

**NOTICE AND AGENDA OF A MEETING OF THE  
BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF IRON  
STATE OF UTAH**

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PUBLIC NOTICE IS HEREBY GIVEN that the Board of County Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in Commission Chambers at the Iron County Courthouse, 68 South 100 East, Parowan, Utah on **Monday, the 8<sup>th</sup> day of October 2012** at the hour of 9:00 o'clock a.m.

**AGENDA**

9:00 A.M. PLEDGE OF ALLEGIANCE, REPORTS, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENT REPORTS, (Assessor, Auditor, Treasurer, Recorder, Landfill), ETC.

**PUBLIC APPOINTMENTS:**

1. BID OPENING - Beryl Firehouse Expansion Project.
2. REQUEST FOR EXTENSION OF PROPERTY TAXES DEFERRAL AGREEMENT FOR PROPERTY LOCATED AT 60 S 100 WEST, KANARRAVILLE, PROPERTY ACCOUNT #16862, SERIAL #A-0662-0662-0001. Owner of Property is Jeff Morrell Olson.
3. DISCUSSION OF THE BOILER MAINTENANCE AND REPLACEMENT AT THE IRON COUNTY COURTHOUSE. Requested and Presented by Paul (Wes) Becker, Honeywell Building Solutions.
4. NOTIFICATION OF CONDITIONAL USE PERMIT. Pure Power Request to Construct and Operate a Geothermal Electrical Generation Facility. Property Location 275 S 200 W, Newcastle, Property Account #169299, Serial # E-1102-3, Section 20, T36S, R15W. Presented by Chad Nay/Terry Palmer, Iron County Building and Zoning Department.
5. RAP TRAINING
6. PERSONNEL MATTERS:
  - A. Council on Aging
    1. Approval to Hire
      - a. Replacement of Part Time Assistant Cook. Justification Approved 9/24/12.
  - B. Ambulance Department

1. Request for Approval of Advancement
  - a. Jared Wenn from EMT Part Time to AEMT Part Time. The Advancement is required for ICAS as ALS Provider.
2. Approval for Hire
  - a. Ambulance Department Part Time Secretary. Justification Approved on 9/24/12.

7. PUBLIC COMMENTS

**NON - DELEGATED ITEMS**

1. Prairie Dog Matters
  - a. Non-Permanent Take for Easement From Genpak to the Goer Building.
  - b. Mark Meisner for 3.6 dogs and 0.23 Acres of Habitat, Property Located in the Mountain Shadows Subdivision Phase 3, Lot 31. c. Mark Meisner for 3.6 dogs and 0.25 Acres of Habitat, Property Located in the Mountain Shadows Subdivision Phase 3, Lot 35.

In compliance with the Americans With Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 South 100 East, Parowan, Utah 84761 Phone (435) 477-8340 at least three days prior to the meeting to be attended.

***Certificate of Posting***

*I hereby certify that copies of this notice have been posted in three public places within the limits of Iron County, to wit: Iron County Courthouse, Cedar City Offices, and the Iron County Justice Center. It has also been posted to the State of Utah Public Notice Website this 3<sup>rd</sup> day of October 2012 and have caused a copy to be delivered to the Spectrum/Daily News, a newspaper with general circulation within Iron County.*

by: David I. Yardley, Iron County Clerk