

**NOTICE AND AGENDA OF A MEETING OF THE  
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON  
STATE OF UTAH**

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**PUBLIC NOTICE IS HEREBY GIVEN** that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in Commission Chambers at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 23<sup>rd</sup> Day of May, 2016** at the hour of 9:00 o'clock a.m.

**AGENDA**

9:00 A.M.      OPENING, PLEDGE OF ALLEGIANCE, REPORTS, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENTAL REPORTS, (Clerk, HR, Emergency, COA), ETC.

10:00 A.M.      **PUBLIC APPOINTMENTS**

**PUBLIC HEARING**

1.    PUBLIC HEARING AND POSSIBLE APPROVAL OF PROPOSED ADDITIONS TO THE IRON COUNTY NATURAL RESOURCE MANAGEMENT PLAN. The hearing is to receive public comment and consider action on draft management plans for managing Wild Free-Roaming Horses and Burros in Iron County, and for managing Areas of Critical Environmental Concern (ACEC) in Iron County.
2.    PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples Character.
3.    REQUEST TO REMOVE PROPERTY #16 FROM THE MAY TAX SALE INASMUCH AS IT MAY BE IN THE BEST INTEREST OF THE PUBLIC PER UCA § 59-2-1350(2). Assessor's Parcel Number: B-1035-1, Account Number: #62452.
4.    DISCUSSION AND POSSIBLE APPROVAL OF RESOLUTION 2016-2 TO CREATE A SPECIAL REVENUE FUND FOR THE ADMINISTRATION OF THE CORRIDOR PRESERVATION FUND.
5.    DISCUSSION AND DECISION REGARDING INCREASING THE CREDIT LIMITS ON SHERIFF'S DEPARTMENT CREDIT CARDS. Requested by Lieutenant Del Schlosser.
6.    DISCUSSION REGARDING AMENDING THE SunEdison, PHASE I SOLAR COMMUNITY DEVELOPMENT AREA.

7. DISCUSSION REGARDING PLACING A “LOCAL OPTION SALES TAX” ON THE BALLOT IN NOVEMBER. Requested by Cedar City, Parowan City, and Enoch City.
8. DISCUSSION AND POSSIBLE APPROVAL OF A MEMORANDUM OF UNDERSTANDING BETWEEN IRON COUNTY AND THE FIVE COUNTY ASSOCIATION OF GOVERNMENTS REGARDING TRANSPORTATION PLANNING.
9. PERSONNEL
  - A. Discussion and possible approval of Drug Task Force Sergeant and Corporal Positions within the Sheriff’s Office
  - B. Discussion and possible action for Workers Compensation Benefit Protection contract with Utah Retirement Systems. Discussion and request for approval of revision to Section 17, Workers Compensation Policy to comply with URS contract.
  - C. Discussion and request for approval of revised Section 28, Break Periods policy.

**NON-DELEGATED ITEMS**

1. Prairie Dog Matters
2. County Boards

In compliance with the Americans With Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 South 100 East, Parowan Utah 84761 Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

*Certificate of Posting*

*I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.*

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By: Jonathan T. Whittaker, Iron County Clerk