

NOTICE AND AGENDA OF A MEETING OF THE

**BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF IRON
STATE OF UTAH**

PUBLIC NOTICE IS HEREBY GIVEN that the Board of County Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in Commission Chambers at the Iron County Courthouse, 68 South 100 East, Parowan, Utah on **Monday, the 10th day of December 2012** at the hour of 9:00 o'clock a.m.

AGENDA

9:00 A.M. PLEDGE OF ALLEGIANCE, REPORTS, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENT REPORTS, (Parks/Rec/Emergency mgt, IT, Ambulance), ETC.

9:30 A.M. Convene as the Governing Board of the Iron County Community Development and Renewal Agency.
DISCUSSION ON THE FOLLOWING:
1. CML METALS Tax Sharing Agreement
2. CML METALS and Economic Development Ten Year TIF Incentive
3. Approval of Resolution Number 2012-1 a Resolution of the Governing Board of Iron County Community Development and Renewal Agency Authorizing the Preparation of a Draft Project Area Plan and Related Matters.
Requested by Brennan Wood, Iron County Economic Development Director

PUBLIC HEARINGS AND ACTION

10:00 A.M. CDBG FIRST PUBLIC HEARING FY 2013 - TO CONSIDER POTENTIAL PROJECTS FOR WHICH FUNDING MAY BE APPLIED UNDER THE CDBG SMALL CITIES PROGRAM FOR FY 2013.

10:30 A.M. PUBLIC HEARING FINAL BUDGET HEARING 2013.

CONVENE AS BOARD OF EQUALIZATION.

1. Request to Adjust Property Value Pursuant to Sec 59-2-104.5 Utah Code on Property Parcel #D-1046-0003-0000, Property Owner B-Raff Development. Requested by Cindy Bulloch, Iron County Assessor.

PUBLIC APPOINTMENTS:

1. SCHOOL BOARD PRESENTATION. Requested and Presented by Alan Adams, Iron County School Board Member.
2. ACTION ON THE HVAC MAINTENANCE CONTRACT FOR COUNTY BUILDINGS.

3. PRESENT FOR REVIEW AND APPROVAL OF APPLICATIONS FOR LOW INCOME, HOMEOWNERS TAX CREDITS, BLIND, AND VETERANS ABATEMENTS FOR THE 2012 TAX YEAR SUBMITTED AFTER OCTOBER 12, 2012. Requested and Submitted by Christene Lowder, Iron County Chief Deputy Auditor.
4. FRIENDS OF MAMMOTH CREEK FISH HATCHERY ARE REQUESTING SUPPORT IN OPPOSING THE THREATENED CLOSURE OR CONVERSION OF MCHF INTO A WARM WATER HATCHERY. Requested and Presented by Laurel and Jim Snodgrass, Friends of Mammoth Creek Fish Hatchery.
5. PERSONNEL MATTERS
 - A. Ambulance
 1. Request Approval of Organizational Chart and Job Descriptions for Sergeant, Corporal, and Crew Chief Due to Restructure Within the Department.
 - B. Public Defender Contract
 1. Request Approval of 2013 Contract Agreement With Public Defenders.
 - C. Sheriff Department
 1. Request Approval To Hire Clinton Kelly As a Full-time Bailiff, He Is Currently Working for Iron County as a Part-Time Bailiff and is on the Current Iron County Merit Commission Roster. This is to Replace Retired Part-Time Bailiff Dennis Anderson and Part-time Bailiff Raddatz.
6. PUBLIC COMMENTS

NON - DELEGATED ITEMS

1. Prairie Dog Matters

In compliance with the Americans With Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 South 100 East, Parowan, Utah 84761 Phone (435) 477-8340 at least three days prior to the meeting to be attended.

Certificate of Posting

I hereby certify that copies of this notice have been posted in three public places within the limits of Iron County, to wit: Iron County Courthouse, Cedar City Offices, and the Iron County Justice Center. It has also been posted to the State of Utah Public Notice Website this 4th day of December 2012 and have caused a copy to be delivered to the Spectrum/Daily News, a newspaper with general circulation within Iron County.

by: David I. Yardley, Iron County Clerk

**NOTICE AND AGENDA OF A SPECIAL MEETING OF THE
GOVERNING BOARD OF THE IRON COUNTY COMMUNITY DEVELOPMENT AND
RENEWAL AGENCY OF THE COUNTY OF IRON
STATE OF UTAH**

PUBLIC NOTICE IS HEREBY GIVEN that the Iron County Community Development and Renewal Agency of the County of Iron, State of Utah, will hold a Special Public Meeting in Commission Chambers at the Iron County Courthouse, 68 South 100 East, Parowan, Utah on **Monday, the 10th day of December 2012** at the hour of 9:30 o'clock a.m.

AGENDA

- 9:30 A.M. DISCUSSION ON THE FOLLOWING:
1. CML METALS Tax Sharing Agreement
 2. CML METALS and Economic Development Ten Year TIF Incentive
 3. Approval of Resolution Number 2012-1 a Resolution of the Governing Board of Iron County Community Development and Renewal Agency Authorizing the Preparation of a Draft Project Area Plan and Related Matters.
- Requested by Brennan Wood, Iron County Economic Development Director

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