

**NOTICE AND AGENDA OF A MEETING OF THE**

**BOARD OF COMMISSIONERS OF THE COUNTY OF IRON  
STATE OF UTAH**

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PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in Commission Chambers at the Iron County Courthouse, 68 South 100 East, Parowan, Utah on m **Monday, the 12<sup>th</sup> Day of August 2013** at the hour of 9:00 o'clock a.m.

**AGENDA**

9:00 A.M. PLEDGE OF ALLEGIANCE, REPORTS, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENT REPORTS, (Sheriff, Attorney, Justice Court, Corrections), ETC.

10:00 A.M. **PUBLIC APPOINTMENTS**

1. PRESENTATION ON INFORMATION REGARDING SENATE BILL 218, FUNDING EFFORTS WITH LOCAL AGENCIES IN REGARDS TO IRON COUNTY YOUTH CENTER. Requested and Presented by Jill McKinlay, Division of Juvenile Justice Services, Assistant Program Director

2. COUNTY APPROVAL OF COOPERATIVE AGREEMENT PROVIDING FOR CONSOLIDATED DISPATCH SERVICE IN IRON COUNTY.

3. PRAIRIE DOG TAKE AUTHORIZATION FOR FOUR DOGS. Located in the Equestrian Pointe Subdivision Phase II, Lot 15, for Shad Stubbs.

4. TAX MATTER - REPORT ON STEVE BROWN PROPERTIES TAX DEFERRAL PAYMENTS.

5. FIVE COUNTY AOG  
1. FY 2013 CONTRACT AMENDMENTS FOR AGING & NUTRITION SERVICES.  
2. CASH MATCH REPORT  
3. FY 2014 CONTRACT

6. DISCUSSION REGARDING BOILER REPLACEMENT IN THE IRON COUNTY COURTHOUSE.

7. PERSONNEL MATTERS  
A. Personnel Policies and Procedures Revisions  
1. Request Approval to Revise Per Diem Reimbursement Schedule.  
B. Attorney  
1. Request Approval to Hire Candace Reid as a FT Deputy Attorney II Effective 08/05/13. Replacement for Ann Marie M. Allen Who Resigned 7/12/2013.

**NON - DELEGATED ITEMS**

1. Prairie Dog Matters.

## 2. Human Resource Supervisor Salary Adjustment Discussion.

In compliance with the Americans With Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 South 100 East, Parowan, Utah 84761 Phone (435) 477-8340 at least three days prior to the meeting to be attended.

### ***Certificate of Posting***

*I hereby certify that copies of this notice have been posted in three public places within the limits of Iron County, to wit: Iron County Courthouse, Cedar City Offices, and the Iron County Justice Center. It has also been posted to the State of Utah Public Notice Website this 7<sup>th</sup> Day of August 2013 and have caused a copy to be delivered to the Spectrum/Daily News, a newspaper with general circulation within Iron County.*

by: David I. Yardley, Iron County Clerk