

**NOTICE AND AGENDA OF A MEETING OF THE
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON
STATE OF UTAH**

PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in Commission Chambers at the Iron County Courthouse, 68 South 100 East, Parowan, Utah on **Monday, the 28th day of April, 2014** at the hour of 9:00 o'clock a.m.

AGENDA

9:00 A.M. PLEDGE OF ALLEGIANCE, REPORTS, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENT REPORTS, (Assessor, Auditor, Treasurer, Recorder), ETC.

10:00 A.M. **PUBLIC APPOINTMENTS**

1. PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission and No Attacks on Other Peoples Character
2. RESOLUTION 2014-11 APPROVING AN INTERLOCAL AGREEMENT WITH SOUTHERN UTAH UNIVERSITY TO PROVIDE FUNDING FOR THE SHAKESPEARE FESTIVAL CENTRE; AUTHORIZING THE EXECUTION AND DELIVERY OF SAID INTERLOCAL AGREEMENT AND A RELATED PUBLICATION OF A NOTICE; AND RELATED MATTERS.
3. DISCUSSION ON FUTURE NATIVE FISH RESTORATION PROJECTS IN IRON COUNTY. Requested by and Presented by Richard Hepworth, DWR Regional Aquatic Manager.
4. APPROVAL OF A SIGNED COOPERATIVE AGREEMENT FOR THE HIRING AND SUPERVISION OF THE IRON COUNTY HABITAT CONSERVATION PLAN TECHNICIANS. Requested by Jessica Van Woeart, HCP Administrator/Wildlife Biologist with DWR.
5. PRAIRIE DOG NON-PERMANENT TAKE FOR ONE PRAIRIE DOG. For Property

Located in the Red Canyon Estates, Lot 12, Parowan. Requested by Velocity Homes.

6. BLM TO PROVIDE AN UPDATE ON WILD HORSE CAPTURE AND PLANNING EFFORTS IN THE COUNTY. Presented by Chad Hunter, BLM Representative.
7. BAILIFF CONTRACT #110323, AMENDMENT #4. Contract Period July 1, 2014 to June 30, 2015.
8. CEDAR CITY UTAH HIGHWAY PATROL DISPATCH CONTRACT #88-0340, AMENDMENT #4.
9. RAP TRAINING
10. A) SHERIFF
 1. Request Approval of Advancement
 - a. Jon Bettridge - Correction Pay
 - b. Shawn Peterson - Correction Pay
 - c. Kellen Hudson
 - d. Jake Hoyt
 - e. Ron Skeem
 - f. Del Schlosser - BS Correction Pay
 2. Request Approval of Hire
 - a. Reagan Lindsey as an EMS Corporal
 - b. Daniel Abbott as a Full Time Paramedic
- B) COUNCIL ON AGING
 1. Request Approval of Hire
 - a. Curtis Crawford as a Outreach Worker. Backfill for Elizabeth Houchen.

NON - DELEGATED ITEMS

1. Prairie Dog Matters.
2. Approval of Refund of Personal Property Tax on Mediation Agreement, Holt Dairy LLC.
3. USU Extension Agreement 2014

In compliance with the Americans With Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 South 100 East, Parowan, Utah 84761 Phone (435) 477-8340 at least three days prior to the meeting to be attended.

Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

Certificate of Posting

I hereby certify that copies of this notice have been posted in three public places within the limits of Iron County, to wit: Iron County Courthouse, Cedar City Offices, and the Iron County Justice Center. It has also been posted to the State of Utah Public Notice Website this 22ND day of April 2014 and have caused a copy to be delivered to the Spectrum/Daily News, a newspaper with general circulation within Iron County.

by: David I. Yardley, Iron County Clerk