

**NOTICE AND AGENDA OF A SPECIAL MEETING OF THE  
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON  
STATE OF UTAH**

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**PUBLIC NOTICE IS HEREBY GIVEN** that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in Commission Chambers at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Thursday, the 29<sup>th</sup> Day of October, 2015** at the hour of 10:00 o'clock a.m.

**AGENDA**

10:00 A.M. OPENING, PLEDGE OF ALLEGIANCE, ETC.

1. DISCUSSION AND POSSIBLE APPROVAL OF HEALTH BENEFITS FOR 2016.

*Certificate of Posting*

*I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.*

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By: Jonathan T. Whittaker, Iron County Clerk