. Matheson, Commissioner  
 Norman H. Day, Commissioner  
 Clair Hulet, Clerk  
 H. Dee White, County Assessor  
 Robert L. Gardner, Attorney  
 Otto Fife, Sheriff  
 J. A. Pace, Road Supervisor

Minutes of the previous meeting were read and approved.

STREET

IMPROVEMENT: A delegation from Summit consisting of Frank Dalley, Delos Dalton and Alma Lawrence, met with the Board for the purpose of requesting assistance from the County in the nature of Street improvement for their Community. They specifically requested that First South, running West from first West be graded and graveled, and that First South running East from First West to First East, and First East Streets be Oiled. They also requested assistance in preparing a suitable parking area at their Cemetery.

The Commissioners assured them that as soon as necessary Equipment could be made available, the projects of grading and graveling, and the work on the parking area would be done. However, the Oiling project could not be undertaken until next year.

CIVIL DEFENSE: Mr. Haldow E. Christensen, Civil Defense Director, met with the Commissioners seeking authority to either repair a Civil Defense Jeep which he has on hand or to issue it to the Iron County Sheriffs Jeep Posse and let them repair it. After due deliberation, the Board directed Mr. Christensen to have the repairs made and hold the Vehicle for special issue for specific County purposes only.

PROPERTY ACCESS: Mr. Henry Mackelprang of Cedar City, advised the Board that Interstate Highway 15, was isolating a tract of his land and that for this reason, he was interested in purchasing a small tract in the area which he understood the County to own which might serve as an approach to his property. The Commissioners explained to Mr. Mackelprang that there

were others in the same area with the same problem and that in fairness none should be left with out access. They suggested therefore, that an effort first be made to obtain assurance from the State Road Commission that a means of ingress and egress will be provided for all property owners in need of such provision.

ROAD MATTERS : Commissioners Howard Pryor and Eugene H. Mayers of Beaver County discussed with the Board the possibility of working out a program of exchanging maintenance on County Border Line Road to the possible benefit and advantage of both Beaver and Iron Counties. Furthermore, they were of the opinion that under the practice now being followed, many Roads which are now being maintained by the County other than that in which the Road is located, are not being listed for Class "B" mileage, a situation which could be corrected by and through better cooperation in this area. The Commissioners of Iron County expressed themselves as feeling that the proposal had merit, and as being willing to join with Beaver County in working out an agreeable program. Thereupon the Beaver County Commissioners requested that the matter be delayed as to further discussion until the third member of their Board arrived. This was agreed upon with no further consideration being given the proposal at this meeting.

Commissioner Matheson reported that Garbage Dump areas had now been designated and approved for use of the unincorporated Towns, and there now existed the problem of constructing and maintaining Roads into each location. Following a discussion of the matter, the Board concluded to assume this responsibility, for and on behalf of the County.

CAPITAL EXHIBIT: Chairman Smith reported that the Five County Organizations Executive Committee had, at their last meeting, discussed the problem of financing the display for the organization at the State Capitol, and had concluded that each Committee Member should first discuss and obtain recommendations from his own County Board before taking definite action. Whereupon the matter was discussed and while no definite action was taken, it was concluded that some formula at arriving at each Counties share should be adopted that would more nearly express benefits to be obtained from the display than the one now used in arriving at the annual operating assessment. Under the assumption that display space accorded each County would be about equal, some thought was given to the idea that, with the possible exception of Beaver County, the total cost of approximately \$6,500.00 should be shared equally.

LAND FOR MUSEUM : At their regular July meeting, the Board Of County Commissioners authorized the issuance of a long term lease to the Cedar City Chamber Of Commerce covering certain property owned by Iron County and located immediately West of Highway 91 and North of Coal Creek, to be used as a site for a Museum. The Chamber Of Commerce now inform the Commissioners that they intend, as soon as the Museum is established, to deed the property to the State of Utah and they therefore need title. The Commissioners expressed their willingness to issue Quit Claim Deed to the property as soon as it becomes evident that the project will materialize.

TELEVISION : Mr. Elvin Webster, Serviceman for County Television Equipment, inquired as to what the Board wished to do with Wire previously purchased to extend the Power Lines at the Minersville Television Site, and which wire is not now needed since Utah Power and Light Company has assumed this responsibility. The Commissioners concluded to hold it for use as needed in other sectors.

QUIT CLAIM DEED : A motion was duly passed which was made by Commissioner Matheson and seconded by Commissioner Day, authorizing the issuance of a Quit Claim Deed to Cedar Stake Of The Church Of Jesus Christ Of Latter-Day Saints covering the following described property:

NE $\frac{1}{4}$  Section 17, West 40 Acres of Lot 4, Section 31, Township 33 South, Range 15 West, SLB&M, Also Lot 3, Sahara Subdivision.

MEETINGS : Commissioner Norman H. Day was authorized to attend a meeting at Park City, August 24th, 1966, and the County Clerk and Assessor were authorized to attend the Clerks and Assessors Convention being held at Panguitch, Utah, August 10th, 11th, and 12th.

LIABILITY INSURANCE : Mr. Glen Froyd of the Glen Froyd Insurance Agency of Cedar City, by telephone, recommended that the Commissioners contact the Moreton General Agency of Salt Lake City, and advise them that seventy five percent of the Agents concerned with the recent Contract of Insurance made with Iron County, favored the Glen Froyd Agency servicing both the County and County Hospital Contracts and splitting the Premium on a sixty forty basis, with all payments of Premiums being made to the aforementioned Glen Froyd Agency. Furthermore, that if they, the Moreton General Agency were not willing to approve this arrangement, the County would Cancel out and award their Contract to the next low bidder. After the request had been considered

by the Board, they ruled that in their opinion, no further action was necessary on their part.

