

**NOTICE AND AGENDA OF A MEETING OF THE  
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON  
STATE OF UTAH**

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PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in Commission Chambers at the Iron County Courthouse, 68 South 100 East, Parowan, Utah on m **Monday, the 26<sup>nd</sup> Day of November 2012** at the hour of 9:00 o'clock a.m.

**AGENDA**

9:00 A.M. PLEDGE OF ALLEGIANCE, REPORTS, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENT REPORTS, (Clerk, Human Resource, COA), ETC.

**PUBLIC HEARING**

10:00 A.M. PUBLIC HEARING AND ACTION FOR ORDINANCE 2012-3.

**PUBLIC APPOINTMENTS**

1. ACTION ON ORDINANCE 2012-3 REPEALING SECTION 17.34.035 - THE WIND ENERGY OVERLAY ZONE; AND AMENDING CHAPTER 17.16 AND 17.34 OF THE IRON COUNTY CODE, PERTAINING TO WIND ENERGY SYSTEMS AND RELATED FACILITIES.
2. BOOKMOBILE FUNDING AGREEMENT FY 2012/2013 DISCUSSION AND ACTION:
3. PROCEDURE FOR INDIGENT DEATH CASES DISCUSSION:
4. HVAC MAINTENANCE CONTRACT FOR COUNTY BUILDINGS, DISCUSSION AND ACTION:
5. AP&P CONTRACT TERMINATION OF OFFICE SPACE LEASE IN THE JAIL:
6. RAP TRAINING:
7. PERSONNEL MATTERS:

- a. Ambulance/Sheriff
    - 1. Approval of Job Descriptions for Sergeant and Corporal Due to Reorganization Within the Department.
  - b. Public Defender Contract Positions
    - 1. Approval of Jack B. Burns & Jeffrey E. Slack to Handle All Indigent Criminal Defenses as Public Defenders in the Fifth District Court and Provide Conflict Counsel in Juvenile and Justice Court.
    - 2. Approval of William H. Leigh & J. Bryan Jackson to Handle Juvenile Court and Represent Juvenile Defendants and Families under the Child Welfare and Reform Act and All Criminal Matters as Public Defenders in the Justice Courts.
  - c. Health Insurance Benefits
    - 1. Approval of 2013 Annual Contribution of Funds to HRA & HSA for Benefit Eligible County Employees. Requested by Health Insurance Committee 2012.
    - 2. Approval of 2013 Select Health Employee Assistance Program (EAP) Contract.
8. PUBLIC LAND ISSUE UPDATE. Presented by Ken Brown, Western Counties Alliance.
9. PUBLIC COMMENTS: - Two Minute Limit Per Person.

#### **NON - DELEGATED ITEMS**

- 1. Prairie Dog Matters
- 2. Coast to Coast Rx Card County Marketing Agreement Approval

In compliance with the Americans With Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 South 100 East, Parowan, Utah 84761 Phone (435) 477-8340 at least three days prior to the meeting to be attended.

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#### ***Certificate of Posting***

*I hereby certify that copies of this notice have been posted in three public places within the limits of Iron County, to wit: Iron County Courthouse, Cedar City Offices, and the Iron County Justice Center. It has also been posted to the State of Utah Public Notice Website this 20<sup>th</sup> Day of November 2012 and have caused a copy to be delivered to the Spectrum/Daily News, a newspaper with general circulation within Iron County.*

by: David I. Yardley, Iron County Clerk