

**NOTICE AND AGENDA OF A MEETING OF THE  
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON  
STATE OF UTAH**

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PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in Commission Chambers at the Iron County Courthouse, 68 South 100 East, Parowan, Utah on m Monday, the 28<sup>th</sup> Day of January 2013 at the hour of 9:00 o'clock a.m.

**AGENDA**

9:00 A.M. PLEDGE OF ALLEGIANCE, REPORTS, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENT REPORTS, (Assessor, Auditor, Treasurer, Recorder, and CICWCD), ETC.

10:00 A.M. **PUBLIC APPOINTMENTS**

1. DIVISION OF WILDLIFE RESOURCES PILT PAYMENT. Presented by Bruce Bonebrake, Regional Supervisor.
2. DEPARTMENT OF WORKFORCE SERVICES TRAINING PROGRAMS FOR YOUTH AND ADULTS. Requested and Presented by Shelley Esplin, Department of Workforce Services.
3. PRESENTATION OF THE IRON COUNTY RESOURCE ASSESSMENT. Presented by Tyce Palmer, Utah Association of Conservation Districts.
4. MEMORANDUM OF UNDERSTANDING FOR PLANS REVIEW AND CONSTRUCTION INSPECTIONS ON THE INDIAN PEAKS BAND OF PAIUTE INDIAN TRIBE OF UTAH CAMPGROUND AND RV PARK. Presented and Requested by Bob McNichols, Project Manager.
5. BOOKMOBILE DISCUSSION.
6. PERSONNEL MATTERS:
  - a. Sheriff Department Emergency Services Division
    1. Request Approval of Promotions for Marc Bowman and Devin Lauritzen to EMS Corporal.

- b. Contracts
    - 1. Request Approval of Revised Public Defender Contract.
    - 2. Request Approval of Professional Service Contract with Arthur Tait, RS-2477 Consultant.
  
  - c. Assessor Office
    - 1. Request Approval To Hire Brady Kelsey as an Apprentice Appraiser, to Replace Jeff Mitchell Who Resigned January 3, 2013.
  
    - 2. Request Approval of Appraisal Apprentice Agreement to Reimburse Costs of Training.
7. PUBLIC COMMENTS: - Two Minute Limit Per Person.

1:30 P.M. DEPARTMENT SUPERVISORS BI-ANNUAL MEETING WITH COMMISSIONERS

**NON - DELEGATED ITEMS**

- 1. Prairie Dog Matters.
- 2. Mileage Reimbursement Rate for 2013 Use of Private Vehicles on County Business.
- 3. Parks/Recreation Department Re-Organization.

In compliance with the Americans With Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 South 100 East, Parowan, Utah 84761 Phone (435) 477-8340 at least three days prior to the meeting to be attended.

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***Certificate of Posting***

*I hereby certify that copies of this notice have been posted in three public places within the limits of Iron County, to wit: Iron County Courthouse, Cedar City Offices, and the Iron County Justice Center. It has also been posted to the State of Utah Public Notice Website this 23<sup>rd</sup> Day of January 2013 and have caused a copy to be delivered to the Spectrum/Daily News, a newspaper with general circulation within Iron County.*

by: David I. Yardley, Iron County Clerk

