

**NOTICE AND AGENDA OF A MEETING OF THE
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON
STATE OF UTAH**

PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in Commission Chambers at the Iron County Courthouse, 68 South 100 East, Parowan, Utah on m **Monday, the 25th day of March 2013** at the hour of 9:00 o'clock a.m.

AGENDA

9:00 A.M. PLEDGE OF ALLEGIANCE, REPORTS, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENT REPORTS, (Building/Zoning/Planner, Engineer, Road, Landfill), ETC.

10:00 A.M. **PUBLIC APPOINTMENTS**

1. OPENING OF ROAD OIL BIDS. Requested by Neil Forsyth, Iron County Road Supervisor.
2. DISCUSSION AND APPROVAL OF RELOCATION AND EXPANSION INCENTIVE TERMS FOR METALCRAFT TECHNOLOGIES, INC.: Presented by Brennan Wood, Economic Development Director.
3. NOTICE OF PETITION TO ANNEX INTO PAROWAN CITY: Property Account # 260429 and # 97557, Located in Section 14, Township 34S, Range 9 West, SLB&M. Requested by Mark and Joyce Evans.
4. ORDINANCE 2013-1 AMENDING ORDINANCE 2011-4 TAX SALE PROCEDURE: Tabled from Prior Meeting.
5. RAP TRAINING
6. PERSONNEL MATTERS
 - a. Council on Aging
 1. Request Approval to Hire Rebecca S. Niznik as a Part Time driver for Council On Aging. Fills a vacant position.
 - b. Sheriff Office/Corrections
 1. Request Approval to Promote Kerrie Turrill, to Corporal in the Iron County

Sheriff's Office. Kerrie will be taking Corporal Fielding's place. Corporal Fielding has moved to the culinary supervisor spot that has been reduced from a Sergeant position to a Corporal position.

7. PUBLIC COMMENTS: Two Minute Limit Per Person.
8. REVIEW THE ANNUAL STATEMENT FOR CONTINUED PROPERTY TAX EXEMPTION APPLICATIONS SUBMITTED BY RELIGIOUS, CHARITABLE AND/OR EDUCATIONAL ORGANIZATIONS FOR THE 2013 TAX YEAR FOR PERSONAL AND/OR REAL PROPERTY.

NON - DELEGATED ITEMS

1. Prairie Dog Matters.
2. Ambulance Surplus Vehicles.
3. Board Appointments.
4. Emergency Management Temperature Controlled Supply Storage.

In compliance with the Americans With Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 South 100 East, Parowan, Utah 84761 Phone (435) 477-8340 at least three days prior to the meeting to be attended.

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Certificate of Posting

I hereby certify that copies of this notice have been posted in three public places within the limits of Iron County, to wit: Iron County Courthouse, Cedar City Offices, and the Iron County Justice Center. It has also been posted to the State of Utah Public Notice Website this 20th day of March 2013 and have caused a copy to be delivered to the Spectrum/Daily News, a newspaper with general circulation within Iron County.

by: David I. Yardley, Iron County Clerk