

**NOTICE AND AGENDA OF A MEETING OF THE  
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON  
STATE OF UTAH**

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PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in Commission Chambers at the Iron County Courthouse, 68 South 100 East, Parowan, Utah on m Monday, the 8<sup>th</sup> Day of April 2013 at the hour of 9:00 o'clock a.m.

**AGENDA**

9:00 A.M. PLEDGE OF ALLEGIANCE, REPORTS, APPROVE MINUTES, APPROVE WARRANTS.

**PUBLIC APPOINTMENTS**

1. APPROVAL OF EXTENSION SERVICE COOPERATIVE AGREEMENT FOR 2013:

2. RAP TRAINING:

3. PERSONNEL MATTERS:

a. Sheriff Department

1. Request to Approve the Promotion of Corporal Charles Triplett to Sergeant. Replacement for Sgt. Wayne Peterson Who Transferred to Sergeant Over Bailiffs.
2. Request Approval of Promotion Deputy Adam Burton to Corporal. Replacement for Corporal Charles Triplett.
3. Request Approval of Promotion Deputy I Pay for Thomas Byrd. Deputy Byrd Has Completed All Required Field Training.
4. Request Approval for Two (2) New Full Time Bailiff Positions. These Full Time Positions Replaces Loss of Part Time Workforce Hours Due to Affordable Healthcare Act Mandate.

b. Justice Court

1. Request the Approval of Two (2) New Full Time Court Clerk Positions. The Two Full Time Positions Replace Loss of Part Time Hours Due to Affordable Healthcare Act Mandate.

c. Engineering Department

1. Request Approval to Hire Curtis DeMille as the Heavy Equipment Operator/Engineer Technician Effective April 8, 2013. Replacement for Bruce Anderson Who Transferred to Landfill Supervisor.

d. Building/Zoning/Maintenance Department

1. Request the Approval of Independent Contract for HVAC Technician and the Appointment of Dwayne Alger, Effective April 8, 2013.

e. Corrections

1. Promotion of Syonja Gustafson to Secretary 11 to Replace Hilaree Nelson Who Resigned April 5, 2013.

4. TAX MATTERS - TAX DEFERRAL REQUESTS:

- a. Tiffany B. Thomson
- b. Brian Head A-305 LLC, Diane Adams
- c. Charlotte Beatty

5. CRUSHING BID CONTRACT APPROVAL. Requested by Steve Platt, Iron County Engineer.

6. PUBLIC COMMENTS: Two Minute Limit Per Person

**PUBLIC HEARINGS**

10:00 A.M. PROPOSED ZONE CHANGE FROM INDUSTRIAL TO COMMERCIAL. Property Description  
96.83 Acres Located in the North  
Central Portion of Section 28,  
T36S, R12W, SLM. Requested  
by Frank Nichols.

10:15 A.M. PROPOSED ZONE CHANGE FROM COMMERCIAL TO RESIDENTIAL R-5. Property  
Description BEG 49.50 FT S & 1301.03 FT W OF N1/4 COR OF SEC 21, T34S, R9W, SLM; S  
960 FT TO N'LY R/W OF I-15, NE'LY ALG I-15 R/W LN 270 FT; N 830 FT TO S LN CNTY  
RD; W 245 FT TO POB. Requested by Bradley Robbins.

**NON - DELEGATED ITEMS**

- 1. Prairie Dog Matters
- 2. Bookmobile USL Memorandum of Agreement

In compliance with the Americans With Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 South 100 East, Parowan, Utah 84761 Phone (435) 477-8340 at least three days prior to the meeting to be attended.

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**Certificate of Posting**

*I hereby certify that copies of this notice have been posted in three public places within the limits of Iron County, to wit: Iron County Courthouse, Cedar City Offices, and the Iron County Justice Center. It has also been posted to the State of Utah Public Notice Website this 2<sup>ND</sup> Day of April 2013 and have caused a copy to be delivered to the Spectrum/Daily News, a newspaper with general circulation within Iron County.*

by: David I. Yardley, Iron County Clerk