JUDGES OF

ELECTIONS: At this point the Commissioners proceeded with the business of appointing Election Judges for the September 13th, Primary Election. Names were selected from lists furnished by the Political Parties in all instances where lists were supplied, and in the instances where no recommendations were made the omissions were supplied by the Board Of County Commissioners as required by Law. The appointments were as follows:

PARAGONAH VOTING DISTRICT:

Mary Abbott  
Idella Robinson  
Mrs. Lula Bastian

CEDAR CITY NUMBER SIX:

W. Arthur Jones  
Mrs. Elaine Murray  
Zoe Palmer

RICHLAND:

Mrs. Ellen Clark  
Mrs. Austin Moyle  
Marilyn S. Holt

PAROWAN NUMBER ONE:

Peggy Benson  
Mrs. Pearl Russell  
Itha M. Mortensen

CEDAR CITY NUMBER SEVEN:

Mrs. L. Robert Gardner  
Mrs. Mae L. Leigh  
Mary N. Bulloch

MODENA:

Alfred Force  
Edna Thorley  
Mrs. Wm. A. Haigh

PAROWAN NUMBER TWO:

Margaret Knight  
Twenty Orton  
Nevada Adams

CEDAR CITY NUMBER EIGHT:

**Shirley Marchant**  
Iris Corry  
Fern Leigh

BERYL:

Della DelVecchio  
Myrtle Anzalone  
Marilee J. Austin

PAROWAN NUMBER THREE:

Arvilla Halterman  
Lily M. Ward  
Dott Smith

CEDAR CITY NUMBER NINE:

Raima Bishop  
Mrs. Jack Hayes  
Mrs. Rulon D. Woodbury

LUND:

Oscar Frahski  
Alma Frahski  
Mrs. J. L. Holyoak

SUMMIT:

Sylvia Stapley  
Pauline Hulet  
Leona Smith

CEDAR CITY NUMBER TEN:

O Dean Olds  
Beverley Clove  
Mrs. Douglas Manning

ENOCH:

Betty Heaton  
Amanda Pace  
Lela Gibson

CEDAR CITY NUMBER ELEVEN:

Mrs. Sam Gentry  
Mrs. James Sandberg  
Pearl Rogers

CEDAR CITY NUMBER ONE:

Irene Goodwin  
Dorthella Smith  
Mrs. Don Nelson

CEDAR CITY NUMBER TWELVE:

Helga Christensen  
Alice Jones  
Ida Hallman

CEDAR CITY NUMBER TWO:

Marie Neptune  
Arvilla Adams  
Henrietta Leigh

CEDAR CITY NUMBER THIRTEEN:

Constance M. Nelson  
Rosemarie Workman  
Mrs. Mark Webster

CEDAR CITY NUMBER THREE:

Marcella Slack  
Hazel Smith  
Vera Nelson

CEDAR CITY NUMBER FOURTEEN:

Odessa Hunter  
Rachel Hunt  
Mrs. Raymond Milner

CEDAR CITY NUMBER FOUR:

Mary H. Bauer  
Deanna Norton  
Mrs. Howard Peterson

KANARRA:

Mrs. Henry Bauer  
Mrs. Verna Davis  
Mrs. Maida Christensen

CEDAR CITY NUMBER FIVE:

Luree Schmutz  
Naomi D. Lunt  
Virginia Anderson

NEW CASTLE:

Harriet Jones  
Mary Tullis  
Iva Harrison

After bills against the County were either approved or rejected,  
the meeting was adjourned.

ATTEST: Oliver Hull APPROVED: Keith Smith  
Clerk Chairman

## REGULAR SEPTEMBER 1966 MEETING

Minutes of a meeting of the Board Of Iron County Commissioners held in the Courtroom of the County Courthouse at Parowan, Utah, September 12th, 1966, beginning at the hour of 9 A. M.

Officers in attendance were:

Keith Smith, Commission Chairman  
 Norman H. Day, Commissioner  
 Robert L. Gardner, County Attorney  
 Otto Fife, Sheriff  
 J. A. Pace, Road Supervisor  
 Clair Hulet, Clerk

Minutes of the previous meeting were read and approved.

PARKING LOT: Mr. Jay Moore and Howard Rasmussen were authorized to proceed with the construction of the retaining walls north of the Court-house preparatory to the establishment of a parking Lot. Under the agreement they are to construct two walls one hundred thirty feet in length, six inches in width, and twelve inches in height together with a six by twelve inch footing. Said walls and footings to be reinforced with three eights inch steel with ties at each two foot interval. Total cost of the project estimated to not exceed four hundred sixty dollars.

MICROFILMING: Joan Wasden, County Recorder, met with the Board seeking recommendations from them as to price and policy she should adopt in dealing with the Valley View Medical Center in connection with a proposal that she Microfilm their X-Rays for them. The Commissioners suggested that the matter be tabled until after their next Hospital Board Meeting.

CONVENTION : In response to a request from Mrs. Wasden, a motion was duly passed which was made by Commissioner Day and Seconded by Commissioner Smith, authorizing her to attend the summer Convention of County Recorders at Ogden, Utah, September 15th, & 16th.

ROADS : Mr. Clark Elmer of the Utah State Road Commission met with the Board regarding Road Matters. Among matters of general interest, he specifically suggested that a letter be written to the State Road Commission naming the Roads which run over the County line into Beaver County and which Roads Iron County maintains, in order that they may be listed for Class "B" funds. He advised that Beaver County had already listed the roads running over the County Line into Iron County and which Roads they maintain.

CIVIL DEFENSE : Mr. H. E. Christensen, Iron County Civil Defense Director, met with the Commissioners to make his monthly report and to advise the Commissioners of a Civil Defense meeting to be held in the City and County Building at Cedar City at 1 P. M. Thursday September 15th. At the said meeting the proposal to build an emergency operating center at the State Road Commission Headquarters in Cedar City will be considered, and the extent to which Iron County will be expected to participate arrived at.

FIRE FIGHTING EQUIPMENT : Mayor Ralph S. Orton and Councilman Morris Rassmussen, met with the Commissioners to advise them that Parowan City's Fire Fighting Equipment had completely failed and that they had accepted bid for a New Truck at a total cost of \$21,528.00 less trade in allowance on old unit of \$1,500.00. Furthermore, that in as much as this Equipment is used both as a City Unit and for runs out into the unincorporated areas, they felt that the County should share the cost with them on a fifty fifty basis. On motion of Commissioner Smith, seconded by Commissioner Day with all Commissioners voting in favor thereof, the proposal was accepted qualified by the stipulation that their immediate participation would be restricted to available budgeted funds. Further detail to be worked out through formal Contract.

TELEVISION : Mr. Carlyle Johnson, serviceman for the Televison Booster on Beaver Ridge requested and received approval for the purchase of two new amplifiers at a cost of approximately \$110.00 to be used at the sight.

