

**NOTICE AND AGENDA OF A MEETING OF THE  
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON  
STATE OF UTAH**

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**PUBLIC NOTICE IS HEREBY GIVEN** that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in Commission Chambers at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 14<sup>th</sup> Day of December, 2015** at the hour of 9:00 o'clock a.m.

**AGENDA**

- 9:00 A.M.      OPENING, PLEDGE OF ALLEGIANCE, REPORTS, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENT REPORTS, (Bld/Zoning/Planning, Engineer, Road, Landfill), ETC.
- 10:00 A.M.      **PUBLIC HEARING**
1.      PUBLIC HEARING REGARDING AMENDMENTS TO IRON COUNTY ZONING MAP. REZONING VARIOUS AGRICULTURE-20 (A-20) PROPERTIES TO RURAL AGRICULTURE-20 (RA-20) AND R-5.
- 10:30 A.M.      **PUBLIC HEARING**
2.      PUBLIC HEARING REGARDING PROPOSED AMENDMENTS TO 2015 BUDGET.
- PUBLIC APPOINTMENTS
3.      PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples Character.
4.      RESOLUTION 2015-13 TO ADOPT 2015 BUDGET AMENDMENTS.
5.      APPROVAL OF CONTRACT WITH MESA ENGINEERING FOR REMODEL OF IRON COUNTY OFFICE COMPLEX 585 NORTH MAIN, CEDAR CITY.
6.      TAX MATTER REGARDING PROPERTY OWNED BY DAW FAMILY TRUST PROPERTY ACCOUNT #269503, A.P.N.: A-1115-3-14-01.
7.      DISCUSSION AND POSSIBLE ACTION REGARDING EVERBRIDGE MAPPING APPLICATION.

8. APPROVAL OF AGREEMENT WITH SCATEC SOLAR REGARDING 2200 NORTH ROAD IMPROVEMENTS IN PAROWAN VALLEY.
9. RESOLUTION 2015-14, APPROVING FIVE COUNTY ASSOCIATION OF GOVERNMENTS (A.O.G.) IN THE UTAH COUNTIES INDEMNITY POOL (U.C.I.P.).
10. PERSONNEL
  - A. CORRECTIONS
    1. Approval of new hire, Patrick Bellamy as a Part Time Medical Tech – Backfill of Vacant Position left by Leann Pratt. Effective date 12/02/2015.
    2. Anna Teeples has completed the requirements for advancement to Deputy II and is eligible for the wage increase per the deputy retention plan. Effective date December 6, 2015.
    3. Pierce Robertson has completed the requirements for advancement to Deputy II, and is eligible for the wage increase per deputy retention policy. Effective date December 6, 2015.
  - B. SHERIFF
    1. Devin Lauritzen has completed testing and is eligible for Bilingual Pay – effective 12/06/2015

#### **NON-DELEGATED ITEMS**

1. Prairie Dog Matters
2. Board Appointments

In compliance with the Americans With Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 South 100 East, Parowan Utah 84761 Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

#### *Certificate of Posting*

*I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.*

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By: Jonathan T. Whittaker, Iron County Clerk