

**NOTICE AND AGENDA OF A MEETING OF THE  
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON  
STATE OF UTAH**

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PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in Commission Chambers at the Iron County Courthouse, 68 South 100 East, Parowan, Utah on **Monday, the 27<sup>th</sup> Day of February 2012** at the hour of 9:00 o'clock a.m.

**AGENDA**

- 9:00 A.M. PLEDGE OF ALLEGIANCE, REPORTS, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENT REPORTS, (Clerk, Human Resource, Economic Development), ETC.
- 10:00 A.M. PUBLIC APPOINTMENTS
1. IRON COUNTY INSURANCE COMMITTEE.
    - a) Proposal on Introducing Colonial Life as The Supplemental Insurance for Iron County Employees
    - b) Proposal of a Wellness Plan With Select Health.
  - 2.. RESOLUTION 2012-1 SUPPORTING DE-LISTING OF GRAY WOLVES AND OPPOSING ESTABLISHMENT OF MEXICAN WOLVES IN UTAH. Presented by Michael Worthen, Iron County Department of Natural Resources.
  3. REQUESTING FINANCIAL AND PHYSICAL SUPPORT FOR ENOCH CITY'S COMMUNITY COVENANT PROGRAM. Presented and Requested by Rob Dotson, Enoch City Manager.
  4. APPROVAL AND SIGNING OF SETTLEMENT DOCUMENTS PERTAINING TO DESERET GENERATION AND TRANSMISSION COOPERATIVE, UTAH STATE TAX COMMISSION, PROPERTY TAX DIVISION OF THE UTAH STATE TAX COMMISSION, AND UINTAH, CARBON, DAGGETT, DUCHESNE, EMERY, IRON, KANE, MILLARD, SANPETE, UTAH, WASATCH COUNTIES. Presented by: Mike Edwards, Iron County Deputy Attorney.
  5. TAX MATTERS - TAX DEFERRAL REQUESTS:
    - a) Links Enterprises, Inc., c/o Glenn Links, Property Account #0356144, Serial # e-0859-0002-0000, All of Sec 16, T31S, R15W, SLM.
    - b) Lucy Ricci, Property Account #0012424, Serial # A-0504-0003-0002-25, 1435 W 200 S #26, Parowan, Foothills Subdivision, Lot 26, Blk 2.
  6. SIGNING OF PROFESSIONAL SERVICE CONTRACT WITH ARTHUR TAIT AS A RS-2477 CONSULTANT.

7. RAP TRAINING

8 PERSONNEL MATTERS

a) Sheriff Department

1. Justification to Replace Two Openings in Patrol.

2. Transfer Kerrie Turill from Deputy Sheriff to Corrections Deputy.

3. New Hire Approval, Tyler Rogers, Part-Time Evidence Tech, Replacing a Open

Position.

b) Ambulance - Cedar City

1. Approval to Promote Devin Lauritzen from Part-Time to Full Time Paramedic,

Filling an Open Position.

c) Attorney

1. Promotion, Tyler Romeril, Advance from Deputy Attorney III to Deputy Attorney

IV.

d) Weed Department

1. Justification to Hire Two (2) Seasonal Workers.

e) Road Department

1. Promotion, Dan Evans to Lead Maintenance Worker. Filling Open Position.

9. PUBLIC COMMENTS - Two Minute Limit Per Person.

#### **NON - DELEGATED ITEMS**

1. Prairie Dog Matters

2. Board Appointments

In compliance with the Americans With Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 South 100 East, Parowan, Utah 84761 Phone (435) 477-8340 at least three days prior to the meeting to be attended.

**Certificate of Posting**

*I hereby certify that copies of this notice have been posted in three public places within the limits of Iron County, to wit: Iron County Courthouse, Cedar City Offices, and the Iron County Justice Center. It has also been posted to the State of Utah Public Notice Website this 21<sup>st</sup> Day of February 2012 and have caused a copy to be delivered to the Spectrum/Daily News, a newspaper with general circulation within Iron County.*

by: David I. Yardley, Iron County Clerk