

**NOTICE AND AGENDA OF A MEETING OF THE  
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON  
STATE OF UTAH**

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**PUBLIC NOTICE IS HEREBY GIVEN** that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in Commission Chambers at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 11<sup>th</sup> Day of April, 2016** at the hour of 9:00 o'clock a.m.

**AGENDA**

9:00 A.M.      OPENING, PLEDGE OF ALLEGIANCE, REPORTS, APPROVE MINUTES,  
APPROVE WARRANTS.

10:00 A.M.      **PUBLIC HEARING**

**CONVENE AS THE MUNICIPAL BUILDING AUTHORITY OF IRON COUNTY**

1.    PUBLIC HEARING REGARDING THE ISSUANCE AND SALE OF NOT MORE THAN \$3,700,000 AGGREGATE PRINCIPAL AMOUNT OF LEASE REVENUE BONDS AND TO ALLOW PUBLIC INPUT REGARDING ANY POTENTIAL ECONOMIC IMPACT THAT THE IMPROVEMENTS, FACILITY OR PROPERTY FINANCED IN WHOLE OR IN PART WITH THE PROCEEDS OF THE BONDS MAY HAVE ON THE PRIVATE SECTOR.

**RECONVENE AS THE IRON COUNTY COMMISSION**

**PUBLIC APPOINTMENTS**

2.    PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples Character.
3.    DISCUSSION AND APPROVAL FOR HAZARDOUS MATERIALS EMERGENCY PREPAREDNESS AND (HMEP) GRANT AWARD TO PURCHASE AN ONLINE MATERIAL SAFETY DATA SHEETS (MSDS) PROGRAM. Requested by John Higley, Iron County Emergency Management Manager.
4.    DISCUSSION AND POSSIBLE ACTION REGARDING THE LIBRARY TAX POTENTIALLY BEING ASSESSED BY THE CITIES.

5. APPROVAL TO SELL ROAD DEPARTMENT 1993 TRUCK & SANDER TO KANARRAVILLE TOWN FOR \$3500.00. Vehicle VIN #IFDYR82E1PVA11792.
6. DISCUSSION AND ACTION REGARDING DONATION TO WESTERN RANGE CONSERVATION ASSOCIATION (WRCA) FOR THE LITIGATION OF WILD HORSES.
7. DISCUSSION AND POSSIBLE ACTION ON CLOSED ROAD IN SUMMIT.  
Requested by William R. Rafti.
8. DISCUSSION AND POSSIBLE ACTION FOR THE COUNTY LOGO SETUP FEE FOR COUNTY EMPLOYEE CLOTHING.
9. DISCUSSION AND POSSIBLE APPROVAL OF E-Civis GRANT WRITING APPLICATION CONTRACT.
10. PERSONNEL MATTERS
  - A) Council On Aging
    1. Approval of new hire, Wynntre Tyler, effective March 28, 2016 – to fill new PT Data Entry Clerk Position.

**NON-DELEGATED ITEMS**

1. Prairie Dog Matters
2. County Boards

In compliance with the Americans With Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 South 100 East, Parowan Utah 84761 Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

*Certificate of Posting*

*I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.*

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By: Jonathan T. Whittaker, Iron County Clerk