

**NOTICE AND AGENDA OF A MEETING OF THE
BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF IRON
STATE OF UTAH**

PUBLIC NOTICE IS HEREBY GIVEN that the Board of County Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in Commission Chambers at the Iron County Courthouse, 68 South 100 East, Parowan, Utah on **Monday, the 13th day of February 2012** at the hour of 9:00 o'clock a.m.

AGENDA

9:00 A.M. PLEDGE OF ALLEGIANCE, REPORTS, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENT REPORTS, (Sheriff, Attorney, Justice Court, Corrections), ETC.

10:00 A.M PUBLIC APPOINTMENTS:

1. WESTERN COUNTIES ALLIANCE PUBLIC LAND ISSUE UPDATE. Requested by: Ken Brown, Western Counties Alliance.
2. PROPOSAL FOR SUPPORT OF CEDAR CITY CHAMBER OF COMMERCE PARTICIPATING IN IRON COUNTY ECONOMIC DEVELOPMENT. Requested by: Scott Jolley, Cedar City Chamber of Commerce Director
3. SUGGESTION FOR BUILDING CONTRACTOR REQUIREMENTS REGARDING SANITATION AND DUMPSTER'S WHILE ON CONSTRUCTION SITE LOCATION. Requested by: Chuck Hoepfner and Ben Rogers, Property Owners.
4. TAX MATTERS. 2008 TAXES ON HOUSE INCORRECTLY ASSESSED ON PROPERTY OWNED BY GORDON BATT. SERIAL #A-0779-0001-0007 SHOULD BE ON A-0779-0001-0007-1. Presented by Geri Norwood, Iron County Treasurer.
5. REESTABLISH RADAR PURCHASING PROGRAM FOR UHP. Requested by: Ryan Bauer, Utah Highway Patrol.
6. RAP TRAINING
7. PERSONNEL MATTERS:
 - a. TYPO ERROR CORRECTION IN PERSONNEL POLICY SECTION 30, F, PARAGRAPH 8. SHOULD READ "E, PART 1" AND NOT "B, PART 1".
 - b. SHERIFF

- 1) New Hire Approval, Daniel Raddatz as Part-Time Bailiff.
 - c. AMBULANCE
 - 1) Justification to Fill Open Full Time Paramedic Spot (Replacement)
 - 2) Promotion from EMT-B to EMT-1, Amanda Well and Jake Fausett.
 - d. RECORDER
 - 1) Justification to Replace Office Manager (Open Internally)
 - 2) Justification to Replace Full Time Opening
8. PUBLIC COMMENTS (2 Minute Limit Per Person)

NON - DELEGATED ITEMS

1. Prairie Dog Matters.
2. Bid Review and Award for Surplus Vehicles
3. Board Appointments
4. Request to Transfer Surplus Vehicle #8, 1995 Ford 10 Wheeler or #14, 1989 Ford 10 Wheeler to Beryl Fire Department.
5. Capital Improvement List Review.

In compliance with the Americans With Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 South 100 East, Parowan, Utah 84761 Phone (435) 477-8340 at least three days prior to the meeting to be attended.

Certificate of Posting

I hereby certify that copies of this notice have been posted in three public places within the limits of Iron County, to wit: Iron County Courthouse, Cedar City Offices, and the Iron County Justice Center. It has also been posted to the State of Utah Public Notice Website this 7th day of February 2012 and have caused a copy to be delivered to the Spectrum/Daily News, a newspaper with general circulation within Iron County.

by: David I. Yardley, Iron County Clerk