

**NOTICE AND AGENDA OF A MEETING OF THE
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON
STATE OF UTAH**

PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in Commission Chambers at the Iron County Courthouse, 68 South 100 East, Parowan, Utah on **Tuesday, the 27th day of May, 2014** at the hour of 9:00 o'clock a.m.

AGENDA

9:00 A.M. PLEDGE OF ALLEGIANCE, REPORTS, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENT REPORTS, (Clerk, Human Resource, and Council on Aging), ETC.

10:00 A.M. **PUBLIC APPOINTMENTS**

1. PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission and No Attacks on Other Peoples Character.
2. RESOLUTION 2014-12 A RESOLUTION NOT TO OPPOSE BRIAN HEAD PAR TAX.

ADJOURN AS IRON COUNTY COMMISSION AND CONVENE AS THE GOVERNING BOARD OF THE IRON COUNTY COMMUNITY DEVELOPMENT AND RENEWAL AGENCY.

3. RESOLUTION NO. ICCD&RA 2014-25 APPROVING AN INTERLOCAL AGREEMENT SUNEDISON PHASE 1 AND SSD#2; AND RELATED MATTERS.
4. RESOLUTION NO. ICCD&RA 2014-26 APPROVING A DEVELOPMENT AGREEMENT RELATING TO THE UTAH RED HILLS RENEWABLE PARK PROJECT AREA AND AUTHORIZING THE EXECUTION AND DELIVERY OF THE SAME; AND RELATED MATTERS.

ADJOURN AS IRON COUNTY COMMUNITY DEVELOPMENT AND RENEWAL AGENCY AND RECONVENE AS THE IRON COUNTY COMMISSION

5. DISCUSSION ON OHV TRAILS IN IRON COUNTY. Requested by Michael Franklin/Chris Haller with Utah State Parks.
6. NOTICE OF CONDITIONAL USE PERMIT APPLICATION. For the Enterprise Solar LLC a Utility Scale Solar Power Plant Located South West of Newcastle (4336 South Bench Road). Located Within Sections 23, 23, 23, 26, 30, T36South, Range 15 & 16 West. Requested by Reed Erickson, Iron County Planner.
7. REVIEW AND APPROVE COOPERATIVE AGREEMENT FOR FIRE DEPARTMENT SERVICES. Submitted by Michael Edwards, Iron County Deputy Attorney.

NON - DELEGATED ITEMS

1. Prairie Dog Matters.
2. Board Appointments
3. Iron County Policy Review

In compliance with the Americans With Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 South 100 East, Parowan, Utah 84761 Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

Certificate of Posting

I hereby certify that copies of this notice have been posted in three public places within the limits of Iron County, to wit: Iron County Courthouse, Cedar City Offices, and the Iron County Justice Center. It has also been posted to the State of Utah Public Notice Website this 22nd day of May 2014 and have caused a copy to be delivered to the Spectrum/Daily News, a newspaper with general circulation within Iron County.

by: David I. Yardley, Iron County Clerk