WEED SPRAYING EQUIPMENT : Mr. Wallace Sjoblom, County Agent, requested permission from the County Commissioners to order New Spraying Equipment for the County Noxious Weed program now in order to assure delivery in time for the 1967 season. The Board expressed themselves as having no objection to Mr. Sjoblom placing the order now if in his opinion it was adviseable, but they saw no reason why it would not be delivered in ample time if ordered later.

COMMISSIONERS DAY AT U. S. U : Mr. Sjoblom advised the Commissioners that they and their wives were invited to attend Commissioners Day at Utah State University October 15th, 1966. Reservations to be made by October 4th. The matter was discussed, but no definate action was taken.

UNDERPASS : Commissioner Smith reported that he had been advised that the scheduled underpass on Interstate fifteen at Winns Hollow, had been deleted from the State Plan. The Commission discussed the matter and concluded that if the said report were found to factual, the State Highway Commission be reminded of their previous committment in this regard.

After the bills against the County had either been approved or rejected the meeting was adjourned.

Attest:

Clair J. Hutch  
Clerk

Approved

Keith Smith  
Chairman

## SPECIAL SEPTEMBER 1966 MEETING

Under date of September 19th, 1966, beginning at the hour of 8 O'Clock P. M., in conformity with the requirements of Section 20-3-30 Utah Code, a special meeting of the Board Of County Commissioners, sitting as an ex officio Board Of County Canvassers, was held in the Courtroom of the County Courthouse at Parowan, Utah, for the purpose of Canvassing the vote cast at the Primary Election held September 13th, 1966.

Officers in attendance were:

Keith Smith, Commission Chairman  
 Ivan M. Matheson, Commissioner  
 Norman H. Day, Commissioners  
 Clair Hulet, Clerk  
 Robert L. Gardner, Attorney

In open meeting, the Board proceeded to make a careful and complete examination of all information within the scope of this canvass, as submitted by the Election Judges of the twenty six Voting Districts of Iron County. No affidavits having been filed as provided for under Section 20-3-32 of the Code.

Following completion of the work of canvassing, and after such adjustments found necessary to be made had been made, the Commissioners passed a motion which was made by Commissioner Ivan M. Matheson and seconded by Commissioner Norman H. Day, providing that the results of the canvass be approved, that a statement thereof be entered upon the records of the Board, and that the Clerk be ordered and directed to make an abstract of said statement and forward the same to the Secretary Of State of the State Of Utah.

Whereupon, the meeting was adjourned.

ATTEST

Clair Hulet  
 Clerk

APPROVED:

Keith Smith  
 Chairman

Ivan M. Matheson  
 Commissioner

Norman H. Day  
 Commissioner

STATEMENT  
 RESULTS OF CANVASS BY BOARD OF IRON COUNTY COMMISSIONERS  
 OF ELECTION RETURNS OF PRIMARY ELECTION HELD SEPTEMBER 13TH, 1966

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VOTING DISTRICTS	VOTERS		REPUBLICAN					DEMOCRAT		NON PARTISAN			
	REGISTERED	VOTED	2YR. COMMISSIONER		SHERIFF		PRECINCT JUSTICE		SHERIFF		UTAH SUPREME COURT JUSTICE		
			NORMAN H. DAY	NORMAN I. HEATON	CLARENCE A. KRIKHAM JR.	IRA SCHOPPMAN	LORAN HIRSCHI	HARRY B. LEIGH	CARLYLE G. JOHNSON	RICHARD A. MANZIONE	R. L. TUCKETT	CARVEL MATTSSON	HAROLD N. WILKINSON
Paragonah	150	70	48	2	36	13			10	10	27	19	24
Parowan No. -1-	377	152	120	8	50	70			22	2	52	52	37
Parowan No. -2-	275	105	77	3	40	33			21	4	52	32	15
Parowan No. -3-	180	74	60	2	22	36			12	0	40	10	24
Summit	81	37	19	10	12	16			4	4	17	10	7
Enoch	93	57	34	18	6	46			4	1	19	9	26
Cedar City No. -1-	320	108	49	44	23	70	25	67	3	12	41	28	33
Cedar City No. -2-	219	70	27	35	13	51	22	37	2	4	25	15	29
Cedar City No. -3-	201	82	32	39	14	59	19	54	0	14	27	21	34
Cedar City No. -4-	233	64	12	45	13	45	22	34	2	5	27	11	25
Cedar City No. -5-	483	203	36	139	35	140	85	88	3	23	71	68	64
Cedar City No. -6-	221	58	19	30	16	33	14	36	2	6	23	19	13
Cedar City No. -7-	180	67	23	36	18	41	27	29	1	7	19	24	22
Cedar City No. -8-	435	194	31	144	27	148	87	84	7	12	73	69	48
Cedar City No. -9-	196	64	35	19	20	34	20	33	6	4	29	18	15
Cedar City No. 10-	234	81	36	33	20	50	32	36	4	7	28	21	32
Cedar City No. 11-	329	113	27	68	32	63	38	57	8	10	39	40	29
Cedar City No. 12-	141	42	12	18	4	26	9	20	5	7	21	9	12
Cedar City No. 13-	370	103	28	57	25	62	30	55	2	16	33	29	41
Cedar City No. 14-	136	55	24	19	4	40	12	32	3	9	24	11	20
Kanarraville	110	48	20	16	8	28			3	8	13	9	21
New Castle	57	29	7	11	7	11			3	8	11	2	12
Richland	105	32	12	13	19	6			0	7	11	12	8
Modena	36	10	4	4	6	2			2	0	4	1	4
Beryl	18	13	1	2	1	2			9	1	5	5	3
Lund	9	7	3	0	2	2			3	0	2	3	2
<b>TOTALS . . . . .</b>	<b>5189</b>	<b>1938</b>	<b>796</b>	<b>815</b>	<b>473</b>	<b>1127</b>	<b>442</b>	<b>662</b>	<b>141</b>	<b>181</b>	<b>733</b>	<b>547</b>	<b>600</b>

## REGULAR OCTOBER 1966 MEETING

Minutes of meeting of the Board of Iron County Commissioners held in the Courtroom of the County Courthouse at Parowan, Utah, October 10th, 1966, beginning at the hour of 9 A. M.

Officers in attendance were:

Keith Smith, Commission Chairman  
 Ivan M. Matheson, Commissioner  
 Norman H. Day, Commissioner  
 Clair Hulet, Clerk  
 J. A. Pace, Road Supervisor  
 Otto Fife, Sheriff  
 R. L. Gardner, Attorney  
 H. Dee White, Assessor

Minutes of previous meetings were read and approved.

