

**NOTICE AND AGENDA OF A MEETING OF THE
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON
STATE OF UTAH**

PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in Commission Chambers at the Iron County Courthouse, 68 South 100 East, Parowan, Utah on **Monday, the 14th Day of July, 2014** at the hour of 9:00 o'clock a.m.

AGENDA

9:00 A.M. PLEDGE OF ALLEGIANCE, REPORTS, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENT REPORTS, (TV, FIRE, AND FAIR), ETC.

10:00 A.M. **PUBLIC APPOINTMENTS:**

1. PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission and No Attacks on Other Peoples Character.
2. INTERLOCAL ROADSIDE SERVICE AGREEMENT BETWEEN IRON COUNTY AND CICWCD FOR WELLHEAD PROTECTION AREA. Presented by Justin W. Wayment, CICWCD Attorney.
3. FIRE DEPARTMENT COOPERATIVE AGREEMENTS BETWEEN IRON COUNTY PAROWAN CITY, PARAGONAH TOWN, AND BRIAN HEAD TOWN. Presented by Ryan Riddle, Iron County Fire Marshall.
4. RESOLUTION 2014-14 AUTHORIZING APPLICATION TO THE GOVERNOR'S OFFICE OF ECONOMIC DEVELOPMENT FOR CREATION OF A RECYCLING MARKET DEVELOPMENT ZONE IN IRON COUNTY.
5. RESOLUTION 2014-15 APPROVAL OF THE CERTIFIED TAX RATE FOR 2014. Presented by Eugene Adams, Iron County Auditor.
6. REQUEST TO WAIVE THE BUILDING PERMIT AND INSPECTION FEE FOR CONSTRUCTION OF NEW RESTROOM AND PAVILION FACILITIES IN THE PAROWAN CITY PARK.

7. GREENBELT ROLLBACK/REINSTATEMENT FOR PETER THORNTON
PROPERTY SERIAL #E-111-0002-0000. Presented by Cindy Bulloch, Iron County
Assessor.
8. DISCUSS COLLECTION OPTIONS FOR DELINQUENT BUSINESS PERSONAL
PROPERTY. Presented by Cindy Bulloch, Iron County Assessor.
9. PERSONNEL MATTERS

A) COUNCIL ON AGING

1. Approve Lana Bauer as a New Hire Temporary Cook, Effective July 9, 2014.

B) SHERIFF DEPARTMENT

1. Approve David Pangan as a New Hire, Effective July 7, 2014. Backfill for
Sergeant Wayne Peterson Who Is Retiring.
2. Approve Jarod Hansen as a New Hire, Effective July 7, 2014. Backfill of
Vacant Position.
3. Corporal David Mitchell to Be Promoted to Detective Sergeant, Effective June,
23, 2014.
Backfill of
Position Left
by Lieutenant
Schlosser.
4. Approve Pedro Garcia for Employee Advancement. Has Completed FTO and
One Year Probation.
5. Approve Brenda Pires for Employee Advancement. Has Completed 6 Month
FTO.
6. Approve Pierce Robertson for Employee Advancement. Has Completed 6
Month FTO.
7. Approve Joshua Winder for Employee Advancement. Has Completed FTO and
One Year Probation.

C) ROAD DEPARTMENT

1. Approve Shawn Slaugh as New Hire, Effective July 7, 2014. Backfill of
Position Left by Jamie Webb.

D) RECORDER DEPARTMENT

1. Request Approval of Interim Cadastral Mapper I/Office Manager Position

NON - DELEGATED ITEMS

1. Prairie Dog Matters
2. Revision of Section 5 - Progressive Discipline
3. Revision of Section 8 - Grievance and Appeals
4. Discussion of Wage and Salary Structure
5. Board Appointments

In compliance with the Americans With Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 South 100 East, Parowan, Utah 84761 Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

Certificate of Posting

I hereby certify that copies of this notice have been posted in three public places within the limits of Iron County, to wit: Iron County Courthouse, Cedar City Offices, and the Iron County Justice Center. It has also been posted to the State of Utah Public Notice Website this 10th day of July 2014 and have caused a copy to be delivered to the Spectrum/Daily News, a newspaper with general circulation within Iron County.

by: David I. Yardley, Iron County Clerk