

**NOTICE AND AGENDA OF A MEETING OF THE  
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON  
STATE OF UTAH**

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PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in Commission Chambers at the Iron County Courthouse, 68 South 100 East, Parowan, Utah on mTuesday, the 12<sup>th</sup> Day of November 2013 at the hour of 9:00 o'clock a.m.

**AGENDA**

9:00 A.M. PLEDGE OF ALLEGIANCE, REPORTS, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENT REPORTS, (Sheriff, Attorney, Justice Court, Corrections), ETC.

**PUBLIC HEARING**

10:00 A.M. 1. ORDINANCE NO. 2013-6 AMENDING THE IRON COUNTY GENERAL PLAN BY ADOPTING AND MODIFYING THE GREATER SAGE-GROUSE RESOURCE MANAGEMENT PLAN.

10:15 A.M. 2. ORDINANCE NO 2013-5 ADOPTING AND MODIFYING SECTION 17.16.040 OF TITLE 17, ZONING; MODIFYING MINIMUM LOT SIZE REQUIREMENTS IN THE A-20 ZONES TO INCLUDE RIGHTS-OF-WAY; MODIFYING ACCESSORY BUILDING SETBACKS; AND, PROVIDING AN EFFECTIVE DATE.

**PUBLIC APPOINTMENTS**

3. RESOLUTION NO. 2013-12 A RESOLUTION TO ESTABLISH A COORDINATION POLICY WITH RESPECT TO FEDERAL AND STATE AGENCIES.
4. RESOLUTION NO. 2013-13 UCIP APPOINTMENT OF VOTING REPRESENTATIVE TO ANNUAL MEETING.
5. PRAIRIE DOG TAKE
  - A) 2.7 Utah Prairie Dogs and 0.43 Acres of Habitat. Property located at 1918 E Katie court, Lot 55 Saddleback Subdivision, Enoch. Requested by Mike Nelson.
  - B) 1 Utah Prairie Dog and 0.5 Acres of Habitat. Property Located at 850 N 2350 W, Lot 7, Phase IV of Coal Creek Industrial Subdivision. Requested by Joseph Atkin.

6. PERSONNEL MATTERS

A) Corrections

1. Request Approval to Hire Brenda Pires As Corrections Deputy Replacing Dwayne Heirtzler.
2. Request Approval to Hire Orlas DeMaster As Work Crew Deputy.  
This is to Backfill A Vacant Position Held By Ron Decker.

B) Council on Aging

1. Request Approval to Hire Devon Orton as Janitor in Parowan Center Replacing James Rasmussen.

C) Ambulance

1. Request Approval Promotion For Michael Ross From Part-Time Paramedic To A Full-Time Paramedic.

**NON - DELEGATED ITEMS**

1. Prairie Dog Matters.
2. Assessor's Request For Courthouse Christmas Tree Decorations.

In compliance with the Americans With Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 South 100 East, Parowan, Utah 84761 Phone (435) 477-8340 at least three days prior to the meeting to be attended.

***Certificate of Posting***

*I hereby certify that copies of this notice have been posted in three public places within the limits of Iron County, to wit: Iron County Courthouse, Cedar City Offices, and the Iron County Justice Center. It has also been posted to the State of Utah Public Notice Website this 7<sup>TH</sup> Day of November 2013 and have caused a copy to be delivered to the Spectrum/Daily News, a newspaper with general circulation within Iron County.*

by: David I. Yardley, Iron County Clerk