BUILDING INSPECTOR : The question of the appointment of a Building Inspector and or appraiser to function in connection with services of this nature required in maintaining Fire Insurance Coverage on County Buildings, came up for consideration. The name of Charles Brazier had been suggested to the Board, and in as much they understood that he was already engaged in this sort of work, Commissioner Day made a motion to the effect that he be appointed to serve a one year term beginning with November 1st, 1966, provided an agreement could be reached and an understanding had with respect to the matter of fees. The motion was duly seconded by Commissioner Matheson and the vote thereon was unanimous.

FUND INVESTMENT : A motion was duly passed which was made by Commissioner Ivan M. Matheson and seconded by Commissioner Norman H. Day, authorizing the County Treasurer to invest sufficient funds from the Hospital Construction Account to cover balance due Maeser Dalley on the Hospital site. The Motion provided further, that the investment be in Depository Certificates.

BERYL FIRE HOUSE : Chairman Smith reported that he had checked the needs at the Fire House at Beryl and had asked Mr. George F. Beacham at New Castle to submit a bid on completion of the work. Furthermore, he suggested that in the event the bid of Mr. Beacham appears to be reasonable that he be authorized to procede with the work. The recommendation was approved.

TAX MATTER : County Treasurer, Eugene F. Robb, reported that there had been water rights assessed in connection with property owned by Basil Gilger for the years of 1963 and 1964 the tax which he had refused to pay for the reason that he did not own the Water. In order to clear the record, Mr. Robb requested authorization to cancel these assessments as Double, Illegal and Erroneous in as much as this is what they appear to be. On motion of Commissioner Matheson seconded by Commissioner Day with all Commissioners voting in favor thereof, this authorization was given as well as instruction to cancel as double with D260-1 F 87.

FRANCHISE : The request from UTRAN INCORPORATED that the rights granted under Franchise to Brown-Hale and Associates be transferred to them, came up again for consideration. The Board however, still opposed the transfer, but expressed themselves as willing to issue a non-exclusive Franchise to UTRAN provided they submitted evidence of Liability Coverage at least equal to maximum County Liability and that they post a performance Bond.

TRAVEL AUTHORIZATION: Commissioners Keith Smith and Ivan M. Matheson were authorized to attend a State Hospital Association Meeting at Park City, Utah, during the month, and County Recorder, Joan Wasden, was authorized to attend a meeting of the State Association of County Officials in Salt Lake City on October 14th.

FAIR GROUNDS IMPROVEMENT : Mayor Ralph S. Orton of Parowan City met with the Commissioners to determine as to whether or not they would be willing to cooperate in further improvement of the Rail at the Race Track. The Board explained that some of the money budgeted for this purpose was as of now unexpended, but they felt that Parowan City should first determine what in their opinion was first in importance, finishing of the rail or that of purchasing the Richarson property, which they understand to now be available, for additional parking space. Should the City conclude to purchase the additional land area, the County would participate on a fifty fifty basis to extent of budgeted funds available, or in case their decision be to finish the rails first, the County would participate to extent of funds remaining which were appropriated for this purpose. Further action therefore to await a determination by Parowan City.

BEE INSPECTOR: The Commissioners were contacted by Bee owners of the County requesting that an Inspector be appointed. They explained that they wished to move their Bees to the State of California for the Winter, and that they would be unable to enter the said State without an inspection Certificate. The Board concluded to see if the Bee Inspector from Washington County could be obtained to care for this particular matter.

JUDGES OF ELECTION: The following persons were appointed to serve, along with those serving under a previous appointment, as Judges of Election for the general Election to be held on November 8th, 1966:

PARAGONAH VOTING DISTRICT:

Florence Taylor  
Hilma Lamoreaux  
Leland C. Partner

CEDAR CITY VOTING DISTRICT NO. 4:

Ada Perry  
Phyllis Slack  
LaVee Heyborne

PAROWAN VOTING DISTRICT NO. 1:

Roberta Rowley  
Veda Adams  
Aleen Orton

CEDAR CITY VOTING DISTRICT NO. 5:

Winona Cowan  
Elva Miles  
Maxine Shirts

PAROWAN VOTING DISTRICT NO. 2:

Ealine S. Adams  
Georgia Holyoak  
Adele B. Matheson

CEDAR CITY VOTING DISTRICT NO. 6:

Mrs. Neil Carter  
Hilda Parry  
Joanna P. Brown  
Mrs. Ren Taylor  
LaPriel Lunt

PAROWAN VOTING DISTRICT NO. 3:

Alta Adams  
Wanda Benson  
Dorothy Benson

CEDAR CITY VOTING DISTRICT NO. 7:

Jean B. Berry  
Lona I. Watson  
Mrs. Lena B. Johnson

CEDAR CITY VOTING DISTRICT NO. 1:

Lillian H. Lunt  
Jean M. Bulloch  
Kathleen Joy Millett

CEDAR CITY VOTING DISTRICT NO. 8:

Naomi Platt  
Allison Bushnell  
Nada G. Gardner

CEDAR CITY VOTING DISTRICT NO 2:

Ruth Adams  
Agnes Arns  
LaVern W. McDaniel

CEDAR CITY VOTING DISTRICT NO. 9:

Althea Brown  
Lauretta Y. Monsen  
Mrs. Marie Corry

CEDAR CITY VOTING DISTRICT NO. 3:

Grace Ence  
Afton Stapley  
Ruby Webster

CEDAR CITY VOTING DISTRICT NO. 10:

Norine Ashman  
Dorothy Yoder  
Mrs. Gary Davis

ELECTION JUDGES CONTINUED:

CEDAR CITY VOTING DISTRICT NO. 11:

Mrs. Wm. A. Painter  
Mrs. Elaine Averett  
Mrs. LaRue Morris

CEDAR CITY VOTING DISTRICT NO. 12:

Neta Batt  
Sophia Sevy  
Ralph Adams

CEDAR CITY VOTING DISTRICT NO. 13:

Mrs. Ruth Knight  
Marjorie B. Blackburn  
Ruth S. Hill  
Florence Romberger

CEDAR CITY VOTING DISTRICT NO. 14:

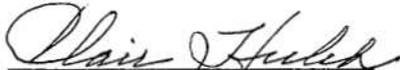
Pauline Nelson  
Cathryn Overson  
Mrs. Pearl Rasmussen  
Mrs. Margaret Walker

KANARRA VOTING DISTRICT

Nedra Ence  
Mrs. Ervin Williams  
Mrs. Jennie Williams

After bills against the County had either been approved or rejected,  
the meeting was adjourned.

