

**NOTICE AND AGENDA OF A MEETING OF THE
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON
STATE OF UTAH**

PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in Commission Chambers at the Iron County Courthouse, 68 South 100 East, Parowan, Utah on m Monday, the 14th Day of October 2013 at the hour of 9:00 o'clock a.m.

AGENDA

9:00 A.M. PLEDGE OF ALLEGIANCE, REPORTS, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENT REPORTS, (Extension Service, Children's Justice Center, Fair), ETC.

10:00 A.M. **PUBLIC APPOINTMENTS**

1. INSURANCE RENEWAL REVIEW & PROPOSALS FOR THE YEAR 2014. Presented by Doug Peterson with Gallagher Benefit Services.
2. PRAIRIE DOG TAKE.
 - A) Mountain Shadows Subdivision Lot 27 with 4 Utah Prairie Dogs and .23 Acres of Habitat.
 - B) Mountain Shadows Subdivision Lot 28 with 5 Utah Prairie Dogs and .23 Acres of Habitat.
 - C) Mountain Shadows Subdivision Lot 29 with 7 Utah Prairie Dogs and .23 Acres of Habitat.
 - D) Mountain Shadows Subdivision Lot 30 with 6 Utah Prairie Dogs and .23 Acres of Habitat.
Requested by Jerry Ritzman, Unlimited Construction.
3. PROPOSE FORMAL ADOPTION OF THE IRON COUNTY GREATER SAGE GROUSE RESOURCE MANAGEMENT PLAN INTO THE IRON COUNTY GENERAL PLAN. Presented by Mike Worthen, Iron County Natural Resource Specialist.
4. DISCUSSION ON BLM REDUCING ANIMAL UNIT MONTH (AUM's) FOR IRON COUNTY LIVESTOCK PERMIT HOLDERS. Requested and Presented by Matt Wood.
4. PERSONNEL MATTERS

A) Sheriff

1. Request Approval to Hire Joy Meyer as a Part Time Secretary. Effective 10/14/2013. This is to backfill a vacant position.

B) Corrections

1. Request Approval to Hire Dustin J. Benoit as a Part Time Medical Tech in the Jail. Effective 10/14/2013. This is to backfill a vacant position.
2. Request Approval to Hire Teresa Capobianco as a Full Time Secretary in the Corrections Office. Effective 10/14/2013. This is to backfill a vacant position.

CONVENE AS BOARD OF EQUALIZATION

1. REQUEST APPROVAL OF BOARD OF EQUALIZATION HEARING OFFICER RECOMMENDATIONS. Presented by Carrie Christiansen, Iron County Deputy Auditor.
2. DISCUSS AND REVIEW FOR POSSIBLE APPROVAL, APPLICATION FOR LOW INCOME, HOMEOWNERS TAX CREDITS, BLIND AND VETERANS ABATEMENTS FOR THE 2013 TAX YEAR SUBMITTED AS OF OCTOBER 10, 2013. Presented by Christene Lowder, Iron County Chief Deputy Auditor.

NON - DELEGATED ITEMS

1. Prairie Dog Matters.
2. Proposed Increase in Administrative Fee for Late Payment of Utility Accounts.

In compliance with the Americans With Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 South 100 East, Parowan, Utah 84761 Phone (435) 477-8340 at least three days prior to the meeting to be attended.

Certificate of Posting

I hereby certify that copies of this notice have been posted in three public places within the limits of Iron County, to wit: Iron County Courthouse, Cedar City Offices, and the Iron County Justice Center. It has also been posted to the State of Utah Public Notice Website this 9TH Day of October 2013 and have caused a copy to be delivered to the Spectrum/Daily News, a newspaper with general circulation within Iron County.

by: David I. Yardley, Iron County Clerk