

**NOTICE AND AGENDA OF A MEETING OF THE  
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON  
STATE OF UTAH**

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PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in Commission Chambers at the Iron County Courthouse, 68 South 100 East, Parowan, Utah on m Monday, the 25<sup>th</sup> day of February 2013 at the hour of 9:00 o'clock a.m.

**AGENDA**

9:00 A.M. PLEDGE OF ALLEGIANCE, REPORTS, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENT REPORTS, (Clerk, Human Resources), ETC.

10:00 A.M. **PUBLIC APPOINTMENTS**

1.ACCEPT TWO WARRANTY DEEDS ON TIPPLE ROAD FROM FORREST Q. BAUER AND DETERMINE PAYMENT OF ROLLBACK TAXES:

2. NOTIFICATION OF CONDITIONAL USE PERMIT FOR DEVELOPMENT OF A RV PARK. Property Owned by Frank Nichols, Located at 3031 N Iron Springs Rd, Cedar City:

3. RESOLUTION 2013-1 PERSONNEL POLICY AMENDMENTS:

4. RESOLUTION 2013-2 SUPPORT OF TRANSFER OF FEDERAL LANDS TO STATE:

5. RESOLUTION 2013-3 SUPPORT OF THE 2<sup>ND</sup> AMENDMENT:

6. TAX DEFERRAL MATTERS:

7. PERSONNEL MATTERS:

a. Assessor Department

1. Request Approval to Hire Tara Marsh as a Part Time DMV Clerk in Cedar City Office.

2. Request Approval of Revised Appraiser Apprentice, Appraiser Certified

General, Appraiser Certified Residential and Licensed Appraiser Job Descriptions and Wage Restructure Due to Licensing Requirements.

- b. Council on Aging
  - 1. Request Approval to Hire a Part Time Cook, Camille Heaton. This Replaces Vacant Position Created From Martha Ming Resignation 1/9/2013.
- c. Human Resource
  - 1. Request Approval Transfer for Jane Shaffer From Emergency Management to Human Resources Due to Restructure of Department.
- d. Request the Approval of 2013 Contract for Fifth District Court Public Defender Indigent Defendant Appeals.
- e. Request Approval of Matthew Carling as an Independent Contractor for Public Defender to Represent Indigent Defendants Appeals.

#### **NON - DELEGATED ITEMS**

- 1. Prairie Dog Matters.
- 2. County Board Appointments.
- 3. SUMA Funding Commitment Amendment Approval.
- 4. Landfill Policy Discussion.

In compliance with the Americans With Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 South 100 East, Parowan, Utah 84761 Phone (435) 477-8340 at least three days prior to the meeting to be attended.

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#### **Certificate of Posting**

*I hereby certify that copies of this notice have been posted in three public places within the limits of Iron County, to wit: Iron County Courthouse, Cedar City Offices, and the Iron County Justice Center. It has also been posted to the State of Utah Public Notice Website this 20<sup>th</sup> day of February 2013 and have caused a copy to be delivered to the Spectrum/Daily News, a newspaper with general circulation within Iron County.*

by: David I. Yardley, Iron County Clerk