Attest:

  
Clerk

Approved:

  
Chairman

## REGULAR NOVEMBER 1966 MEETING

Minutes of a meeting of the Board of Iron County Commissioners held in the Courtroom of the County Courthouse at Parowan, Utah, November 14th, 1966, beginning at the hour of 9 A. M.

Officers in attendance were:

Keith Smith, Commission Chairman  
 Ivan M. Matheson, Commissioner  
 Norman H. Day, Commissioner  
 Clair Hulet, Clerk  
 Robert L. Gardner, County Attorney  
 H. Dee White, County Assessor  
 J. A. Pace, Road Supervisor  
 V. Hyatt Bentley, Deputy Sheriff

With minor corrections, minutes of previous meeting were read and approved.

BUILDING INSPECTOR : The first matter of business to come before the meeting was in the nature of a follow up on the appointment of Mr. Charles Brazier of Cedar City, as County building appraiser or inspector, which appointment had been previously made subject to a satisfactory arrangement on fees being worked out however. Based upon Mr. Braziers written offer to accept the assignment and serve for a fee of \$50.00 per quarter, and said fee being agreeable, a motion was duly passed which was made by Commissioner Matheson and seconded by Commissioner Day, confirming the previous action appointing Mr. Brazier for a one year period running from November 1st, 1966.

BERYL FIRE HOUSE : In harmony with an action taken at the October meeting, Commissioner Smith reported that arrangements had been made with Mr. George Beacham of New Castle, to complete the Beryl Fire House at a labor charge of \$450.00. The County to supply all materials not now on the ground.

TAX MATTERS : On motion of Commissioner Day, seconded by Commissioner Matheson with all Commissioners voting in favor thereof, the County Treasurer was authorized to cancel taxes either current or delinquent levied against property to which the College of Southern Utah has actually taken title, and on which taxes were assessed prior to completion of the Assessment process in the year in which title was taken. It was recommended, however, that cooperation of the School be sought in establishing a practice of their obtaining payment of all taxes due, including those to become due and payable for the year of transfer at time deal is closed. Cancellation of taxes

levied for the year of 1966 against the Baptist Church under Serial Number E1406-7 was also authorized.

TELEVISION : Television maintenance personnel advised the Commissioners that the County Television system was much in need of three new Translators, one for the Beaver Ridge and two for the Minersville site. After due deliberation, the Board authorized the purchase of these items provided budgeted funds were found to be adequate.

STATE CAPITOL EXHIBIT : Commissioner Matheson reported that the FCO State Capitol Exhibit was moving forward, that the assessments to the various Counties had been made to cover the cost and that Iron County's share had been set at \$815.99. The assessment is due and payable immediately after the first of the year and it was therefore recommended that provision be made in the 1967 Budget to cover this item.

STOCK DRIVES

INTERSTATE 15: It came to the Boards attention that a number of changes in the original plans for Livestock Drives under I 15 between Parowan and Cedar City had been made as well as adjustments in the plans for the interchanges themselves. In the opinion of the Commissioners none of these changes were in the best interest of the Citizens of the area and they therefore concluded to arrange a meeting with Officials of the Highway Department, to enter their protest and try to restore the program for these facilities as originally planned. The matter of a controlled access agreement by and between Iron County and the State Road Commission relative to I 15 to be considered at the same meeting.

RECREATION : Mr. Stanford Jones, President of the Enoch Town Board, met with the Commissioners to request additional funds in connection with their Town Recreation program. He explained that their project was of such a nature that additional funds are needed now in order to obtain the most effective results from their work and money thus far expended and in order to reach a degree of completion where it might be useable. A motion was duly passed which was made by Commissioner Matheson and seconded by Commissioner Day awarding Enoch Town an additional \$450.00 under the cooperative recreation program.

ABATEMENTS : Applications from Mrs. Loran A. Robinson and Mrs. Alice J. Gower for Indigent Abatements on their 1966 taxes were considered and approved.

## MEETING

B. L. M.: In response to a request from Mr. Lynn G. Leishman of the Bureau of Land Management, a meeting was scheduled for December 7th, 1966, to include the County Planning Commission, the Board Of County Commissioners and Mr. Leishman and Associates.

## ASSESSMENT

SCHOOL : Mr. H. Dee White, County Assessor, requested and received authorization to attend the School for County Assessors to be conducted in Salt Lake City, December 7th, 8th. and 9th. by the State Tax Commission.

## TENTATIVE

BUDGET : The tentative Budget for the year of 1967 was studied and discussed by the Board. They concluded to take no formal action with respect to any of the items however, until further study had been made.

After bills against the County were either approved or rejected, the meeting was adjourned.

Attest:



CLERK

Approved



CHAIRMAN

## SPECIAL NOVEMBER 1966 MEETING

Under date of November 14th, 1966, at the hour of twelve O'Clock noon, in accordance with the requirements of Section 20-8-1, Utah Code, the Board Of County Commissioners met as an ex-officio Board Of County Canvassers for the purpose of canvassing Election Returns for the General Election held November 8th, 1966.

Officers in attendance were:

Keith Smith, Commission Chairman  
 Ivan M. Matheson, Commissioner  
 Norman H. Day, Commissioner  
 Clair Hulet, Clerk  
 Robert L. Gardner, County Attorney

In open meeting the Board opened the Returns and proceeded to make and did make a careful and complete examination of all information, within the scope of the canvass, as submitted by the Election Judges of the twenty six voting Districts of Iron County.

