

**NOTICE AND AGENDA OF A MEETING OF THE  
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON  
STATE OF UTAH**

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PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in Commission Chambers at the Iron County Courthouse, 68 South 100 East, Parowan, Utah on m **Monday, the 9<sup>th</sup> Day of December 2013** at the hour of 9:00 o'clock a.m.

**AGENDA**

9:00 A.M. PLEDGE OF ALLEGIANCE, REPORTS, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENT REPORTS, (Tourism/Parks/Recreation, Emergency Management, Emergency Services Ambulance, and IT), ETC.

10:00 A.M. **CONVENE AS BOARD OF EQUALIZATION**

1. DISCUSS AND REVIEW FOR POSSIBLE APPROVAL FINAL APPLICATIONS FOR LOW INCOME, HOMEOWNERS TAX CREDITS, BLIND AND VETERANS ABATEMENT FOR THE 2013 TAX YEAR SUBMITTED BETWEEN OCTOBER 10, 2013 AND THE CLOSING DATE OF DECEMBER 2, 2013.

10:30 A.M. **PUBLIC HEARING**

2. NOTICE OF FINAL BUDGET HEARING FOR 2014.

**PUBLIC APPOINTMENTS**

3. PERSONNEL MATTERS

A. Building Department

1. Request for Approval William Lester Ross as Full Time Lead Maintenance Worker.

B. Council on Aging

1. Request for Approval Elizabeth Houchen as Part-Time Outreach Worker.

C. Assessor

1. Request for Approval Melissa Dalton as Part Time Deputy Assessor DMV.
4. DISCUSS AND REVIEW FOR POSSIBLE APPROVAL TRANE SCHEDULED SERVICE AGREEMENTS FOR THE IRON COUNTY COURTHOUSE, IRON COUNTY JUSTICE CENTER, IRON COUNTY VISITOR CENTER AND THE FIDDLERS CANYON BUILDING.
5. DISCUSS AND REVIEW THE EMERGENCY SERVICES DIVISION EMPLOYEE RUN CONFIGURATIONS AND SCHEDULES. Requested by Jody Edwards, Iron County Sheriff Office Emergency Services Division.

**NON - DELEGATED ITEMS**

1. Prairie Dog Matters.
- 2 . 2014 Commission Meeting Schedule Approval.
3. GRAMA Record Officer Training Discussion.

In compliance with the Americans With Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 South 100 East, Parowan, Utah 84761 Phone (435) 477-8340 at least three days prior to the meeting to be attended.

Certificate of Posting

*I hereby certify that copies of this notice have been posted in three public places within the limits of Iron County, to wit: Iron County Courthouse, Cedar City Offices, and the Iron County Justice Center. It has also been posted to the State of Utah Public Notice Website this 4<sup>th</sup> Day of December 2013 and have caused a copy to be delivered to the Spectrum/Daily News, a newspaper with general circulation within Iron County.*

by: David I. Yardley, Iron County Clerk