

**NOTICE AND AGENDA OF A MEETING OF THE
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON
STATE OF UTAH**

PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in Commission Chambers at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 28th Day of September, 2015** at the hour of 9:00 o'clock a.m.

AGENDA

9:00 A.M. OPENING, PLEDGE OF ALLEGIANCE, REPORTS, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENTAL REPORTS, (Building/Zoning/Planner, Engineer, Road, Landfill, Sheriff), ETC.

10:00 A.M. **PUBLIC APPOINTMENTS**

1. PUBLIC HEARING TO REVIEW RECOMMENDED BUDGET ADJUSTMENTS OF THE ADOPTED IRON COUNTY BUDGET FOR CALENDAR YEAR 2015.
2. NOTIFICATION FROM PLANNING COMMISSION OF A CONDITIONAL USE PERMIT FOR A TELECOMMUNICATION SITE/FACILITY, LOCATED AT 716 HONEY LANE, PAROWAN. Requested by: Verizon Wireless and Represented by Jared White.
3. NOTIFICATION FROM PLANNING COMMISSION OF CONDITIONAL USE PERMITS FOR THREE 3MW SOLAR POWER PLANTS, SUBSTATIONS AND UTILITY SERVICE FACILITIES. LOCATED WITHIN (1) QUICHAPA 1 – A PORTION OF THE SE1/4 OF SECTION 20, T36S, R12W, SLBM; (2) QUICHAPA 2 – A PORTION OF THE SW1/4 OF SECTION 15, T36S, R12W SLBM; AND (3) QUICHAPA 3 – A PORTION OF THE SE1/4 OF SECTION 19 AND THE SW1/4 OF SECTION 20, T36S, R12W, SLBM. Requested by: REUT Origination, LLC (SunEdison), Peter Parkinson, Representative.
4. UPDATE FROM SOUTHWEST APPLIED TECHNOLOGY REGARDING THE PROGRESS OF THEIR NEW CAMPUS AND WILL ALSO INCLUDE COMPLETION ESTIMATE, NEW PROGRAMS, AND FUNDRAISING STATUS. Requested and Presented by President Brennan Wood.

5. PERSONAL PROPERTY ITEMS:
 - A. REQUEST APPROVAL TO ATTACH UNPAID BUSINESS PERSONAL PROPERTY ACCOUNTS TO REAL PROPERTY.
 - B. DISCUSS AND RECOMMEND IRON COUNTY RELEASE CLAIM TO CERTAIN MINIMAL VALUE PERSONAL PROPERTY ACCOUNTS.
 - C. COLLECTION ATTEMPTS ON BUSINESS PERSONAL PROPERTY.

6. PERSONNEL
 - A. SHERIFF
 1. Advancement for Deputy Shawn Peterson to Deputy II, Effective 9/27/2015.
 2. Advancement for Deputy Jon Bettridge to Deputy II, Effective 9/27/2015.
 - B. BUILDING DEPARTMENT
 1. New Hire, Nathan Dennett as Full Time Facilities Maintenance Worker. This is a new position. Start date to be determined.

7. APPROVAL OF INTERLOCAL AGREEMENT WITH BRIAN HEAD FOR BUILDING INSPECTION SERVICES. Requested by Chad Nay, Iron County Building and Zoning Administrator.

8. SURPLUS VEHICLE BID OPENING.

9. DISCUSSION REGARDING PENDING OR REASONABLY IMMINENT LITIGATION. Note: This portion of the meeting may be closed per UCA 52-4-205(1c).

NON-DELEGATED ITEMS

1. Prairie Dog Matters.
2. Board Appointments.

In compliance with the Americans With Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 South 100 East, Parowan Utah 84761 Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

Certificate of Posting

I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.

By: Jonathan T. Whittaker, Iron County Clerk