Upon completion of the work of canvassing, and after such adjustments as were found necessary to be made had been made, the Board passed a motion which was made by Commissioner Norman H. Day and seconded by Commissioner Ivan M. Matheson, providing that the results of the canvass be approved, that a statement thereof be entered upon the record of the Board, and that the following named persons, found to have received the highest number of votes, be declared Elected:

<u>NAME</u>	<u>POSITION</u>
J. Harold Mitchell	State Representative
Keith Smith	Four Year Term County Commissioner
Norman I. Heaton	Two Year Term County Commissioner
Ira Schoppman	County Sheriff
Clair Hulet	Clerk-Auditor
H. Dee White	County Assessor
Robert L. Gardner	County Attorney
Eugene F. Robb	County Treasurer
Joan Wasdon	County Recorder
Melva Barton	Precinct Justice, Paragonah Precinct
William F. Burns	Precinct Justice, Parowan City Precinct
Haldow E. Christensen	Precinct Justice, Cedar City Precinct
Oscar J. Hulet	Member Board Of Education, Rep. Precinct No. 1
Glen L. Halterman	Member Board Of Education, Rep. Precinct No. 2
Royce Chamberlain	Member Board Of Education, Rep. Precinct No. 3

Whereupon the meeting was adjourned.

Attest:

Clair Hulet  
 CLERK

Approved:

Keith Smith  
 CHAIRMAN

Ivan M. Matheson  
Norman H. Day

STATEMENT  
RESULTS OF OFFICIAL CANVASS BY BOARD OF IRON COUNTY COMMISSIONERS  
OF ELECTION RETURNS OF GENERAL ELECTION HELD NOVEMBER 8TH, 1966

LINE NO	VOTING DISTRICTS	VOTERS		U. S. CONGRESSMAN		STATE SENATOR DIST. 27		STATE REPRESENTATIVE		4 YR. TERM COMMISSIONER		2 YR. TERM COMMISSIONER	
		REGISTERED	VOTED	SHERMAN P. LLOYD (R)	DAVID S. KING (D)	DIXIE LEAVITT (R)	LORIN S. SQUIRE (D)	J. HAROLD MITCHELL (R)	OTTO FIFE (D)	KEITH SMITH (R)	WARREN BULLOCH (R)	NORMAN I. HEATON (R)	REX E. HARRIS (D)
1	Paragonah	154	144	80	61	69	71	96	47	62	81	77	61
2	Parowan No. -1-	387	266	162	102	159	99	194	71	108	156	151	102
3	Parowan No. -2-	280	220	124	96	140	73	156	62	109	108	111	100
4	Parowan No. -3-	187	147	88	57	103	39	101	42	72	72	82	63
5	Summit	89	70	43	27	44	26	40	30	35	34	44	26
6	Enoch	102	96	86	10	84	12	80	16	87	10	83	9
7	Cedar City No. -1-	375	251	164	87	182	66	141	108	156	94	157	91
8	Cedar City No. -2-	221	165	104	59	112	51	91	73	97	66	88	73
9	Cedar City No. -3-	216	182	125	53	129	51	98	80	111	69	106	71
10	Cedar City No. -4-	261	189	135	54	136	53	109	80	126	63	128	58
11	Cedar City No. -5-	453	371	286	85	291	78	185	183	257	110	281	86
12	Cedar City No. -6-	236	157	118	39	116	38	94	63	102	55	110	44
13	Cedar City No. -7-	172	150	113	37	111	39	100	50	93	56	101	47
14	Cedar City No. -8-	435	386	297	89	309	74	240	144	265	119	284	100
15	Cedar City No. -9-	193	134	100	33	89	42	78	52	78	53	90	42
16	Cedar City No. 10-	238	179	136	42	130	49	103	75	115	64	117	59
17	Cedar City No. 11-	319	247	182	64	181	66	128	118	163	83	172	72
18	Cedar City No. 12-	152	127	69	55	73	53	53	74	65	62	61	60
19	Cedar City No. 13-	370	264	175	89	195	66	118	143	161	101	155	102
20	Cedar City No. 14-	154	121	76	43	78	42	67	53	78	41	72	47
21	Kanarra	111	90	52	37	44	45	45	44	49	40	53	35
22	New Castle	67	60	40	19	46	13	30	29	23	37	34	26
23	Richland	99	82	68	14	62	18	54	28	54	27	62	17
24	Modena	34	25	14	11	14	9	8	17	10	14	10	14
25	Beryl	21	20	4	15	1	16	5	14	4	16	4	16
26	Lund	9	6	2	4	2	3	2	4	1	5	2	3
TOTALS . . . . .		<u>5335</u>	<u>4149</u>	<u>2843</u>	<u>1282</u>	<u>2900</u>	<u>1192</u>	<u>2416</u>	<u>1700</u>	<u>2481</u>	<u>1636</u>	<u>2635</u>	<u>1424</u>

STATEMENT  
RESULTS OF OFFICIAL CANVASS BY BOARD OF IRON COUNTY COMMISSIONERS  
OF ELECTION RETURNS OF GENERAL ELECTION HELD NOVEMBER 8TH, 1966

LINE NO	SHERIFF		CLERK -AUDITOR	ASSESSOR	COUNTY ATTORNEY		TREASURER	RECORDER	PRECINCT JUSTICE OF THE PEACE			
	IRA (R) SCHOPPMAN	RICHARD A. MANZIONE (D)	CLAIR HULET (R)	H. DEE WHITE (R)	ROBERT L. GARDNER (R)	ORVILLE ISOM (D)	EUGENE F. ROBB (R)	JOAN W. WASDEN (R)	MELVA BARTON (D)	WILLIAM F. BURNS (R)	HARRY B. LEIGH (R)	HALDOW E. CHRISTENSEN (D)
1	86	56	110	110	86	53	111	109	84			
2	181	79	217	211	153	104	216	216		204		
3	142	75	175	171	132	81	173	173		161		
4	97	48	126	122	88	54	124	125		121		
5	52	15	58	57	35	33	56	57				
6	91	5	92	94	78	15	90	91				
7	221	30	210	208	162	86	209	210			139	107
8	139	26	131	132	101	61	127	126			81	81
9	148	32	144	145	114	66	141	139			88	89
10	154	35	163	165	134	55	162	160			69	115
11	308	61	334	333	220	151	327	327			190	171
12	127	28	134	131	95	58	130	132			69	86
13	119	31	121	120	93	55	121	121			77	73
14	321	62	341	338	230	152	327	326			174	203
15	102	32	111	109	78	52	105	103			56	76
16	153	26	151	152	122	56	146	147			82	95
17	198	51	212	213	146	103	203	208			127	115
18	90	35	86	86	68	56	82	83			45	77
19	188	68	225	225	171	90	217	219			108	152
20	100	21	97	98	78	40	91	92			57	57
21	63	26	63	62	59	29	64	64				
22	41	18	43	44	32	27	41	41				
23	51	30	72	71	66	15	70	70				
24	13	10	17	15	12	12	16	16				
25	8	12	10	10	7	11	9	9				
26	5	1	5	5	1	4	5	5				
	<u>3198</u>	<u>913</u>	<u>3448</u>	<u>3427</u>	<u>2561</u>	<u>1519</u>	<u>3363</u>	<u>3369</u>	<u>84</u>	<u>486</u>	<u>1362</u>	<u>1497</u>

