

**NOTICE AND AGENDA OF A MEETING OF THE
BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF IRON
STATE OF UTAH**

PUBLIC NOTICE IS HEREBY GIVEN that the Board of County Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in Commission Chambers at the Iron County Courthouse, 68 South 100 East, Parowan, Utah on **Monday, the 14th day of May 2012** at the hour of 9:00 o'clock a.m.

AGENDA

9:00 A.M. PLEDGE OF ALLEGIANCE, REPORTS, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENT REPORTS, (Sheriff, Attorney, Justice Court, and Corrections), ETC.

PUBLIC APPOINTMENTS:

1. CONVENE AS BOARD OF EQUALIZATION.
 - a. APPEAL OF GREENBELT ROLL-BACK TAX.
 1. Jared Lucero Representing the Following:
 - a) Parcel D-0406-0003-0000, Account 474988 NW 1/4, Sec 14, T34S, R11W, SLB&M.
 2. Lowman Nelson Representing the Following:
 - a) Lowman Nelson, Parcel B-1492-4, Account 490674.
 - b) ElRoy Nelson Trust and/or Ryan & Summer Cornelius, Parcel B- 1492-3, Account 490673.
 - c) Colby Robinson, Parcel B-1492-2, Account 490672 and B-1492-1, Account 496071.
2. PROPERTY TAX MATTER. Request to Change Property from Secondary to Primary. Property Serial #A-0504-0003-0005-13, Lot 13, Blk 5, Foothills Sub, Sec 22, T34S, R9W, SLBM and Property Serial #A-0504-0003-0005-14, Lot 14, Blk 5, Foothills Sub, Sec 22, T34S, R9W, SLBM. Requested and Presented by Owner, William Haligarda.
3. FRISCO PEAK TOWER BID AWARD.
4. BAILIFF CONTRACT AMENDMENTS.
5. DISCUSSION ON COMMERCIAL BUILDING LEASES IN CEDAR CITY. Requested and Presented by Robin Drew Haight, Canyon View Professional Plaza, LLC.
6. RAP TRAINING
7. PERSONNEL MATTERS:

a. Ambulance

1. New Hire Approval EMT Basic

Beryl - Linsie Umana, Nathan Jessop, Eric Brinkerhoff.

Parowan - Tom Scholes, LeAnn Carter, Miquelle Jenson, Kurtis Heidenreich, Karley Orton.

New Harmony/Kanarraville- Tim Turpin, Stephanie Jimmerson, Sandra Jimmerson, Linda Pace, Roxanne Hansen.

Paramedic Cedar City Part-Time - Anthony Miller, Reagan Welsh.

b. Council On Aging

1. Merit Increase Request for Senior Center Cook, Allison Dawson.

2. Merit Increase Request for Assistant Senior Center Cook, Colleen Carson Council On Aging.

8. PUBLIC COMMENTS

NON - DELEGATED ITEMS

1. Prairie Dog Matters.

2. Tax Sale Procedure

In compliance with the Americans With Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 South 100 East, Parowan, Utah 84761 Phone (435) 477-8340 at least three days prior to the meeting to be attended.

Certificate of Posting

I hereby certify that copies of this notice have been posted in three public places within the limits of Iron County, to wit: Iron County Courthouse, Cedar City Offices, and the Iron County Justice Center. It has also been posted to the State of Utah Public Notice Website this 8th day of May 2012 and have caused a copy to be delivered to the Spectrum/Daily News, a newspaper with general circulation within Iron County.

by: David I. Yardley, Iron County Clerk