

**NOTICE AND AGENDA OF A MEETING OF THE
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON
STATE OF UTAH**

PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in Commission Chambers at the Iron County Courthouse, 68 South 100 East, Parowan, Utah on **Monday, the 28th day of July, 2014** at the hour of 9:00 o'clock a.m.

AGENDA

9:00 A.M. PLEDGE OF ALLEGIANCE, REPORTS, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENT REPORTS, (Assessor, Auditor, Treasurer, Recorder, CICWCD), ETC.

10:00 A.M. **PUBLIC APPOINTMENTS**

1. PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission and No Attacks on Other Peoples Character.
2. ADOPT IRON COUNTY FIRE PROTECTION STANDARD OPERATING PROCEDURES (SOP). Presented by Ryan Riddle, Iron County Fire Marshal.
3. VALLEY VIEW MEDICAL CENTER UPDATES. Discuss Advancement in Services Including Wound Clinic, Joint Camp, and the Sports Medicine Program. Discuss Any Questions Regarding Tax Exempt Status. Requested by Jason Wilson, Valley View Medical Center Administrator.

CONVENE AS BOARD OF EQUALIZATION

4. TAX APPEALS
 - A. Roll-Back Tax Appeal Filed by Parowan Properties.
 - B. Roll-Back Tax Appeal Filed by Elmer Enterprises.

RECONVENE AS IRON COUNTY COMMISSION

5. PROCLAIM SEPTEMBER 2014 AS CHILDHOOD CANCER AWARENESS MONTH

IN IRON COUNTY.

6. PERSONNEL MATTERS:

A) SHERIFF DEPARTMENT

1. Devin Lauritzen - Completed Field Training for Officer (FTO), Request Pay Increase Effective 7/21/2014.

B) CORRECTION DEPARTMENT

1. Cassandra Hulet - Completed One Year Probation, Request Pay Increase Effective 3/30/2014.
2. Evan Miller - Completed One Year Probation, Request Pay Increase Effective 3/30/2014.

C) AMBULANCE DEPARTMENT

1. Jonathan Jimerson - Advance from EMT to Advanced EMT, Pay Rate Change.

NON - DELEGATED ITEMS

1. Prairie Dog Matters.
2. Board Appointments.
3. Revision of Personnel Policy Section 5 - Progressive Discipline.

In compliance with the Americans With Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 South 100 East, Parowan, Utah 84761 Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

Certificate of Posting

I hereby certify that copies of this notice have been posted in three public places within the limits of Iron County, to wit: Iron County Courthouse, Cedar City Offices, and the Iron County Justice Center. It has also been posted to the State of Utah Public Notice Website this 22nd day of July 2014 and have caused a copy to be delivered to the Spectrum/Daily News, a newspaper with general circulation within Iron County.

by: David I. Yardley, Iron County Clerk