STATEMENT  
 RESULTS OF OFFICIAL CANVASS BY BOARD OF IRON COUNTY COMMISSIONERS  
 OF ELECTION RETURNS OF GENERAL ELECTION HELD NOVEMBER 8TH, 1966

LINE NO	JUSTICE OF SUPREME COURT		REPRESENTATIVE PRECINCT NUMBER 1.				COUNTY BOARD OF EDUCATION	REPRESENTATIVE PRECINCT NUMBER 2	REPRESENTATIVE PRECINCT NUMBER 3.
	R. L. TUCKETT	HAROLD N. WILKINSON	OSCAR J. HULET	RICHARD NELSON	JESS W. PICKETT	D. A. STONES	GLEN L. HALTERMAN	ROYCE CHAMBERLAIN	
1	74	66	15	3	6	118			
2	136	105					251		
3	110	105					211		
4	84	56					141		
5	35	32	68	1	1	0			
6	30	62	31	63	0	0			
7	142	103						233	
8	64	96						151	
9	90	85						162	
10	88	98						180	
11	202	166							
12	89	65							
13	57	86							
14	205	165							
15	57	67							
16	101	73							
17	126	116							
18	59	57							
19	129	126							
20	53	65							
21	32	50	41	34	2	6			
22	32	27	32	23	0	5			
23	34	46	24	38	3	15			
24	13	10	19	4	1	0			
25	13	7	12	3	1	4			
26	4	2	1	2	0	3			
	<u>2059</u>	<u>1936</u>	<u>243</u>	<u>171</u>	<u>14</u>	<u>151</u>	<u>603</u>	<u>726</u>	

STATEMENT  
RESULTS OF OFFICIAL CANVASS BY BOARD OF IRON COUNTY COMMISSIONERS  
OF ELECTION RETURNS OF GENERAL ELECTION HELD NOVEMBER 8TH, 1966

LINE NO	PROPOSITIONS ON THE BALLOT															
	1		2		3		4		5		6		7		8	
	FOR	AGAINST	FOR	AGAINST	FOR	AGAINST	FOR	AGAINST	FOR	AGAINST	FOR	AGAINST	FOR	AGAINST	FOR	AGAINST
1	18	97	13	105	33	84	18	98	29	85	25	88	20	95	18	93
2	52	153	25	197	84	123	53	148	65	138	72	130	48	156	53	150
3	40	145	20	166	70	118	51	133	60	123	71	114	40	146	39	146
4	23	91	8	114	40	76	26	90	36	79	38	76	17	97	18	97
5	23	35	10	49	28	31	15	43	24	33	26	32	19	39	15	41
6	11	74	8	79	44	45	25	61	26	61	48	41	25	61	10	77
7	82	139	37	188	105	117	84	136	95	125	99	121	72	148	77	142
8	52	92	34	113	65	83	54	93	63	83	74	73	53	92	42	101
9	45	106	26	134	71	89	50	103	64	92	70	87	40	115	45	103
10	66	105	38	136	81	93	57	114	87	84	83	89	52	122	52	117
11	164	187	75	292	207	151	177	181	206	154	209	150	137	223	160	197
12	63	83	39	107	83	64	72	73	80	66	84	63	59	85	70	74
13	48	83	25	112	60	74	46	85	63	68	74	62	45	87	38	94
14	177	185	84	283	198	165	165	189	202	158	209	147	164	196	147	204
15	56	71	25	101	56	69	53	72	67	57	66	58	49	72	46	79
16	59	100	26	134	73	86	60	95	76	80	82	76	54	99	58	98
17	80	149	35	200	96	136	85	143	108	121	118	112	80	151	77	151
18	41	59	16	88	48	57	39	62	49	55	54	47	39	65	41	61
19	72	162	45	193	107	127	77	149	105	124	111	116	62	165	63	161
20	36	68	13	92	44	60	32	73	38	63	46	56	36	68	31	69
21	13	63	5	72	22	55	10	66	15	61	21	54	15	61	9	65
22	24	25	14	35	26	24	18	31	30	19	29	18	19	28	19	30
23	11	65	11	66	33	46	16	56	25	49	32	44	11	63	12	64
24	2	16	3	16	4	13	4	12	5	12	5	13	3	16	1	17
25	2	15	1	17	5	12	4	13	4	13	4	14	2	15	2	16
26	2	3	3	3	2	3	2	3	3	2	2	3	2	3	3	2
	<u>1262</u>	<u>2371</u>	<u>639</u>	<u>3092</u>	<u>1685</u>	<u>2001</u>	<u>1293</u>	<u>2322</u>	<u>1625</u>	<u>2005</u>	<u>1752</u>	<u>1884</u>	<u>1163</u>	<u>2468</u>	<u>1146</u>	<u>2449</u>

## REGULAR DECEMBER 1966 MEETING

Minutes of a meeting of the Board of Iron County Commissioners held in the Courtroom of the County Chourhouse at Parowan, Utah, December 12th, 1966, beginning at the hour of 9 A.M.

Officers in attendance were:

Keith Smith, Commission Chairman  
 Ivan M. Matheson, Commissioner  
 Norman H. Day, Commissioner  
 Clair Hulet, Clerk  
 Otto Fife, Sheriff  
 H. Dee White, County Assessor

Minutes of previous meetings were read and approved.

CEDAR FIRE

DEPARTMENT: A committee from the Cedar City Fire Department consisting of Chief Orwin Green, David Bentley and Jerry L. Eyman, met with the Board requesting financial assistance from the County in obtaining new hats and coats for their members. They stated that Cedar City had agreed to cooperate in the program and if the County could see fit to contribute the sum of \$448.00 all members could be outfitted. After due deliberation, a motion was passed which was made by Commissioner Ivan M. Matheson and seconded by Commissioner Norman H. Day granting the request.

FAIR

BOARD: A financial report was received from the County Fair Board for the year of 1966, which was examined and approved.

