

**NOTICE AND AGENDA OF A MEETING OF THE  
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON  
STATE OF UTAH**

\*\*\*\*\*

**PUBLIC NOTICE IS HEREBY GIVEN** that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Upstairs Courtroom at the Iron County Courthouse, 68 South 100 East 2<sup>nd</sup> floor, Parowan Utah on **Monday, the 27<sup>th</sup> Day of June, 2016** at the hour of 9:00 o'clock a.m.

**AGENDA**

9:00 A.M.      OPENING, PLEDGE OF ALLEGIANCE, REPORTS, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENTAL REPORTS, (Building/Zoning/Planner, Engineer, Road, Landfill), ETC.

10:00 A.M.    **PUBLIC HEARING**

1.    PUBLIC HEARING REGARDING PROPOSED LOCAL OPTION SALES TAX.

**PUBLIC APPOINTMENTS**

2.    DISCUSSION AND POSSIBLE DECISION REGARDING VIDEO STREAMING OF IRON COUNTY COMMISSION MEETINGS.
3.    APPROVE RESOLUTION 2016-3 AUTHORIZING THE FILING OF CROSS-APPEALS FOR 2016 CENTRALLY ASSESSED PROPERTIES.
4.    APPROVE RESOLUTION 2016-4 ADOPT CERTIFIED TAX RATES & BUDGETS FOR TAX YEAR 2016.
5.    APPROVE RESOLUTION 2016-5 ADOPT CERTIFIED TAX RATES & BUDGETS FOR MUNICIPAL SERVICES DISTRICT #2 FOR TAX YEAR 2016.

**CONVENE AS THE MUNICIPAL BUILDING AUTHORITY OF IRON COUNTY**

6.    IRON COUNTY MUNICIPAL BUILDING AUTHORITY CONTRACT AWARD - CONSTRUCTION CONTRACT FOR THE IRON COUNTY/STATE SAFETY BUILDING TO BE COMPLETED BY JULY 2017.

**RECONVENE AS THE IRON COUNTY COMMISSION**

7.    APPROVE BOOKMOBILE MEMORANDUM OF AGREEMENT FROM JULY 1, 2016 TO JUNE 30, 2017.

8. PERSONNEL

A. IT DEPARTMENT

- 1) Approval of New Hire, Kyle Birnbrauer as PT IT Technician, effective June 13, 2016. Backfill of vacant position.
- 2) Approval of New Hire, David Smith as PT IT Technician, effective June 13, 2016. Backfill of vacant position.

B. CORRECTIONS

- 1) Approval of New Hire, Hailey Carter, FT Corrections Deputy, effective July 3, 2016. Backfill of vacant position.
- 2) Approval of New Hire, Danny Christiansen, FT Corrections Deputy, effective July 3, 2016. Backfill of vacant position.

**NON-DELEGATED ITEMS**

1. Prairie Dog Matters
2. County Boards

In compliance with the Americans With Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 South 100 East, Parowan Utah 84761 Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

*Certificate of Posting*

*I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.*

---

By: Jonathan T. Whittaker, Iron County Clerk