

**NOTICE AND AGENDA OF A MEETING OF THE
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON
STATE OF UTAH**

PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in Commission Chambers at the Iron County Courthouse, 68 South 100 East 2nd floor, Parowan Utah on **Monday, the 26th Day of September, 2016**, at the hour of 9:00 o'clock a.m.

AGENDA

9:00 A.M. OPENING, PLEDGE OF ALLEGIANCE, REPORTS, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENTAL REPORTS, (Building/Zoning/Planner, Engineer, Road, Landfill), ETC.

10:00 A.M. **PUBLIC APPOINTMENTS**

1. PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples Character.
2. DELEGATE THE DUTIES OF ISSUING ENCROACHMENT PERMITS TO THE IRON COUNTY ENGINEER.
3. OFFICIAL NOTIFICATION OF ETHAN BROWN AS AN INTERN FROM SUU ASSISTING IN THE JUSTICE COURT. Presented by Lori White Starr, Justice Court Administrator.
4. PUBLIC DEFENDER CONTRACT FOR TROY SUNDQUIST WHO HAS BEEN SELECTED AS THE PUBLIC DEFENDER TO REPRESENT THE INDIGENT IN THE FIFTH DISTRICT COURT, ALONG WITH JEFF SLACK. HIS EFFECTIVE DATE WILL BE OCTOBER 1, 2016. Presented by Lori White Starr, Justice Court Administrator.
5. UTAH'S PATCHWORK PARKWAY'S ANNUAL REPORT. Presented by Byway Chairman, Dutch Deutschlander and Byway Coordinator Nancy Dalton.
6. RESOLUTION 2016-8, APPOINTING A REPRESENTATIVE AND AN ALTERNATE REPRESENTATIVE FOR THE UTAH COUNTIES INDEMNITY POOL (UCIP) ANNUAL MEETING TO BE HELD NOVEMBER 17, 2016.

7. REQUEST COMMISSION TO ABATE TAXES OR PURSUE FURTHER COLLECTION ON INCOMPLETE PERSONAL PROPERTY AGREEMENT.
8. REQUEST TO FORGIVE PENALTIES AND INTEREST ON PROPERTY OWNED BY MONKS FAMILY TRUST, PROPERTY ACCOUNT #0289238, ASSESSOR PARCEL #A-1179-11. Presented by Nicole Rosenberg, Iron County Treasurer.
9. REQUEST TO FUND DIGITALIZING OF RECORDER MICROFILM. Requested by Deborah B. Johnson, Iron County Recorder.
10. PERSONNEL
 - A. COA
 - 1) Approval of New Hire, Cheryl Williams as Part Time Outreach Worker, effective September 26, 2016. Backfill of vacant position.
 - B. ASSESSOR
 - 1) Discussion and possible action on pay increase for Daniel Westwood for progressing from Trainee to Apprentice, requested by Cindy Bulloch.

NON DELEGATED ITEMS

1. Prairie Dog Matters
2. County Boards
3. Public Safety Building

In compliance with the Americans With Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 South 100 East, Parowan Utah 84761 Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

Certificate of Posting

I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.

By: Jonathan T. Whittaker, Iron County Clerk