PARKING LOT

FAIR GROUNDS: Morris Rasmussen, Parowan City Councilman, reported to the Commissioners that the City had concluded to purchase the land belonging to Frank Richardson as additional parking area for the City Race Track and Fair Grounds, a project in which the Board had previously indicated they would participate. A motion was duly passed which was made by Commissioner Day and seconded by Commissioner Matheson, pledging the County to one-half the cost of said land, provided said sum did not exceed \$500.00.

BID

OPENING: At 10 A.M. as scheduled in the call, bids were opened and read aloud, which were received in response to the County's invitation to dealers to bid on a truck for the County Road Department. All bids were found to meet specifications of letter and were as follows:

Bradshaw Chevrolet	\$3,612.70
Thorley Ford	3,231.66
Lunt Motor Company	3,149.00
Miller Auto Parts	3,246.17

On passage of a motion which was made by Commissioner Day and seconded by Commissioner Smith, the low bid was accepted.

CIVIL

DEFENSE: Mr. H. E. Christensen, Iron County Civil Defense Director, met with the Board to report on activities of his department. He explained that all teaching of Civil Defense personnel was now being handled through the Utah State University and that he had been asked by some of the teachers to permit them to take out Iron County Civil Defense Equipment and materials for use in instruction. He stated further that in his opinion this should not be done and requested an expression from the Commission as to their wishes in the matter. Following a discussion of the matter, the Board voted to support him in his views and not authorize the use of these materials as teaching aids.

JEEP POSSE : Iron County Sheriff, Otto Fife, asked the Commissioners to include in the Sheriffs Budget for the year 1967 the sum of \$300.00 to \$500.00 to be used to assist the Jeep Posse in obtaining equipment and other materials needed by them in their activities. This matter was taken under advisement.

QUIT CLAIM

DEED On Motion of Commissioner Ivan M. Matheson, seconded by Commissioner Norman H. Day, with all commissioners voting in favor thereof, the clerk was duly authorized to issue a Quit Claim Deed to Mrs. Ila Bauer covering the following described property:

Commencing 76.89 rods South of point and 80 rods West NE Corner Section 21, Township 34 South, Range 9 West, Salt Lake Meridian, South 43.58 rods, West 7.98 rods, N'eely 44.27 rods to beginning.

CEDAR CITY  
CHAMBER OF  
COMMERCE:

A committee from the Cedar City Chamber of Commerce consisting of President Therol McArthur, Milt Jolley, Tom Brown and Keith Cripps, called on the Board relative to matters associated with the resignation of Mr. Milt Jolley as Secretary of the Cedar City Chamber of Commerce and Publicity Director for Iron County. Considerable discussion was had regarding procedure in obtaining a replacement and other related matters of mutual interest. It was agreed that the Chamber should obtain such applications as they desired

and then call for a representation from the Board of Commissioners to meet with them at the time the said applications are to be considered.

SKI RUN: Mr. Gail Adams, member of group operating ski run at the Woods Ranch Recreation Area, met with the Commission seeking their assistance in obtaining assistance from the State Road Commission in clearing snow from the parking area at their ski location. He was assured by the commission that they would be happy to make such a contribution if they would not by so doing assume any legal responsibility or liability. This matter to be cleared with the County Legal Department.

LEASE: Application from Thelmer Stratton to renew his lease for one year on the following described property was approved for a fee of \$16.00

Approximately 40 acres of County owned land located in Section 3, Township 36 South, Range 11 West, Salt Lake Meridian.

AUDIT: The Question of Independent audit came up for consideration for both the Hospital and the County. It being reported that Mr. Floyd Pickering of Cedar City was interested in the job at the same rate as that heretofore paid to Southwick and Whetten, a motion was duly passed which was made by Commissioner Matheson and seconded by Commissioner Smith, providing that he be given the assignment on this basis.

AUDIT REPORT: Audit Report of the Audit of Iron County for calendar year 1965 by the State Auditors Office was presented, examined by the Commissioners and approved.

After bills against the County had been either approved or rejected, the meeting was adjourned.

Attest: Clair Hule Approved Keith Smith  
CLERK CHAIRMAN

MINUTES OF DECEMBER 31ST, 1966  
MEETING

Minutes of a meeting of the Board Of Iron County Commissioners held in the Courtroom of the County Courthouse at Parowan, Utah, December 31st, 1966, beginning at the hour of 10 A. M.

Officers in Attendance were:  
 Keith Smith, Commission Chairman  
 Ivan M. Matheson, Commissioner  
 Norman H. Day, Commissioner  
 Clair Hulet, Clerk  
 Otto Fife, Sheriff  
 H. Dee White, County Assessor  
 Robert L. Gardner, Attorney  
 J. A. Pace, Road Supervisor

Minutes of previous meeting were read and approved.

BUDGET HEARING: At the time previously set and notice thereon given, the Budget as tentatively fixed for the year of 1967, came on for hearing and anyone present wishing to be heard was heard with respect thereto. Every suggestion, objection or recommendation was carefully considered by the Board and such changes as in their judgement should be made were made.

BUDGET ADOPTION: At 1 P. M., the hour scheduled and advertised for adoption of the Budget, in accordance and in keeping with said purpose, a motion was duly made by Commissioner Norman H. Day to the effect that the Tentative Budget, as amended at the hearing, be approved and adopted; and that the Board of Iron County Commissioners accordingly ordain that the said Budget, as hereby approved and adopted, be the operating Budget of Iron County for the year of 1967, the motion as made was seconded by Commissioner Matheson, and the vote thereon was unanimous.

SNOW REMOVAL : In response to a previous request from Mr. Gayle Adams and associates; operators of a Ski Run on the Woods Ranch Recreation Grounds; for assistance in removing snow from the parking area, the Commissioners directed that a letter be written to the District Road Engineer for the State Road Commission at Cedar City, seeking their assistance in the matter in as much as their equipment is already in the area in connection with their responsibility of clearing U-14.

SALARY INCREASES: A motion was duly passed which was made by Commissioner Ivan M. Matheson and seconded by Commissioner Norman H. Day, approving a salary increase for Public Health Nurses, Alice H. Barton and Della C. Garfield, of \$50.00 per month each, beginning with January 1st, 1967.

After bills against the County were either approved or rejected,  
the meeting was adjourned.

Attest Oliver Heeler Approved Keith Smith  
Evan M Matheson